Planning Development Management, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND

Tel: 0345 678 9004

Email: customer.service@shropshire.gov.uk

www.shropshire.gov.uk/planning



Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | s | |
|------------------------|---|---|
| Number | | |
| Suffix | | |
| Property name | Garn Farm | |
| Address line 1 | Newcastle | |
| Address line 2 | | |
| Address line 3 | Craven Arms | |
| Town/city | Shropshire | |
| Postcode | SY7 8PQ | |
| Description of site lo | ocation must be completed if postcode is not known: | |
| Easting (x) | 323466 | |
| Northing (y) | 281871 | |
| Description | | _ |
| | | |
| | | |
| 2. Applicant De | etails | |
| Title | Mr | |
| First name | Thomas Roy | |

| Description | | |
|------------------|-----------------------|--|
| | | |
| 2. Applicant Det | ails | |
| Title | Mr | |
| First name | Thomas Roy | |
| Surname | Richards | |
| Company name | T.J. Richards and Son | |
| Address line 1 | Garn Farm | |
| Address line 2 | Newcastle | |
| Address line 3 | Craven Arms | |
| Town/city | Shropshire | |
| | | |

| 2. Applicant Details | | | | | | | |
|--|--|--------------|--|--|--|--|--|
| Country | United Kingdom | | | | | | |
| Postcode | SY7 8PQ | | | | | | |
| Are you an agent acting | Are you an agent acting on behalf of the applicant? | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | Mr | | | | | | |
| First name | Andrew | | | | | | |
| Surname | Gough | | | | | | |
| Company name | Woodsyde Developments Ltd | | | | | | |
| Address line 1 | The Poppies | | | | | | |
| Address line 2 | Lower Road | | | | | | |
| Address line 3 | Harmer Hill | | | | | | |
| Town/city | Shrewsbury | | | | | | |
| Country | Shropshire, England | | | | | | |
| Postcode | SY4 3QX | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | | | | | | | |
| | | | | | | | |
| 4. Description of t | | | | | | | |
| | iption of the approved development as shown on the dec | ision letter | | | | | |
| Erection of agricultural | building. | | | | | | |
| Reference number | | | | | | | |
| 20/04215/FUL | | | | | | | |
| Date of decision (date must be pre- application submission) | 19/03/2021 | | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | | |
| Condition number(s) | | | | | | | |
| 3 | | | | | | | |
| | | | | | | | |

| 4. Description of t | he Proposal | | | | | | |
|--|--|---|-----|-----------|--|--|--|
| Has the development a | lready started? | C | Yes | No No | | | |
| | | | | | | | |
| 5. Part Discharge | of Conditions | | | | | | |
| Are you seeking to disc | charge only part of a condition? | 0 | Yes | No | | | |
| | | | | | | | |
| 6. Discharge of Co | onditions | | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | | | |
| Drg TG-DL-501 Draina Surface Water Calculat | Drg TG-DL-501 Drainage Layout Plan Surface Water Calculations | | | | | | |
| | | | | | | | |
| 7. Site Visit | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent Other person | | | | | | | |
| | | | | | | | |
| 8. Pre-application | Advice | | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | Yes | ⊚ No | | | |
| | | | | | | | |
| 9. Declaration | | | | | | | |
| | lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate an | | | | | | |
| Date (cannot be pre- application) | 18/06/2021 | | | | | | |
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