

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



Fenland District Council

Fenland Hall, County Road March, Cambridgeshire PE15 8NQ

Tel: 01354 654321 Email: planning @fenland.gov.uk

Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address | | 2. Agent Name and Address | | | |
|-------------------------------|--|---------------------------|------------------------------|--|--|
| Title: | Mr First name: G | Title: | Mr First name: David | | |
| Last name: | Rushmer | Last name: | Broker | | |
| Compan, (optional): | n en | Company (optional): | David Broker Design Services | | |
| Unit: | House 74 House suffix: | Unit: | House House number: suffix: | | |
| House name: | | House name: | Olden Lodge | | |
| Address 1: | Gorefield Road | Address 1: | Station Road | | |
| Address 2: | Leverington | Address 2: | Wisbech St Mary | | |
| Address 3: | | Address 3: | | | |
| Town: | WISBECH | Town: | WISBECH | | |
| County: | | County: | | | |
| Country: | | Country: | | | |
| Postcode: | PE13 5AT | Postcode: | PE13 4RY | | |

| 3. Description of Proposed Works | | | | | |
|--|--|--|--|--|--|
| Please describe the proposed works: | | | | | |
| Two storey extension forming lounge and bedroom a and proposed detached garage with attic room over | nd alterations and improvements to dwelling | | | | |
| Has the work already started? X Yes No | | | | | |
| If Yes, please state when the work was started (DD/MM/YYYY): | January 2021 (date must be pre-application submission) | | | | |
| Has the work already been completed? $\$ Yes $\$ X No | January 2021 (date must be pre application submission) | | | | |
| If Yes, please state when the work was completed (DD/MM/YYYY): | (date must be pre-application submission) | | | | |
| 4. Site Address Details | 5. Pedestrian and Vehicle Access, Roads and Rights of Way | | | | |
| Please provide the full postal address of the application site. Unit: House 74 House | Is a new or altered vehicle access proposed to or from the public highway? \Box Yes X No | | | | |
| House | Is a new or altered pedestrian access proposed to or from the public highway? \Box Yes X No | | | | |
| Address 1: Gorefield Road | Do the proposals require any diversions, extinguishments and/or creation of public | | | | |
| Address 2: Leverington | rights of way? Yes X No | | | | |
| Address 3: | drawings and state the reference number(s) of the plan(s)/ drawing(s): | | | | |
| Town: | | | | | |
| County: | | | | | |
| Postcode (optional): PE13 5AT | | | | | |
| 6. Pre-application Advice | 7. Trees and Hedges | | | | |
| Has assistance or prior advice been sought from the local authority about this application? Yes X No If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently). Please tick if the full contact details are not known, and then complete as much possible: Officer name: | Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? Yes X No If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: | | | | |
| Reference: | | | | | |
| Date (DD MM YYYY): (must be pre-application submission) Details of the pre-application advice received: | Will any trees or hedges need to be removed or pruned in order to carry out your proposal? Yes X No If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/ drawing(s) and indicate the scale. | | | | |
| | | | | | |

| 8. Parking Will the proposed works affect existing car parking arrangements? Yes X No | | | | | |
|---|---|----------------|-------------------------------------|-------------------|---------------|
| If Yes, please describe: | | | | | |
| | | | | | |
| means related, by birth | oyee / Member ple of decision-making that the process is open an or otherwise, closely enough that a fair minded an s bias on the part of the decision-maker in the loca | d informed obs | erver, having considered the facts, | | :0" |
| Do any of the following | Do any of the following statements apply to you and/or agent? Yes X No With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | |
| If Yes, please provide d | etails of their name, role and how you are related t | o them. | | | |
| | | | | | |
| 10. Materials | te what materials are to be used externally. Include | etvne colour a | nd name for each material | | |
| | | | | le | |
| | Existing (where applicable) | Proposed | | Not applicable | Don't Know |
| Walls | Facing bricks | To match | existing | | |
| Roof | Roof tiles | To match | existing | | |
| Windows | | | | | |
| Doors | | | | | |
| Boundary treatments (e.g. fences, walls) | | | | | |

| 10. Materials | | | | | | |
|--|--|--|--|--|--|--|
| If applicable, please state what materials are to be used externally. Include type, colour and name for each material: | | | | | | |
| Vehicle access and hard-standing | | | | | | |
| Lighting | | | | | | |
| Others (please specify) | | | | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? | | | | | | |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | | |
| | | | | | | |
| | | | | | | |

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| 11. Ownership Certificates and Agricultural Land Declaration | | | | | | |
|--|---|---|---------------|--------------------|--|--|
| One Certifi | | D, must be completed with this application f | orm | | | |
| Town and Country Planning (De) | | E OF OWNERSHIP - CERTIFICATE A | ortificato | under Article 14 | | |
| Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | | | | | | |
| NOTE: You should sign Certificate B, C o application relates but the land is, or is | or D, as approp part of, an agri | riate, if you are the sole owner of the land or icultural holding. | building to | o which the | | |
| * "owner" is a person with a freehold interest ** "agricultural holding" has the meaning g | t or leasehold int iven by reference | erest with at least 7 years left to run. to the definition of "agricultural tenant" in section | n 65(8) of th | e Act. | | |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): | | |
| | | David Broker | | 26/05/2021 | | |
| I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 | | | | | | |
| Name of Owner / Agricultural Tenant | | Address | | Date Notice Served | | |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): | | |

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| 11. Ownership Certificates and Ag | gricultural Land Declaration (cor | ntinued) | | | | |
|--|--|---|---|--|--|--|
| I certify/ The applicant certifies that: Neither Certificate A or B can be is: All reasonable steps have been taken the steps have been taken taken | ten to find out the names and addresses of it, but I have/ the applicant has been una or leasehold interest with at least 7 years left | gland) Order 2015 Certificate of the other owners* and/or ag able to do so. ft to run. | | | | |
| | | | | | | |
| Name of Owner / Agricultural Tenant | Address | | Date Notice Served | | | |
| | | | | | | |
| | | | | | | |
| Notice of the application has been publish (circulating in the area where the land is s | ned in the following newspaper ituated): | On the following date (whic than 21 days before the dat | h must not be earlier e of the application): | | | |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY): | | | |
| | | | | | | |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: | | | | | | |
| Notice of the application has been publishe (circulating in the area where the land is site | On the following date (which must not be earlier than 21 days before the date of the application): | | | | | |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY): | | | |

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| 12. Planning Application Requirements - Checklist | | | | | | | |
|--|--|--|---------------------------------------|--|----------------------------------|--|--|
| Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted. | | | | | | | |
| The original and 3 copies* of a completed and dated application form: The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: | The original and 3 copies* of a The copies and access statement if proposed works fall within a The oposed works fall within a The oposed works fall within a Conservation area or Comp World Heritage Site, or relate to a Certif Listed Building: applied ap | | The or compl Certific applic | correct fee: | | | |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. | | | | | | | |
| 13. Declaration | | | | | | | |
| I/we hereby apply for planning permission/conse information. I/we confirm that, to the best of my/o genuine opinions of the person(s) giving them. | nt as described in th our knowledge, any | is form and the acc facts stated are true | companying e and accura | plans/drawings and a ate and any opinions o | idditional given are the | | |
| Signed - Applicant: | Or signed - Agent: | | | Date (DD/MM/YYYY): | | | |
| | David Bro | ker | | 26/05/2021 | (date cannot be pre-application) | | |
| 14. Applicant Contact Details 15. Agent Contact Details | | | | | | | |
| Telephone numbers | | Telephone numbers | | | | | |
| Country code: National number: Country code: Mobile number (optional): | Extensio | | | Extension number: | | | |
| Country code: Fax number (optional): Email address (optional): | | Country code: | | r (optional): | | | |
| | | | (a) btintern | et.com | | | |
| david.broker@btinternet.com | | | | | | | |
| 16. Site Visit | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Xes No | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (<i>Please select only one</i>) X Agent Other (if different from the agent/applicant's details) | | | | | | | |
| If Other has been selected, please provide: Contact name: Telephone number: | | | | | | | |
| | | | | | | | |
| Email address: | | L | | | | | |