

1. Site Address

Property name

Number

Suffix

REF: (INTERNAL ONLY)

Buildings 260, 270, 280 Bartley Wood Business

Planning department

Hart District Council, Civic offices, Harlington Way, Fleet, GU51 4AE

Email: planningadmin@hart.gov.uk
Website: www.hart.gov.uk
Telephone: 01252 774419

PLEASE ENSURE THAT YOU HAVE READ THE VALIDATION CHECKLIST ON: www.hart.gov.uk/planning-applications

Application for Planning Permission.
Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Park

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Bartley Way | |
|--|--|--|
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Hook | |
| Postcode | RG27 9UP | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 473314 | |
| Northing (y) | 153745 | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Detai | ls | |
| 2. Applicant Detai | Is | |
| | S | |
| Title | ils c/o | |
| Title First name | | |
| Title First name Surname | c/o | |
| Title First name Surname Company name | c/o XLB Property Ltd | |
| Title First name Surname Company name Address line 1 | c/o XLB Property Ltd c/o Agent | |
| Title First name Surname Company name Address line 1 Address line 2 | c/o XLB Property Ltd c/o Agent c/o Agent | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | c/o XLB Property Ltd c/o Agent c/o Agent c/o Agent | |

| 2. Applicant Detai | ls | | |
|--|--|---|---|
| Postcode | c/o Agent | | |
| Are you an agent acting | g on behalf of the applicar | nt? | ■ Yes ■ No |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |
| Email address | | | |
| | | | |
| 3. Agent Details | | | |
| Title | Mr | | |
| First name | Paul | | |
| Surname | Newton | | |
| Company name | Barton Willmore | | |
| Address line 1 | Barton Willmore | | |
| Address line 2 | 7 Soho Square | | |
| Address line 3 | | | |
| Town/city | London | | |
| Country | | | |
| Postcode | W1D 3QB | | |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |
| Email | | | |
| | | | |
| 4. Site Area | | | |
| What is the measurement (numeric characters on | The state of the s | 3.90 | |
| Unit | Hectares | | |
| | | | |
| 5. Description of t | | mont or works in allertic are a least | |
| If you are applying for | | ment or works including any character on a site that has been granter | d Permission In Principle, please include the relevant details in the description |
| below. Demolition of existing below. | uildings and redevelopme | ent of the site to provide industr | ial units (Flexible Use Class B1/B8/E(g)(i)-(iii)) and 1No. foodstore (Use Class |
| E(a)), together with ass | sociated parking, a new ve | hicular access off Griffin Way | South, landscaping and other associated works. |
| Has the work or change | e of use already started? | | □ Yes • No |
| | | | |

| 6. Existing Use | | |
|---|--|--|
| Please describe the current use of the site | | |
| 3No. vacant office buildings, associated car parking and landscaping. | | |
| Is the site currently vacant? | ■ Yes ■ No | |
| If Yes, please describe the last use of the site | | |
| Office use. | | |
| When did this use end (if known)? DD/MM/YYYY | | |
| Does the proposal involve any of the following? If Yes, you will need to sub | mit an appropriate contamination assessment with your application. | |
| Land which is known to be contaminated | ☐ Yes ☐ No | |
| Land where contamination is suspected for all or part of the site | ■Yes ■ No | |
| A proposed use that would be particularly vulnerable to the presence of contamin | nation Pres No | |
| 7. Materials | | |
| Does the proposed development require any materials to be used externally? | ■ Yes ■ No | |
| Please provide a description of existing and proposed materials and finishe | es to be used externally (including type, colour and name for each material) | |
| Walls | | |
| Description of existing materials and finishes (optional): | | |
| Description of proposed materials and finishes: White mircorib cladding, metallic Silver arc arofile cladding, buff brickwork. | | |
| | | |
| Roof | | |
| Description of existing materials and finishes (optional): | | |
| Description of proposed materials and finishes: | Goosewing grey metal profile roof. | |
| | | |
| Windows | | |
| Description of existing materials and finishes (optional): | | |
| Description of proposed materials and finishes: | Anthracite aluminium framed windows. | |
| Doors | | |
| Description of existing materials and finishes (optional): | | |
| Description of proposed materials and finishes: Anthracite aluminium framed doors and loading bays. | | |
| | | |
| Vehicle access and hard standing | | |
| Description of existing materials and finishes (optional): | | |
| Description of proposed materials and finishes: Concrete service areas, natural block paving parking areas, charcoal block paving footpaths. | | |
| <u> </u> | ı | |

| . Materials | | | | |
|--|----------------------------------|--|--------------------------------|--|
| e you supplying additional information on submitted plans, drawings or a design and access statement? | | | | |
| f Yes, please state references for the plans, drawings and/or des | | | | |
| efer to Design and Access Statement and supporting drawings. | | | | |
| | | | | |
| B. Pedestrian and Vehicle Access, Roads and Rig | hts of Way | | | |
| s a new or altered vehicular access proposed to or from the publ | ic highway? | ■ Ye | es 🔲 No | |
| s a new or altered pedestrian access proposed to or from the pul | blic highway? | ■ Ye | es 🔲 No | |
| Are there any new public roads to be provided within the site? | | ■ Ye | es 🔲 No | |
| Are there any new public rights of way to be provided within or ad | ljacent to the site? | □Ye | es 🖭 No | |
| Do the proposals require any diversions/extinguishments and/or o | creation of rights of way? | □ Ye | es 🔳 No | |
| f you answered Yes to any of the above questions, please show | details on your plans/drawings a | and state their reference numb | ers | |
| Please refer to supporting drawings. New vehicular access off Gr | iffin Way South. | | | |
| | | | | |
| Does the site have any existing vehicle/cycle parking spaces or we spaces? Please provide information on the existing and proposed number of the second sec | | dd/remove any parking 🝙 Ye | es 🔲 No | |
| Type of vehicle | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces | |
| Cars | 1001 | 347 | -654 | |
| Disability spaces | 0 | 19 | 19 | |
| Cycle spaces | 0 | 90 | 90 | |
| | | | | |
| | | | | |
| 0. Trees and Hedges | | | | |
| Are there trees or hedges on the proposed development site? | | ■ Ye | es 🔲 No | |
| and/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the | | | | |
| development or might be important as part of the local landscape f Yes to either or both of the above, you may need to provide | | retion of your local planning | authority. If a tree survey is | |
| equired, this and the accompanying plan should be submitted to | ed alongside your application. | Your local planning authori | ty should make clear on its | |
| Reconlinentiations. | | | | |
| 4 A | | | | |
| 1. Assessment of Flood Risk | | | | |
| s the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You Yes No should also refer to national standing advice and your local planning authority requirements for information as necessary.) | | | | |
| Yes, you will need to submit a Flood Risk Assessment to co | onsider the risk to the propose | ed site. | | |
| s your proposal within 20 metres of a watercourse (e.g. river, stre | eam or beck)? | □ Ye | es 🖪 No | |
| Will the proposal increase the flood risk elsewhere? | | □ Ye | es 🔟 No | |
| low will surface water be disposed of? | | | | |
| | | | | |

| 11. Assessment of Flood Risk | | | |
|---|-----------|----------|------------------------|
| ☑Sustainable drainage system | | | |
| Existing water course | | | |
| Soakaway | | | |
| ✓ Main sewer | | | |
| Pond/lake | | | |
| | | | |
| 12. Biodiversity and Geological Conservation | | | |
| s there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the a or near the application site? | pplicatio | on site, | or on land adjacent to |
| To assist in answering this question correctly, please refer to the help text which provides guidance on determini geological conservation features may be present or nearby; and whether they are likely to be affected by the prop | | / import | ant biodiversity or |
| a) Protected and priority species: | | | |
| ☐ Yes, on the development site | | | |
| Yes, on land adjacent to or near the proposed development No | | | |
| b) Designated sites, important habitats or other biodiversity features: | | | |
| ☐ Yes, on the development site | | | |
| ■ Yes, on land adjacent to or near the proposed development■ No | | | |
| c) Features of geological conservation importance: | | | |
| ☐ Yes, on the development site | | | |
| Yes, on land adjacent to or near the proposed development No | | | |
| | | | |
| 13. Foul Sewage | | | |
| Please state how foul sewage is to be disposed of: | | | |
| Mains Sewer | | | |
| ☐Septic Tank ☐Package Treatment plant | | | |
| Cess Pit | | | |
| ☐Other | | | |
| ☑Unknown | | | |
| Are you proposing to connect to the existing drainage system? | Yes | □ No | Unknown |
| | | | |
| 14. Waste Storage and Collection | | | |
| Do the plans incorporate areas to store and aid the collection of waste? | Yes | □ No | |
| If Yes, please provide details: | | | |
| Refer to proposed site plan. | | | |
| Have arrangements been made for the separate storage and collection of recyclable waste? | Yes | □ No | |
| If Yes, please provide details: | | | |
| Refer to proposed site plan. | | | |
| | | | |

| Does the proposal involve the need to dispose of trade effluents or trade waste? | | | | | |
|---|---------------------------|-----------|-------|----------|--|
| 16. Residential/Dwelling Units Please note: This question has been updated to include the latest information requirements specified by government. Applications created before 23 May 2020 will not have been updated, please read the 'Help' to see details of how to workaround this issue. Does your proposal include the gain, loss or change of use of residential units? | | | | | |
| 17. All Types of Development: Non-Residential Floorspace Does your proposal involve the loss, gain or change of use of non-residential floorspace? Note that 'non-residential' in this context covers all uses except Use Class C3 Dwellinghouses. Please add details of the Use Classes and floorspace. Following changes to Use Classes on 1 September 2020: The list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these or any 'Sui Generis' use, select 'Other' | | | | | |
| Use Class Existing gross internal floorspace (square metres) by change of use or metres) Classes (square metres) | | | | | |
| Other Office Class E (g)(i) | 17296.5 | 17296.5 | 0 | -17296.5 | |
| Other Employment Class B2/B8/E(g)(i-iii) | 0 | 0 | 12212 | 12212 | |
| Other Retail Class E(a) | 0 | 0 | 1963 | 1963 | |
| Total | 17296.5 | 17296.5 | 14175 | -3121.5 | |
| Loss or gain of rooms For hotels, residential institutions and hostels please additionally i | indicate the loss or gain | of rooms: | | | |
| 18. Employment Are there any existing employees on the site or will the proposed development increase or decrease the number of Yes No employees? | | | | | |
| I 9. Hours of Opening Are Hours of Opening relevant to this proposal? ☐ Yes ☐ No | | | | | |
| 20. Industrial or Commercial Processes and Machinery Does this proposal involve the carrying out of industrial or commercial activities and processes? Is the proposal for a waste management development? Yes No | | | | | |
| If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make it clear what information it requires on its website | | | | | |
| | | | | | |
| 21. Hazardous Substances Does the proposal involve the use or storage of any hazardous substances? □ Yes □ No | | | | | |
| | | | | | |

15. Trade Effluent

| 22. Site Visit | | | | | |
|---|--|-------------|--------------|--------|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | |
| If the planning authority The agent The applicant Other person | If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ☐ The agent ☐ The applicant | | | | |
| 23. Pre-application | n Advice | | | | |
| | advice been sought from the local authority about this a | pplication? | Yes | ET No. | |
| | e the following information about the advice you we | | to the means | | |
| Officer name: | | | | | |
| Title | Mr | | | | |
| First name | Miguel | | | | |
| Surname | Martinez | | | | |
| Reference | 20/01441/PREAPP | | | | |
| Date (Must be pre-appli | ication submission) | | | | |
| 20/04/2021 | | | | | |
| Details of the pre-applic | cation advice received | | | | |
| Refer to Planning State | ment | | | | |
| 24. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. Per the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. Do any of the above statements apply? | | | | | |
| 25. Ownership Certificates and Agricultural Land Declaration CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that: I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990. Owner/Agricultural Tenant | | | | | |

| 5. Ownership Certi | ificate | s and Agricultural Land Declaratio | n | |
|-------------------------------------|---|--------------------------------------|--|--|
| Name of Owner/Agricult | ltural | Southern Electric PLC | | |
| Number | | | | |
| Suffix | | | | |
| House Name | | | | |
| Address line 1 | | Southern Electric House | | |
| Address line 2 | | Westacott Way | | |
| Town/city | | Maidenhead | | |
| Postcode | | SL6 3QB | | |
| Date notice served (DD/MM/YYYY) | | 25/06/2021 | | |
| | | | | |
| Name of Owner/Agricult | ltural | Patron Hook Ltd c/o XLB Property Ltd | | |
| Number | | 31 | | |
| Suffix | | | | |
| House Name | se Name Silver House | | | |
| Address line 1 | Address line 1 Beak Street | | | |
| Address line 2 | dress line 2 | | | |
| Town/city | London | | | |
| Postcode | W1F 9DP | | | |
| Date notice served (DD/MM/YYYY) | 25/06/2021 | | | |
| Person role The applicant The agent | | | | |
| itle | 1r | | | |
| First name Pa | t name Paul | | | |
| Surname | name | | | |
| Declaration date 22 | 50.000 pt 200.000 pt 200.0000 pt 200.000 pt | | | |
| ✓ Declaration made | | | | |
| 6. Declaration | | | | |
| | | | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. | |
| Date (cannot be prepplication) | 2/07/202 | 21 | | |