



ELEVATION ON SECTION A A



| <b>FIGGINS Electric Charging Point / Off Road Parking Proposal</b> |                                 |              |      |
|--|---------------------------------|--------------|------|
| <b>Title:</b>  | Elevation Looking East Scheme 2 |              |      |
| <b>Dimensions</b>  | Metre                           | <b>Scale</b> | 1:50 |
| <b>Drwg No</b>   | 007                             | <b>Rev</b>   | 01   |