

Development Management Causeway House Bocking End Braintree Essex CM7 9HB

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An application to determine if prior approval is required for a proposed:

Larger home extension.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 1, Class A

Publication of applications on planning authority websites.

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1. Site Address

Number

Address line 3

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | | | | | | |
|--|-----------------|--|--|--|--|--|
| Property name | | | | | | |
| Address line 1 | Church Road | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | Stambourne | | | | | |
| Postcode | CO9 4NP | | | | | |
| Description of site location must be completed if postcode is not known: | | | | | | |
| Easting (x) | 572152 | | | | | |
| Northing (y) | 238748 | | | | | |
| Description | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. Applicant Detai | ls | | | | | |
| Title | MR | | | | | |
| First name | BILLY | | | | | |
| Surname | MIZON | | | | | |
| Company name | | | | | | |
| Address line 1 | 10, Church Road | | | | | |
| Address line 2 | | | | | | |

| 2. Applicant Detai | Is | | | | | |
|--|---|--|-------|--|--|--|
| Town/city | Stambourne | | | | | |
| Country | | | | | | |
| Postcode | CO9 4NP | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | ⊚ Yes | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| | | | | | | |
| 3. Agent Details | | | | | | |
| Title | | | | | | |
| First name | GEOFFREY | | | | | |
| Surname | PHILLIPS | | | | | |
| Company name | PLANS TO EXPAND | | | | | |
| Address line 1 | PLANS TO EXPAND | | | | | |
| Address line 2 | 97 MILDMAY ROAD | | | | | |
| Address line 3 | | | | | | |
| Town/city | STEVENAGE | | | | | |
| Country | | | | | | |
| Postcode | SG1 5RS | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | | | | | |
| 4. Eligibility | | | | | | |
| | e of dwellinghouse you are proposing to extend: | | | | | |
| DetachedOther | | | | | | |
| Will the extension be: ● Yes ○ No | | | | | | |
| a single storey; no more than 4 metres in height (measured externally from the natural ground level); and extend beyond the rear wall of the original dwellinghouse (measured externally) by over 3 but no more than 6 metres. | | | | | | |
| Note that where the proposed extension will be joined to an existing extension, the measurement must represent the total enlargement (i.e. both the existing and proposed extensions) to the original dwellinghouse. | | | | | | |
| | | | | | | |
| | | | | | | |

| 4. Eligibility | | | | | | |
|---|------------------|--|--|--|--|--|
| Is the dwellinghouse to be extended within any of the following: • a conservation area; • an area of outstanding natural beauty; • an area specified by the Secretary of State for the purposes of enhancement and protection of the natural beauty and amenity of the countryside; • the Broads; • a National Park; • a World Heritage Site; • a site of special scientific interest; | | | | | | |
| | | | | | | |
| 5. Description of Propose | ed Works | | | | | |
| Please describe the proposed sir | ngle-storey rear | extension: | | | | |
| PROPOSED SINGLE STOREY REAR EXTENSION AND INTERNAL RE ARRANGEMENTS | | | | | | |
| Measurements | | | | | | |
| Please provide the measurement Where the proposed extension we existing and proposed extensions | ill be joined to | an existing extension, the measurements provided must be in respect to the total enlargement (i.e. both the | | | | |
| How far will the extension extend beyond the rear wall of the original dwellinghouse (in metres, measured externally) | | 5.20 | | | | |
| What will be the maximum heigh extension (in metres, measured of the natural ground level) | | 4.00 | | | | |
| What will be the height at the eaves of the extension (in metres, measured externally from the natural ground level) | | 3.00 | | | | |
| if they are not physically 'attached | d' | premises to the house you are proposing to extend. This should include any premises to the side/front/rear, even | | | | |
| Number | 9 | | | | | |
| Suffix | | | | | | |
| House Name | | | | | | |
| Address line 1 | CHURCH ROAD | | | | | |
| Address line 2 | | | | | | |
| Town/city | STAMBOURNE | | | | | |
| Postcode | CO9 4NP | | | | | |
| | | | | | | |

6. Adjoining premises 2 Number 10 Suffix A House Name Address line 1 CHURCH ROAD Address line 2 Town/city STAMBOURNE Postcode CO9 4NP

7. Declaration

| l/we hereby apply for prior approval as described in this form and the accompanying plans/drawings and additional information. I | I/we confirm that, to the best of |
|--|-----------------------------------|
| my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) givin | ng them. 🗹 |

Date (cannot be preapplication) 29/06/2021

29/06/2021