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|---------------------|
| For Office use only |
| Date received:      |
| Date valid:         |
| Fee paid:           |
| Application No:     |

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|  |   |
|--|---|
| Number   | <input type="text"/>                          |
| Suffix   | <input type="text"/>                          |
| Property name  | Bridge Road Industrial Estate, Unit A2 And A3 |
| Address line 1   | Bridge Road                                   |
| Address line 2   | <input type="text"/>                          |
| Address line 3   | <input type="text"/>                          |
| Town/city  | Southall                                      |
| Postcode   | UB2 4AB                                       |
| Description of site location must be completed if postcode is not known: |   |
| Easting (x)  | 513400  |
| Northing (y)   | 179599  |
| Description  | <input type="text"/>                          |

**2. Applicant Details**

|                |                             |
|----------------|-----------------------------|
| Title          | <input type="text"/>        |
| First name     | <input type="text"/>        |
| Surname        | Chawla                      |
| Company name   | <input type="text"/>        |
| Address line 1 | Unit A2 And A3, Bridge Road |
| Address line 2 | <input type="text"/>        |
| Address line 3 | <input type="text"/>        |
| Town/city      | Southall                    |

## 2. Applicant Details

|   |                                      |
|---|--------------------------------------|
| Country   | <input type="text"/>                 |
| Postcode  | <input type="text" value="UB2 4AB"/> |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                      |
| Primary number  | <input type="text"/>                 |
| Secondary number  | <input type="text"/>                 |
| Fax number  | <input type="text"/>                 |
| Email address   | <input type="text"/>                 |

## 3. Agent Details

|                  |  |
|------------------|--|
| Title            | <input type="text" value="Mr"/>                    |
| First name       | <input type="text" value="Bulwant Singh"/>         |
| Surname          | <input type="text" value="Gill"/>                  |
| Company name     | <input type="text" value="Gill and Associates"/>   |
| Address line 1   | <input type="text" value="SUITE 7, EALING HOUSE"/> |
| Address line 2   | <input type="text" value="33 HANGER LANE"/>        |
| Address line 3   | <input type="text"/>                               |
| Town/city        | <input type="text" value="London"/>                |
| Country          | <input type="text" value="United Kingdom"/>        |
| Postcode         | <input type="text" value="W5 3HJ"/>                |
| Primary number   | <input type="text"/>                               |
| Secondary number | <input type="text"/>                               |
| Fax number       | <input type="text"/>                               |
| Email            | <input type="text"/>                               |

## 4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? ☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? ☐ Yes ☐ No ☒ Not Applicable

## 5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Alteration of roof to raise ridge height; creation of mezzanine floor for provision of office space; and re-location of two loading bays

|                   |   |
|-------------------|---|
| Reference number: | <input type="text" value="210123FUL"/>  |
| Date of decision  | <input type="text" value="30/04/2021"/> |

## 5. Description of Your Proposal

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- ☐ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☒ Other: anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Proposal for subdivided existing/approved units from 2 to 6

Are you intending to substitute amended plans or drawings?

☒ Yes ☐ No

**If yes please complete the following**

Old plan/drawing numbers

A2-03 Rev A (Proposed Ground Floor Plan), A2-04 Rev A (Proposed Mezzanine Plan), A3-01 Rev A (Proposed Section), A4-02 Rev A (Proposed Elevations)

New plan/drawing numbers

Proposed Ground Floor Plan, Proposed First Floor Plan, Proposed Sections, Proposed Elevations

Please state why you wish to make this amendment

To make affordable units for smaller business

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

## 9. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

12/05/2021