

Civic Centre, Arnot Hill Park, Arnold Nottingham NG5 6LU Email: development.control@gedling.gov.uk

Healthy, Green; Safe and Clean

Email: development.control@gedling.gov.uk Website: www.gedling.gov.uk Telephone: 0115 901 3720 Fax: 0115 901 3780

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | |
|---------------------------|---|--|
| Number | 20 | |
| Suffix | | |
| Property name | | |
| Address line 1 | Trent Lane | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Burton Joyce | |
| Postcode | NG14 5EY | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 465015 | |
| Northing (y) | 343823 | |
| Description | | |
| | | |

| 2. Applicant Details | | |
|----------------------|----------------|--|
| Title | Mr & Mrs | |
| First name | | |
| Surname | Glover | |
| Company name | | |
| Address line 1 | 20, Trent Lane | |
| Address line 2 | | |
| Address line 3 | | |
| | | |
| Town/city | Burton Joyce | |

| 2. | Ap | olica | nt D | etails | |
|----|----|-------|------|--------|--|

| Z. Applicant Details | |
|-------------------------|-------------------------------|
| Country | |
| Postcode | NG14 5EY |
| Are you an agent acting | g on behalf of the applicant? |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

🖲 Yes 🛛 🔾 No

3. Agent Details

| Title | Mr |
|------------------|-------------------------------------|
| First name | Adrian |
| Surname | Bellingham |
| Company name | Covest Architecture |
| Address line 1 | Covest |
| Address line 2 | Oak House A Ransom Wood Business Pa |
| Address line 3 | Southwell Road West |
| Town/city | Mansfield |
| Country | |
| Postcode | NG21 0HJ |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| Demolition of existing conservatory and shed and erection of a two storey side extension and single storey flat roof rear extension | | |
|---|---|--|
| Reference number | | |
| 2020/0181 | | |
| Date of decision (date must be pre- application submission) | 01/05/2020 | |
| Please state the condi | ition number(s) to which this application relates | |
| Condition number(s) | | |
| 2 | | |
| | | |

4. Description of the Proposal

Has the development already started?

🔾 Yes 🛛 💿 No

5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

To change the proposed site elevation from brickwork to white render.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

To change the proposed site elevation from brickwork to white render.

6. Site Visit

| Can the site be seen from a public road, public footpath, bridleway or other public land? | |
|---|--|
|---|--|

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🔾 Yes 🛛 💿 No

Yes ONO

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

| Person role | |
|----------------------------------|------------|
| The applicant | |
| The agent | |
| Title | |
| First name | |
| Surname | Bellingham |
| Declaration date (DD/MM/YYYY) | 13/05/2021 |
| | |

Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| | 13/05/2021 |
|--------------|------------|
| application) | |