Ebley Mill Westward Road Stroud Gloucestershire GL5 4UB

(01453) 766321

planning@stroud.gov.uk

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| l   |  |  |
|---|--|--|
| Number  |  |  |
| Suffix  |  |  |
| Property name   | Stonehouse Park                                    |  |
| Address line 1  | Sperry Way   |  |
| Address line 2  |  |  |
| Address line 3  |  |  |
| Town/city   | Stonehouse   |  |
| Postcode  | GL10 3UT   |  |
| Description of site loc   | cation must be completed if postcode is not known: |  |
| Easting (x)   | 379257   |  |
| Northing (y)  | 205400   |  |
| Description   |  |  |
| 2. Applicant Det  | ails   |  |
|   | ails   |  |
| 2. Applicant Det  | ails<br>lan  |  |
| 2. Applicant Det  |  |  |
| 2. Applicant Det Title First name                                     | lan  |  |
| 2. Applicant Det Title First name Surname                             | lan  |  |
| 2. Applicant Det Title First name Surname Company name                | lan Woolf Sartorius Stedim Ltd                     |  |
| 2. Applicant Det Title First name Surname Company name Address line 1 | Ian  Woolf  Sartorius Stedim Ltd  Stonehouse Park  |  |

| 2. Applicant Detai  | ils   |   |           |  |  |
|---|---|---|-----------|--|--|
| Country   |   |   |           |  |  |
| Postcode  | GL10 3UT  |   |           |  |  |
| Are you an agent actin  | g on behalf of the applicant?   |   |           |  |  |
| Primary number  |   |   |           |  |  |
| Secondary number  |   |   |           |  |  |
| Fax number  |   |   |           |  |  |
| Email address   |   |   |           |  |  |
|   |   |   |           |  |  |
| 3. Agent Details  |   |   |           |  |  |
| Title   |   |   |           |  |  |
| First name  | Roberts   |   |           |  |  |
| Surname   | Limbrick Ltd  |   |           |  |  |
| Company name  | Roberts Limbrick Ltd  |   |           |  |  |
| Address line 1  | The Carriage Building   |   |           |  |  |
| Address line 2  | Bruton Way  |   |           |  |  |
| Address line 3  |   |   |           |  |  |
| Town/city   | Gloucester  |   |           |  |  |
| Country   |   |   |           |  |  |
| Postcode  | GL1 1DG   |   |           |  |  |
| Primary number  |   |   |           |  |  |
| Secondary number  |   |   |           |  |  |
| Fax number  |   |   |           |  |  |
| Email   |   |   |           |  |  |
|   |   |   |           |  |  |
| 4. Eligibility  |   |   |           |  |  |
| Do you, or the person of this amendment relates   | on whose behalf you are making this application, have ars?                                      | interest in the part of the land to which     Yes    No |           |  |  |
| If you are not the sole of Management Procedure   | owner, has notification under article 10 of the Town and 0 re) (England) Order 2015 been given? | Country Planning (Development                           | pplicable |  |  |
| 5. Description of   | Your Proposal   |   |           |  |  |
| 5. Description of Your Proposal  Please provide the description of the approved development as shown on the decision letter |   |   |           |  |  |
| Extension to existing Ir  | ndustrial Manufacturing Warehouse to provide 260sqm (C  | EA) additional storage facilities (Use Class B1/B2/B8)  |           |  |  |
| Reference number:   | S.20/1581/FUL   |   |           |  |  |
| Date of decision  | 28/10/2020  |   |           |  |  |
|   |   |   |           |  |  |

| 5. Description of Y  | Description of Your Proposal   |                                    |   |                              |                |  |
|--|--|------------------------------------|---|------------------------------|----------------|--|
| What was the original a  | pplication type?   | Full planning permission           |   |                              |                |  |
| Householder develop  | the purpose of calculating fees, which of the following best describes the original application type?  Householder development: Development to an existing dwelling-house or development within its curtilage  Other: anything not covered by the above category   |                                    |   |                              |                |  |
| 6. Non-Material Ar   | nendment(s) Soug   | <br>ıht                            |   |                              |                |  |
|  |  | ) you are seeking to make          |   |                              |                |  |
| Adjusted gable wall (NV  | V wall) alignment to Exte  | ension with resulting reduction in | ı plan area.                              |                              |                |  |
| Are you intending to sul   | bstitute amended plans o   | or drawings?                       |   |                              |                |  |
| f yes please complete  |  | S                                  |   | 2100 2110                    |                |  |
| Old plan/drawing number  | _  |                                    |   |                              |                |  |
| 9808/PL02, PL03, PL04  |  |                                    |   |                              |                |  |
| Drainage General Arrar   |  |                                    |   |                              |                |  |
| New plan/drawing numb  | bers   |                                    |   |                              |                |  |
| 9808/PL02A, PL03A, P   | L04A, PL05A, PL06A   |                                    |   |                              |                |  |
| Drainage General Arrar   | ngement 500 P5   |                                    |   |                              |                |  |
| Please state why you w   | rish to make this amendr   | nent                               |   |                              |                |  |
| Adjusted gable wall (NV<br>Easement Zone.                              | V wall) alignment to Exte  | nsion with resulting reduction in  | plan area due to established presence     | of Private Trade Effluent D  | Drain No Build |  |
|  |  |                                    |   |                              |                |  |
| 7. Site Visit  |  |                                    |   |                              |                |  |
| Can the site be seen fro   | om a public road, public f   | footpath, bridleway or other pub   | lic land?                                 |                              |                |  |
|  |  |                                    |   |                              |                |  |
| ir tne pianning autnority  | needs to make an appo  | intment to carry out a site visit, | wnom snould they contact?                 |                              |                |  |
| The applicant  |  |                                    |   |                              |                |  |
| Other person   |  |                                    |   |                              |                |  |
|  |  |                                    |   |                              |                |  |
| 3. Pre-application   | Advice   |                                    |   |                              |                |  |
| Has assistance or prior  | advice been sought from  | n the local authority about this a | pplication?                               |                              |                |  |
| f Yes, please complete<br>efficiently):                                | e the following informa  | tion about the advice you we       | re given (this will help the authority to | o deal with this application | on more        |  |
| Officer name:  |  |                                    |   |                              |                |  |
| Title  | Mr   |                                    |   |                              |                |  |
| First name   |  |                                    |   |                              |                |  |
| Surname  |  |                                    |   |                              |                |  |
| Reference  | Emailed Enquiry  |                                    |   |                              |                |  |
|  |  |                                    |   |                              |                |  |
| Date (Must be pre-appli  | ication submission)  |                                    |   |                              |                |  |
| 07/06/2021   | and the second s |                                    |   |                              |                |  |
| Details of the pre-application advice received                         |  |                                    |   |                              |                |  |
| A S96 application (NMA) should be submitted for assessment by the LPA. |  |                                    |   |                              |                |  |
|  |  |                                    |   |                              |                |  |

| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |   |  |  |  |  |
|--|---|--|--|--|--|
| It is an important princ   | iple of decision-making that the process is open and trar   | nsparent.  |  |  |  |
| For the purposes of the informed observer, have the Local Planning Aut   | is question, "related to" means related, by birth or otherwing considered the facts, would conclude that there was thority. | vise, closely enough that a fair-minded and s bias on the part of the decision-maker in  |  |  |  |
| Do any of the above st   | tatements apply?  |  |  |  |  |
|  |   |  |  |  |  |
| 10. Declaration  |   |  |  |  |  |
|  |   | nd the accompanying plans/drawings and additional information. I/we confirm nd any opinions given are the genuine opinions of the person(s) giving them. |  |  |  |
| Date (cannot be pre-<br>application)   | 14/06/2021  |  |  |  |  |
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Planning Portal Reference: PP-09923784

9. Authority Employee/Member