

PLANNING Dover District Council White Cliffs Business Park, Dover, Kent CT16 3PJ. Tel: 01304 821199 www.dover.gov.uk/planning Email: developmentcontrol@dover.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address          |   |
|--------------------------|---|
| Number                   | 230   |
| Suffix                   |   |
| Property name            |   |
| Address line 1           | Church Path                                       |
| Address line 2           |   |
| Address line 3           |   |
| Town/city                | Deal  |
| Postcode                 | CT14 9UE  |
| Description of site loca | ation must be completed if postcode is not known: |
| Easting (x)              | 636433  |
| Northing (y)             | 152032  |
| Description              |   |

| 2. Applicant Details |                  |  |
|----------------------|------------------|--|
| Title                |                  |  |
| First name           | Amy              |  |
| Surname              | Claringbold      |  |
| Company name         |                  |  |
| Address line 1       | 230, Church Path |  |
| Address line 2       |                  |  |
| Address line 3       |                  |  |
| Town/city            | Deal             |  |
| Country              |                  |  |

| _  | -  |       | _     |         |
|----|----|-------|-------|---------|
| 2. | Ap | plica | ant E | Details |

| ••                      |                               |
|-------------------------|-------------------------------|
| Postcode                | CT14 9UE                      |
| Are you an agent acting | g on behalf of the applicant? |
| Primary number          |                               |
| Secondary number        |                               |
| Fax number              |                               |
| Email address           |                               |
|                         |                               |

🖲 Yes 🛛 🔾 No

### 3. Agent Details

| Title            |                       |
|------------------|-----------------------|
| First name       | ian                   |
| Surname          | titherington          |
| Company name     | DesignIT Architecture |
| Address line 1   | 14                    |
| Address line 2   | Southwood Gardens     |
| Address line 3   |                       |
| Town/city        | Ramsgate              |
| Country          | United Kingdom        |
| Postcode         | CT11 0BQ              |
| Primary number   |                       |
| Secondary number |                       |
| Fax number       |                       |
| Email            |                       |

#### 4. Description of Proposed Works

Please describe the proposed works:

Replacement of existing scullery with new rear extension

Has the work already been started without consent?

## 5. Materials

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Does the proposed development require any materials to be used externally?

🖲 Yes 🛛 🔍 No

🔾 Yes 🛛 💿 No

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

| Walls  |                               |
|--|-------------------------------|
| Description of existing materials and finishes (optional): | brickwork                     |
| Description of proposed materials and finishes:            | render colour to be confirmed |

### 5. Materials

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| Ro | of  |                              |
|----|---|------------------------------|
| De | escription of existing materials and finishes (optional): | roof tile                    |
| De | escription of proposed materials and finishes:            | grp fibre glass to flat roof |

| Windows   |  |       |      |
|---|--|-------|------|
| Description of existing materials and finishes (optional):  | timber sash                              |       |      |
| Description of proposed materials and finishes:   | thin framed aluminium                    |       |      |
|   |  |       |      |
| Doors   | -  |       |      |
| Description of existing materials and finishes (optional):  | Timber                                   |       |      |
| Description of proposed materials and finishes:   | thin framed aluminium                    |       |      |
| Are you supplying additional information on submitted plans, drawings or a desig  | n and access statement?                  | O Yes | No   |
| 6. Trees and Hedges   |  |       |      |
| Are there any trees or hedges on your own property or on adjoining properties w proposed development?                             | hich are within falling distance of your | Q Yes | No   |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  |  | No    |      |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way   |  |       |      |
| Is a new or altered vehicle access proposed to or from the public highway?  |  | Yes   | • No |
|   |  |       |      |
|   |  |       |      |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?                                  |  |       | No   |
| 8. Parking  |  |       |      |
|   |  | Yes   | • No |
|   |  | 2100  |      |
| 9. Site Visit   |  |       |      |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |  | © No  |      |
| If the planning authority needs to make an appointment to carry out a site visit, w<br>The agent<br>The applicant<br>Other person | hom should they contact?                 |       |      |
| 10. Pre-application Advice  |  |       |      |

Has assistance or prior advice been sought from the local authority about this application?

🔍 Yes 🛛 🔍 No

| 11. Authority Em   | ployee/Member  |   |   |
|--|--|---|---|
| With respect to the A<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member<br>(d) related to an elected  | er<br>oer of staff   | wing:   |   |
| It is an important princ   | ciple of decision-making that the process is open and trans  | sparent   | ◯ Yes 	◎ No   |
| For the purposes of the  | his question, "related to" means related, by birth or otherwi<br>aving considered the facts, would conclude that there was | se, closely enough that a fair-minded and   |   |
| Do any of the above s  | statements apply?  |   |   |
|  |  |   |   |
| 12. Ownership C  | ertificates and Agricultural Land Declaratio   | n   |   |
| CERTIFICATE OF OV<br>under Article 14  | VNERSHIP - CERTIFICATE A - Town and Country Plan   | ning (Development Management Proce  | dure) (England) Order 2015 Certificate  |
| I certify/The applican<br>part of the land or bu<br>holding**  | nt certifies that on the day 21 days before the date of the uilding to which the application relates, and that none of     | is application nobody except myself/th<br>of the land to which the application rela | ne applicant was the owner* of any<br>ates is, or is part of, an agricultural |
| * 'owner' is a person reference to the defined the terms of the defined to the de | with a freehold interest or leasehold interest with at le<br>nition of 'agricultural tenant' in section 65(8) of the Act   | ast 7 years left to run. ** 'agricultural h   | olding' has the meaning given by  |
|  | ign Certificate B, C or D, as appropriate, if you are the an agricultural holding.   | sole owner of the land or building to w   | hich the application relates but the  |
| Person role  |  |   |   |
| The applicant  |  |   |   |
| The agent  |  |   |   |
| Title  | mr   |   |   |
| First name   | ian  |   |   |
| Surname  | titherington   |   |   |
| Declaration date<br>(DD/MM/YYYY)   | 25/05/2021   |   |   |
| Declaration made   |  |   |   |

# 13. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm    |
|---|
| that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |

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