



North Kesteven District Council, District Council Offices Kesteven Street, Sleaford, Lincolnshire NG34 7EF

First name:

⊬ouse

humber:

Telephone: 01529 414155

House

suffix:

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

ETE

House

suffix:

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

First name:

1. Applicant Name and Address

REA

House

number:

Title:

Last name:

Company

(optional):

Unit:

House

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

Title:

Unit:

House

Last name:

Company

5ptional):

2. Agent Name and Address

| name:  | name:                                       |  |  |
|--|---|--|--|
| Address 1: HIGH STREET   | Address 1:                                  |  |  |
| Address 2: SUELLINGTHORFE  | Address 2:                                  |  |  |
| Address 3:   | Address 3:                                  |  |  |
| Town: LINCOLN  | Town:                                       |  |  |
| County: LINCOUNSHIRE   | County:                                     |  |  |
| Country: し い   | Country:                                    |  |  |
| Postcode: LN6 STR  | Postcode:                                   |  |  |
| 3. Description of Proposed Works  Please describe the proposed works:  FROPOSED NEW SINGLE STOREY PITCHED ROOF  EXTENSION TO REAR OF PROPERTY TO FORM NEW  OPEN PLAN OFFICE AREA INCORPORATING A VIC |   |  |  |
| <u> </u>   | \$Date:: 2015-04-02 #\$ \$Revision: 6149 \$ |  |  |

| <u> </u>  |  |
|---|--|
| 3. Description of Proposed Works (continued)  |  |
| Has the work aiready started?   |  |
| If Yes, please state when the work was started (DD/MM/YYYY):  | (date must be pre-application submission)  |
| Has the work already been completed?  |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):  | (date must be pre-application submission)  |
| 4. Site Address Details   | 5. Pedestrian and Vehicle Access, Roads and Rights of Way  |
| Please provide the full postal address of the application site.   | Is a new or altered vehicle access   |
| Unit: House suffix: House   | proposed to or from the public highway? Yes No Is a new or altered pedestrian access   |
| House name:   | proposed to or from the public highway?  |
| Address 1: HIGH STREET  | Do the proposals require any diversions, extinguishments and/or creation of public rights of way?  |
| Address 2: SKELLINGTHORPE   | If Yes to any questions, please show details on your plans or  |
| Address 3:  | drawings and state the reference number(s) of the plan(s)/drawing(s):  |
| Town: LINCOLN   |  |
| County: LINCOUNSHIRE  |  |
| Postcode (optional): LN6 STR  |  |
| 6. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much possible:  Officer name:  Reference:  Date (DD MM YYYY):  (must be pre-application submission)  Details of the pre-application advice received: | Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?  If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:  Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/ drawing(s) and indicate the scale. |
| 8. Parking Will the proposed works affect existing car parking arrangements?  If Yes, please describe:  | 9. Authority Employee / Member With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  If Yes, please provide details of the name, relationship and role   |

|   | Existing (where applicable)   | Proposed   | Not<br>applicable | Don't<br>Know |
|---|---|--|-------------------|---------------|
| Walls                                       | RED MULTI FACING<br>BRICHWORL   | TO MATCH EXISTING  |                   |               |
| Roof  | ROSEMARY CLAY   | PLAIN CONCRETE<br>LOOF TILES<br>COLOUR: GREY                         |                   |               |
| Windows                                     | UPVC WINDOW + DOOR UNITS COLOUR: WHITE  | TO MATCH<br>EXISTING   |                   |               |
| Doors                                       | UAVE DOOR UNITS<br>COLOUR: WHITE  | TO HATCH EXISTING  + INCLUDE NEW 3 PANEL ALLMINIUM BI-FOLD DOOR UNIT |                   |               |
| Boundary treatments<br>(e.g. fences, walls) | VARIOUS FROM TIMBER FENCING TO HEDGING ALL SHOWN ON DUGS REA/02 + REA/03                                | ALL BOUNDARY<br>TREATHENTS TO BE<br>RETAINED                         |                   |               |
| Vehicle access and<br>hard-standing         |   |  |                   | ,<br>         |
| Lighting                                    |   |  |                   |               |
| Others<br>(please specify)                  |   |  | M                 |               |
|   | itional information on submitted plan(s)/drawing(s) rences for the plan(s)/drawing(s)/design and access | · · · · · · · · · · · · · · · · · · ·                                | s [               | <br>] No      |

## 11. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\* NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY): -e 28/06/2021 CERTIFICATE OF OWNERSHIP - CERTIFICATE B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Name of Owner / Agricultural Tenant Date Notice Served Address

Or signed - Agent:

Signed - Applicant:

Date (DD/MM/YYYY):

| <u> </u>   |  |   |  |   |                          |
|--|--|---|--|---|--------------------------|
| 11. Ownership Certificates and   | CERTIFICAT                                 | E OF OWNERSHIP - CER  | TIFICATE C                             |   |                          |
| Town and Country Planning (De I certify/ The applicant certifies that:   | velopment Mar                              | nagement Procedure) (Er                                       | ngland) Order                          | <b>20</b> 15 Certificate                        | under Article 14         |
| Neither Certificate A or B can be     All reasonable steps have been   | Issued for this a                          | pplication  | of the other o                         | emara* and far agr                              | igualtural tanantatt af  |
| the land or building, or of a part  * "owner" is a person with a freehold intere   | of it, but I have/                         | the applicant has been ur                                     | nable to do so.                        | wiers and/oragi                                 | cuitarai tenants o       |
| ** "agricultural tenant" has the meaning g   | ist or leasenoid in<br>liven in section 65 | terest with at least 7 years in<br>(8) of the Town and Countr | eπ το run.<br>y Planning Act 1         | 1990  |                          |
| The steps taken were:  |  |   |  |   |                          |
|  |  |   |  |   |                          |
| Name of Owner / Agricultural Tenant  |  | Address   |  | ····  | Date Notice Served       |
| The state of the s |  | Addi 633  | ······································ |   | Date Notice Served       |
|  |  |   |  |   |                          |
|  |  |   |  |   |                          |
|  |  | ·····   |  |   |                          |
|  | •  |   |  |   |                          |
|  |  |   |  |   | ·····                    |
|  | <del>.</del>                               |   |  |   |                          |
|  |  |   |  |   |                          |
| Notice of the application has been publi   | shed in the follow                         | wing newspaper  | On the foilo                           | wing date (which                                | must not be earlier      |
| (circulating in the area where the land is   | situated):                                 |   | than 21 day                            | s before the date                               | of the application):     |
|  |  |   |  | =   <u>, , , , , , , , , , , , , , , , , , </u> |                          |
| Signed - Applicant:  | <del></del> <sub>1</sub>                   | Or signed - Agent:  | · · · · · · · · · · · · · · · · · · ·  | ·   | Date (DD/MM/YYYY):       |
|  |  |   |  |   |                          |
|  | CERTIFICATI                                | E OF OWNERSHIP - CERT   | IFICATE D                              |   |                          |
| Town and Country Planning (Dev<br>I certify/ The applicant certifies that:   | _  | -   | gland) Order 2                         | 2015 Certificate u                              | ınder Article 14         |
| <ul> <li>Certificate A cannot be issued for</li> <li>All reasonable steps have been to</li> </ul>  | this application aken to find out t        | he names and addresses  | of evervone els                        | e who, on the day                               | 21 days before the       |
| date of this application, was the o<br>have/ the applicant has been una  | owner* and/or a                            | gricultural tenant** of any                                   | part of the lan                        | d to which this ap                              | plication relates, but I |
| * "owner" is a person with a freehold interes<br>** "agricultural tenant" has the meaning give   | t or leasehold inte                        |   |  | oon   |                          |
| The steps taken were:  | verrar section do(t                        | o) of the rown and country                                    | глапнину мсст                          | 770   |                          |
|  |  |   |  |   |                          |
|  |  |   |  |   |                          |
| Notice of the application has been publis  | hed in the follow                          | /ing newspaper  | On the follo                           | wing date (which                                | must not be earlier      |
| (circulating in the area where the land is s   | situated):                                 |   | than 21 day                            | s before the date of                            | of the application):     |
|  |  |   | ]                                      |   |                          |
| Signed - Applicant:  |  | Or signed - Agent:  |  |   | Date (DD/MM/YYYY):       |
|  |  |   |  |   |                          |
|  |  |   |  |   |                          |
| <ol> <li>Planning Application Require Please read the following checklist to mai</li> </ol>  |  |   | n cupport of vo                        | ur proposal Fallu                               | ra ta submit all         |
| information required will result in your ap<br>the Local Planning Authority has been su  | oplication being                           | deemed invalid. It will no                                    | t be considered                        | d välid until all info                          | rmation required by      |
| The original and 3 copies of a   | The original                               | ginal and 3 copies of a                                       | The                                    | correct fee: £2                                 |                          |
| completed and dated application form:  The original and 3 copies of a plan which  The original and 3 copies of a plan which  The original and 3 copies of the conservation area or   |  |   |  |   |                          |
| identifies the land to which the application relates drawn to an identified scale world Heritage Site, or relate to a completed, dated Ownership   |  |   |  |   |                          |
| and showing the direction of North:  | Listed B                                   | ullding:  | ☐ Cert                                 | ificate (A, B, C or D<br>Icable) and Article    | - as                     |
| The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:   | · -  |   | Cert                                   | ificate (Agricultura                            | al Holdings):            |

| <u></u>   |  |
|---|--|
| 13. Declaration   |  |
| I/we hereby apply for planning permission/consent as described in the information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them. | nis form and the accompanying plans/drawings and additional<br>refacts stated are true and accurate and any opinions given are the |
| Signed - Applicant: Or signed - Agent:  | Date (DD/MM/YYYY):   |
| 2 N/A   | 28/06/202( (date cannot be pre-application)  |
| 14. Applicant Contact Details   | 15. Agent Contact Details  |
| Telephone numbers   | Telephone numbers  |
| Country code: National number: Extension number:  Country code: Mobile number (optional):   | Country code: National number: Extension number:   |
| Country code: Fax number (optional):  | Country code: Mobile number (optional):  Country code: Fax number (optional):  |
| Email address (optional):   | Email address (optional):  |
|   |  |
| 16. Site Visit  |  |
| Can the site be seen from a public road, public footpath, bridleway or  | other public land? Yes No  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  | Agent Applicant Other (if different from the agent/applicant's details)  |
| If Other has been selected, please provide:   | -3   |
| Contact name:   | Telephone number:  |
| PETE REA  |  |
| Email address:  |  |