## **Rushcliffe Borough Council**

**Communities**Rushcliffe Arena
Rugby Road

1. Site Address

Property name

Number

Suffix

West Bridgford

Nottingham NG2 7YG Email: planningandgrow

Email: planningandgrowth@rushcliffe.gov.uk



Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Tel: 0115 981 9911

## Publication of applications on planning authority websites.

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Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1             | Ludgate Drive                                   |  |  |  |  |
|----------------------------|---|--|--|--|--|
| Address line 2             |   |  |  |  |  |
| Address line 3             |   |  |  |  |  |
| Town/city                  | East Bridgford                                  |  |  |  |  |
| Postcode                   | NG13 8NW  |  |  |  |  |
| Description of site locati | ion must be completed if postcode is not known: |  |  |  |  |
| Easting (x)                | 469661  |  |  |  |  |
| Northing (y)               | 342787  |  |  |  |  |
| Description                |   |  |  |  |  |
|                            |   |  |  |  |  |
| 2. Applicant Details       |   |  |  |  |  |
| Title                      | Mr  |  |  |  |  |
| First name                 | Carl  |  |  |  |  |
| Surname                    | Riddle  |  |  |  |  |
| Company name               |   |  |  |  |  |
| Address line 1             | 20, Ludgate Drive                               |  |  |  |  |
| Address line 2             |   |  |  |  |  |
| Address line 3             |   |  |  |  |  |
| Town/city                  | Foot Prideford                                  |  |  |  |  |
| _                          | East Bridgford                                  |  |  |  |  |
| Country                    | East Dilugiord                                  |  |  |  |  |

| 2. Applicant Detai                                 | ls   |   |                              |
|--|--|---|------------------------------|
| Postcode   | NG13 8NW   |   |                              |
| Are you an agent acting                            | g on behalf of the applicant?                              | ⊚ Yes   | No     No                    |
| Primary number                                     |  |   |                              |
| Secondary number                                   |  |   |                              |
| Fax number   |  |   |                              |
| Email address                                      |  |   |                              |
|  |  |   |                              |
| 3. Agent Details                                   | submitted for this application                             |   |                              |
| No Agent details were s                            | полните пот инъ аррисацон                                  |   |                              |
| 4. Description of I                                | Proposed Works   |   |                              |
| Please describe the pro                            | oposed works:  |   |                              |
| Removal of exisiting sin<br>Erection of a new doub | ngle concrete sectional garage.<br>le garage.              |   |                              |
|  | een started without consent?                               | ☑ Yes   | No     No                    |
|  |  |   |                              |
| 5. Materials                                       |  |   |                              |
| Does the proposed dev                              | velopment require any materials to be used externally?     | ⊚ Yes   | □ No                         |
| Please provide a desc                              | ription of existing and proposed materials and finish      | es to be used externally (including type, colou | and name for each material): |
| Walls  |  |   |                              |
| Description of existing                            | g materials and finishes (optional):                       |   |                              |
| Description of propos                              | sed materials and finishes:                                | Facing brick to match existing dwelling         |                              |
|  |  |   |                              |
| Roof   |  |   |                              |
| Description of existing                            | g materials and finishes (optional):                       |   |                              |
| Description of propos                              | sed materials and finishes:                                | Tile to match existing dwelling                 |                              |
|  |  |   |                              |
| Windows  |  |   |                              |
| Description of existing                            | g materials and finishes (optional):                       |   |                              |
| Description of propos                              | sed materials and finishes:                                | UPVC windows to match exisitng                  |                              |
|  |  |   |                              |
| Doors  |  |   |                              |
| Description of existing                            | g materials and finishes (optional):                       |   |                              |
| Description of propos                              | sed materials and finishes:                                | UPVC door to match existing                     |                              |
| Are you supplying addi                             | tional information on submitted plans, drawings or a desig | gn and access statement?                        | ● No                         |
|  |  |   |                              |

| 6. Trees and Hedges   |       |           |
|---|-------|-----------|
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?   | Yes   | ○ No      |
| If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:  |       |           |
| T1 - 20 Ludgate Drive, East Bridgford, Nottingham, NG13 8NW, Block Plan, b90cuk/655869/888771   |       |           |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  | © Yes | ⊚ No      |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way   |       |           |
| Is a new or altered vehicle access proposed to or from the public highway?  |       | No     No |
| Is a new or altered pedestrian access proposed to or from the public highway?   |       | ⊚ No      |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  |       | ● No      |
| 8. Parking  |       |           |
| Will the proposed works affect existing car parking arrangements?   | □ Yes | ● No      |
| 9. Site Visit   |       |           |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | Yes   | ○ No      |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person   |       |           |
| 10. Pre-application Advice  |       |           |
| Has assistance or prior advice been sought from the local authority about this application?   | Yes   | ⊚ No      |
| 11. Authority Employee/Member   |       |           |
| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member  |       |           |
| It is an important principle of decision-making that the process is open and transparent.   | Yes   | □ No      |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |           |
| Do any of the above statements apply?   |       |           |
| If yes, please provide details of their name, role, and how they are related:   |       |           |
|   |       |           |
| 12. Ownership Certificates and Agricultural Land Declaration  |       |           |

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

| 12. Ownership Certificates and Agricultural Land Declaration   |            |   |  |  |  |
|--|------------|---|--|--|--|
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |            |   |  |  |  |
| Person role  |            |   |  |  |  |
| <ul><li>The applicant</li><li>The agent</li></ul>  |            |   |  |  |  |
| Title  | Mr         |   |  |  |  |
| First name   | Carl       |   |  |  |  |
| Surname  | Riddle     |   |  |  |  |
| Declaration date<br>(DD/MM/YYYY)   | 25/07/2021 |   |  |  |  |
| ✓ Declaration made   |            |   |  |  |  |
|  |            |   |  |  |  |
| 13. Declaration  |            |   |  |  |  |
|  |            | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. $\checkmark$ |  |  |  |
| Date (cannot be pre-<br>application)   | 25/07/2021 |   |  |  |  |
|  |            |   |  |  |  |
|  |            |   |  |  |  |
|  |            |   |  |  |  |