

FLOCK NUMBERS

A Burrell - Holding No. 28/613/0138 (Foulden)

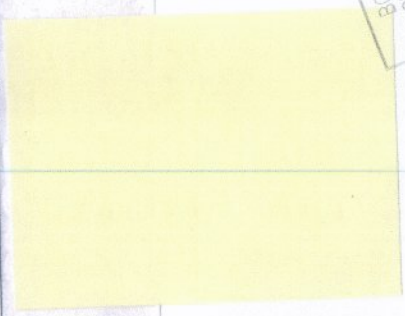
| | | | |
|----------------------|-----|------------------------|-----|
| CURRENT TOTALS: EWES | 305 | TOTAL BIRTHS FOR YEAR: | 347 |
| LAMBS | 328 | TOTAL DEATHS FOR YEAR: | 9 |
| RAMS | 8 | | |

| DATE | EWES (ON/OFF) | LAMBS (ON/OFF) | RAMS (ON/OFF) | WE DEATHS | LAMB DEATHS | RAM DEATHS | NUMBER OF SHEEP OR GOATS MOVED | ID NUMBER (Where appropriate) | CPH/LMU ANIMALS ARRIVED FROM | CPH/LMU ANIMALS DESTINATION | DEATHS | BIRTHS | TOTAL | NOTES: |
|------------|---------------|----------------|---------------|-----------|-------------|------------|--------------------------------|-------------------------------|------------------------------|-----------------------------|--------|--------|-------|---|
| B/F | 326 | 5 | 8 | | | | | | | | | | 339 | |
| 14/02/2021 | | | | | | | 0 | | | | 0 | 50 | 389 | January Lambing |
| 14/02/2021 | | | | | | | 3 | | Holley (Mia) | | 0 | | 386 | 3 Pets |
| 21/02/2021 | | -3 | | | 1 | | 1 | | Kents | | 1 | | 385 | Number 10 twin |
| 23/02/2021 | | | | 1 | | | 1 | | Kents | | 1 | | 384 | Jacob Ewe (Now 65 Jacobs) |
| 24/02/2021 | | | | 1 | | | 1 | | Kents | | 1 | | 383 | Main flock |
| 26/02/2021 | | | | 1 | | | 1 | | Kents | | 1 | | 382 | Main flock |
| 04/03/2021 | | | | 1 | | | 1 | | Kents | | 1 | | 381 | Jan ewe |
| 06/03/2021 | | | | 1 | | | 1 | | Kents | | 1 | | 380 | Jacob Ewe (Now 64 Jacobs) |
| 05/04/2021 | | 3 | | | | | 3 | | Mia Holley | | 0 | | 383 | 3 Jan lambs back from wretton |
| 10/04/2021 | -14 | | | | | | 14 | | | Norwich market | 0 | | 369 | Cull ewes Ave 98, 14 |
| 14/04/2021 | | | | 1 | | | 1 | | Kents | | 1 | | 368 | Borough ewe shot |
| 17/04/2021 | | | | 1 | | | 1 | | Kents | | 1 | | 367 | Jacob Ewe (Now 63 Jacobs) |
| 05/05/2021 | | | | | | | 0 | | | | | 183 | 550 | Main flock inc pets |
| 05/05/2021 | | | | | | | 0 | | | | | 114 | 664 | Jacob (jacob jacob 38) (Tex x Jacobs 65) plus 11 pe |
| 19/05/2021 | | -22 | | | | | 22 | | | Blakes | 0 | | 642 | 22 Jan lambs inc 1 from wretton |
| 19/05/2021 | | | | | 1 | | 1 | | Kents | | 1 | | 641 | Jacob Jacob Lamb |
| | | | | | | | 0 | | | | 0 | | 0 | |
| | | | | | | | 0 | | | | 0 | | 0 | |

APPROX 10% OF BREEDING FLOCK
 (300 EWES + 8 RAMS)
 KEPT BACK TO COVER NATURAL
 LOSS + INCREASE SIZE OF
 BREEDING FLOCK

All OTHERS SOLD FOR MEAT

Movement record
 CPH NUMBERS
 HERD / Flock numbers
 APHA
 Trading standards
 From
 Correspondance



RECEIVED
 1 JUN 2021
 C. SMITH
 POSTAL ADMIN
 BOROUGH COUNCIL OF
 KINGSTON & WEST NORFOLK



animalhealth

FARMED AREA

Government Buildings, 66 Ty Glas Road, Llanishen, Cardiff, CF14 5ZB
SSCCardiff@apha.gsi.gov.uk

Mrs Amanda Burrell
Gravel Pit Lynn Road
Wereham
KING'S LYNN
PE33 9BD

Customer Ref: C1146281
Document Ref: OCE-2959386

29/4/2019

linked holdings to national trust
National trust grid field number TF 73009313
~~Base~~ Home for cattle
Foulden for Sheep

Date: 22/07/2016

Dear Mrs Burrell,

Animal Health Registration

Thank you for registering your details with Animal Health.

Your unique Customer ID number is C1146281 and should be quoted in all dealings with Animal Health.

The key Details that we hold about you can be found below. It includes any changes that you have told us about that take effect at a future date.

Registrant Contact Details:

| | |
|----------------------|-------------|
| Type of Registration | Person |
| Telephone Number | 01366501301 |
| Fax Number | |
| Mobile Telephone | |

You have the following unit(s) registered:

| Reference Number | Unit Type | Herd/Flock Mark | Primary Location Name | Relationship to Unit | Primary Keeper Name |
|------------------|-----------|-----------------|-------------------------|----------------------|---------------------|
| U1140097 | Sheep | 230345 | Land At Brettenham Road | Primary Location | Amanda Burrell |
| U1230539 | Cattle | 231682 | Land @ Foulden | Primary Location | Amanda Burrell |
| U1230795 | Cattle | 231691 | Land @ Leziate | Primary Location | Amanda Burrell |
| U1230538 | Sheep | 231682 | Land @ Foulden | Primary Location | Amanda Burrell |
| U1239769 | Cattle | 231921 | Land @ GRAVEL PIT | Primary Location | Amanda Burrell |

You have the following location(s) registered:

Animal Health is an Executive Agency of the Department for Environment, Food and Rural Affairs and also works on behalf of the Scottish Government, Welsh Assembly Government and the Food Standards Agency
www.defra.gov.uk/animalhealth

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