

For Office use only
Date received:
Date valid:
Fee paid:
Application No.:

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

Number	6
Suffix	
Property name	
Address line 1	Belgrave Close
Address line 2	
Address line 3	
Town/city	Acton
Postcode	W3 8QA
Description of site location must be completed if postcode is not known:	
Easting (x)	519986
Northing (y)	179938
Description	

**2. Applicant Details**

Title	Mr
First name	Nick
Surname	Gleave
Company name	Acton Gardens LLP
Address line 1	Aurora House
Address line 2	71 75 Uxbridge Road
Address line 3	
Town/city	London

## 2. Applicant Details

Country	<input type="text" value="United Kingdom"/>
Postcode	<input type="text" value="W5 5SL"/>
Are you an agent acting on behalf of the applicant?	<input type="radio"/> Yes <input checked="" type="radio"/> No
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email address	<input type="text"/>

## 3. Agent Details

No Agent details were submitted for this application

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Hybrid planning application for the continued regeneration of the South Acton Estate encompassing an outline mixed use development comprising; up to 195,396sqm residential floorspace (Class C3) with any associated temporary show homes; up to 2,200sqm non-residential floorspace including 1,200sqm of community space (Class D1) and up to 1,000sqm of flexible commercial space (Class A1, A2, A3, B1, D1, D2); an energy centre up to 750sqm, access, open space and public realm. Detailed permission is sought for access, appearance, landscaping, layout and scale of Phase 9.2 comprising 20,612sqm (of the total 195,396sqm) of residential floorspace (Class C3) [203 dwellings] and 123sqm (of the total 1,000sqm) flexible commercial floorspace (Class A1, A2, A3, B1, D1, D2) with associated refuse/recycling and bicycle storage; plant rooms; car parking; works to the public highway, public realm improvements, following the demolition of Buchan House, Anstey Court, properties on Osborne Road and tree removal.

Reference number

LPA Ref: 182579OUT

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

26 - Biodiversity Roof

Has the development already started?

Yes  No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

Yes  No

If Yes, please indicate which part of the condition your application relates to

Relating to Phase 7.2

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Refer to Cover Letter

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

### 7. Site Visit

- The agent
- The applicant
- Other person

### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?  Yes  No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

**Officer name:**

Title

First name

Surname

Reference

Date (Must be pre-application submission)

Details of the pre-application advice received

### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)