

Planning and Sustainable Development

Correspondence address Cornwall Council - Planning, PO Box 676, Threemilestone, Truro, TR1 9EQ **Telephone** 0300 1234 151 | **Email** planning@cornwall.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|---------------------------|---|
| Number | 47 |
| Suffix | A |
| Property name | An Golowji |
| Address line 1 | The Shrubberies |
| Address line 2 | |
| Address line 3 | |
| Town/city | Porthleven |
| Postcode | TR13 9FG |
| Description of site locat | ion must be completed if postcode is not known: |
| Easting (x) | 163260 |
| Northing (y) | 25491 |
| Description | |
| | |

| 2. Applicant Details | | | |
|----------------------|-------------------------------------|--|--|
| Title | Mrs | | |
| First name | Janice | | |
| Surname | Williams | | |
| Company name | Freestyle Developers (Cornwall) Ltd | | |
| Address line 1 | 49 | | |
| Address line 2 | The Shrubberies | | |
| Address line 3 | | | |
| Town/city | PORTHLEVEN | | |
| Country | United Kingdom | | |

| n | ۸ n | nlia | ont | Date | alla |
|----|------------|-------|-----|------|------|
| ۷. | AD | piica | ant | Deta | ans |

| •• | |
|-------------------------|-------------------------------|
| Postcode | TR13 9FG |
| Are you an agent acting | g on behalf of the applicant? |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

🖲 Yes 🛛 🔾 No

3. Agent Details

| Title | Mr | |
|------------------|---|--|
| First name | Penny | |
| Surname | Williams | |
| Company name | Freestyle Developers (Cornwall) Limited | |
| Address line 1 | Trevow, 48 The Shrubberies | |
| Address line 2 | Porthleven | |
| Address line 3 | | |
| Town/city | Helston | |
| Country | United Kingdom | |
| Postcode | TR13 9FG | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |

4. Description of Proposed Works

Please describe the proposed works:

Proposed single garage

Has the work already been started without consent?

5. Materials

Does the proposed development require any materials to be used externally?

🖲 Yes 🛛 🔍 No

🔍 Yes 🛛 💿 No

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

| Walls | |
|--|---|
| Description of existing materials and finishes (optional): | |
| Description of proposed materials and finishes: | Rendered concrete block walls painted white |

5. Materials

| Roof | |
|--|---------------|
| Description of existing materials and finishes (optional): | |
| Description of proposed materials and finishes: | Natural Slate |

| Windows | | | |
|--|--|-------|------|
| Description of existing materials and finishes (optional): | | | |
| Description of proposed materials and finishes: | White metal up and over garage door Grey uPVC pedestrian door | | |
| Are you supplying additional information on submitted plans, drawings or a design of the plans, please state references for the plans, drawings and/or design and access | | Yes | ◯ No |
| Site Plan Site Plan JW2/21 Location Plan Plan of proposed garage | | | |
| 6. Trees and Hedges | | | |
| Are there any trees or hedges on your own property or on adjoining properties w proposed development? | hich are within falling distance of your | Q Yes | No |
| Will any trees or hedges need to be removed or pruned in order to carry out your | r proposal? | Q Yes | • No |
| | | | |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way | | | |
| Is a new or altered vehicle access proposed to or from the public highway? | | Q Yes | No |
| Is a new or altered pedestrian access proposed to or from the public highway? | | Q Yes | No |
| Do the proposals require any diversions, extinguishment and/or creation of public | c rights of way? | Q Yes | No |
| | | | |
| 8. Parking | | | |
| Will the proposed works affect existing car parking arrangements? | | Q Yes | No |
| | | | |
| 9. Site Visit | | | |
| Can the site be seen from a public road, public footpath, bridleway or other publi | c land? | Yes | ⊇ No |
| If the planning authority needs to make an appointment to carry out a site visit, w | whom should they contact? | | |
| The agent The applicant | | | |
| Other person | | | |
| | | | |
| 10. Pre-application Advice | | | |

Has assistance or prior advice been sought from the local authority about this application? 🔍 Yes 🛛 🖲 No

| 11. Authority En | nployee/Member | | |
|---|---|---|--|
| With respect to the <i>i</i> (a) a member of staf (b) an elected memb (c) related to a mem (d) related to an elec | er ber of staff | wing: | |
| It is an important prin | ciple of decision-making that the process is open and trans | parent. | ⊇Yes . ● No |
| | his question, "related to" means related, by birth or otherwi aving considered the facts, would conclude that there was uthority. | | |
| Do any of the above | statements apply? | | |
| | | | |
| 12. Ownership C | Certificates and Agricultural Land Declaratio | n | |
| CERTIFICATE OF OU under Article 14 | WNERSHIP - CERTIFICATE A - Town and Country Plan | ning (Development Management Proce | dure) (England) Order 2015 Certificate |
| | nt certifies that on the day 21 days before the date of the uilding to which the application relates, and that none of | | |
| * 'owner' is a person reference to the defi | with a freehold interest or leasehold interest with at le nition of 'agricultural tenant' in section 65(8) of the Act | ast 7 years left to run. ** 'agricultural h | olding' has the meaning given by |
| | ign Certificate B, C or D, as appropriate, if you are the an agricultural holding. | sole owner of the land or building to w | hich the application relates but the |
| Person role | | | |
| The applicant | | | |
| The agent | | | |
| Title | Mr | | |
| First name | Vivian | | |
| Surname | Williams | | |
| Declaration date (DD/MM/YYYY) | 04/07/2021 | | |
| Declaration made | | | |

13. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm |
|---|
| that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |

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