

## County Hall, Morpeth, Northumberland, NE61 2EF

| For official use only |  |  |
|-----------------------|--|--|
| Application No:       |  |  |
| Received Date:        |  |  |
| Fee Amount:           |  |  |
| Paid by/method:       |  |  |
| Receipt Number:       |  |  |

Application for Outline Planning Permission with all matters reserved.

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix  |  |      |
|---|--|------|
| Property name   | Christon Bank Farm                                     |      |
| Address line 1  |  |      |
| Address line 2  |  |      |
| Address line 3  |  |      |
| Town/city   | Christon Bank  |      |
| Postcode  | NE66 3EZ   |      |
| Description of site lo  | cation must be completed if postcode is not kno        | own: |
| Easting (x)   |  |      |
| Northing (y)  |  |      |
| Description   |  |      |
|   |  |      |
|   |  |      |
|   |  |      |
| 2. Applicant De   |  |      |
|   | tails  |      |
| Title   | Mr   |      |
|   |  |      |
| Title   | Mr   |      |
| Title First name  | Mr<br>R  |      |
| Title First name Surname  | Mr<br>R  |      |
| Title  First name  Surname  Company name  | Mr<br>R<br>Jeffreys                                    |      |
| Title First name Surname Company name Address line 1  | Mr  R  Jeffreys  C / O George F White                  |      |
| Title First name Surname Company name Address line 1 Address line 2                                 | R  Jeffreys  C / O George F White  4 - 6 Market Street |      |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3            | R  Jeffreys  C / O George F White  4 - 6 Market Street |      |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3  Town/city | R  Jeffreys  C / O George F White  4 - 6 Market Street |      |

| 2. Applicant Deta                                | ails  |   |  |
|--|---|---|--|
| Postcode   | NE661TL   |   |  |
| Are you an agent acti                            | ng on behalf of the applicant?  |   | ■Yes ■No   |
| Primary number                                   |   |   |  |
| Secondary number                                 |   |   |  |
| Fax number                                       |   |   |  |
| Email address                                    |   |   |  |
|  | *   |   |  |
| 3. Agent Details                                 | Mr  |   |  |
| First name                                       | Craig   |   |  |
|  |   |   |  |
| Sumame   | Ross  |   |  |
| Company name                                     | George F White  |   |  |
| Address line 1                                   | 4-6 Market Street   |   |  |
| Address line 2                                   |   |   |  |
| Address line 3                                   |   |   |  |
| Town/city  | Alnwick   |   |  |
| Country  |   |   |  |
| Postcode   | NE66 1TL  |   |  |
| Primary number                                   | 01665600163   |   |  |
| Secondary number                                 |   |   |  |
| Fax number                                       |   |   |  |
| Email  | craigross@georgefwhite.co.ul  | Κ   |  |
|  | 1   |   |  |
| 4. Description of                                | the Proposal  |   |  |
| voluntarily include a 'f • Public Service Infras | om 1 August 2021, outline planr<br>Fire Statement' if appropriate. Vi | ew government planning (<br>applications for certain pu | ngs of over 18 metres (or 7 stories) tall containing more than one dwelling can guidance on fire statements or access the fire statement template and guidance, blic service infrastructure developments will be eligible for faster determination on determination periods. |
| Description                                      |   |   |  |
| Please describe the p                            | roposed development   |   |  |
| Outline application wi                           | th all matters reserved for the de                                    | emolition of an existing bu                             | Ilding and redevelopment with up to 5No residential properties   |
| Has the work already                             | been started without planning p                                       | emission?   | ■Yes ■No   |
| 5. Site Area                                     |   |   |  |
| What is the measurer (numeric characters of      |   | 5.00  |  |
| Unit   | Sq. metres  |   |  |

| 6. Existing Use   |                      |                        |                    |                   |                  |                 |
|---|----------------------|------------------------|--------------------|-------------------|------------------|-----------------|
| Please describe the current use of the site   |                      |                        |                    |                   |                  |                 |
| Mixed Use, Equestrian, Agricultural, Commercial Building  |                      |                        |                    |                   |                  |                 |
| Is the site currently vacant?   ☐ Yes ☐ No  |                      |                        |                    |                   |                  |                 |
| Does the proposal involve any of the follow   | ving? If Yes, you v  | vill need to submit    | an appropriate co  | ntamination as    | sessment with yo | ur application. |
| Land which is known to be contaminated   □ Yes □ No   |                      |                        |                    |                   |                  |                 |
| and where contamination is suspected for all or part of the site  |                      |                        |                    |                   |                  |                 |
| A proposed use that would be particularly vulnerable to the presence of contamination   |                      |                        |                    |                   |                  |                 |
| 7. Residential/Dwelling Units Please note: This question has been updat Applications created before 23 May 2020 w   | ed to include the l  | atest information r    | equirements spe    | cified by govern  | ment.            | nie issue       |
| Does your proposal include the gain, loss or o  |                      |                        | ad the Help to se  | e details of flow | Yes □No          | ns issue.       |
| Please select the proposed housing categorie  Market Housing Social, Affordable or Intermediate Rent Affordable Home Ownership Starter Homes Self-build and Custom Build  Add 'Market Housing - Proposed' residential u   |                      | to your proposal.      |                    |                   |                  |                 |
| Market Housing - Proposed   | Ni watan asta dan    |                        |                    |                   |                  |                 |
|   | Number of bedroo     |                        |                    | 19                |                  | T               |
|   | 1                    | 2                      | 3                  | 4+                | Unknown          | Total           |
| Houses  | 0                    | 0                      | 0                  | 0                 | 5                | 5               |
| Total   | Total 0 0 0 5 5      |                        |                    |                   |                  | 5               |
| Please select the existing housing categories that are relevant to your proposal.  Market Housing Social, Affordable or Intermediate Rent Affordable Home Ownership Starter Homes Self-build and Custom Build  Total proposed residential units  5  Total existing residential units  0  Total net gain or loss of residential units  5 |                      |                        |                    |                   |                  |                 |
| 8. All Types of Development: Non-<br>Does your proposal involve the loss, gain or on Note that 'non-residential' in this context covers.  | hange of use of no   | n-residential floorspa | ace?<br>nghouses.  |                   | □Yes <b>□</b> No |                 |
| 9. Employment  Are there any existing employees on the site employees?  | or will the proposed | l development increa   | ase or decrease th | e number of       | □Yes <b>□</b> No |                 |

| 10. Hours of Opening  |         |                            |
|---|---------|----------------------------|
| Are Hours of Opening relevant to this proposal?   | □Yes    | ■No                        |
|   |         |                            |
| 11. Industrial or Commercial Processes and Machinery  |         |                            |
| Does this proposal involve the carrying out of industrial or commercial activities and processes?   | ■Yes    | ■No                        |
| Is the proposal for a waste management development?   | □Yes    | ■No                        |
| If this is a landfill application you will need to provide further information before your application can be determin<br>should make it clear what information it requires on its website  | ed. You | r waste planning authority |
|   |         |                            |
| 12. Assessment of Flood Risk  |         |                            |
| Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.)                                   | □Yes    | ■No                        |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |         |                            |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  | ■Yes    | ■No                        |
| Will the proposal increase the flood risk elsewhere?  | □Yes    | ■No                        |
| How will surface water be disposed of?  |         |                            |
| ✓ Sustainable drainage system   |         |                            |
| Existing water course   |         |                            |
| Soakaway  |         |                            |
| Main sewer  |         |                            |
| Pond/lake   |         |                            |
|   |         |                            |
| 13. Site Visit  |         |                            |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | ■Yes    | ■No                        |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?   |         |                            |
| ■ The applicant   |         |                            |
| □ The applicant □ Other person  |         |                            |
|   |         |                            |
| 14. Pre-application Advice  |         |                            |
| Has assistance or prior advice been sought from the local authority about this application?   | □Yes    | ■No                        |
|   |         |                            |
| 15. Authority Employee/Member   |         |                            |
| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member  |         |                            |
| c) related to a member of staff<br>(d) related to an elected member   |         |                            |
| It is an important principle of decision-making that the process is open and transparent.   | Yes     | □No                        |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |         |                            |
| Do any of the above statements apply?   |         |                            |

| 15. Authority Em                       | ployee/Member  |  |
|--|--|--|
| If yes, please provide                 | details of their name, role, and how they are related:   |  |
| Esther Ross, wife of p                 | lanning agent, Planning Technician, North Area Planning  | Team   |
| 46 0                                   |  |  |
|  | ertificates and Agricultural Land Declaration WNERSHIP - CERTIFICATE A - Town and Country Plan                         | ning (Development Management Procedure) (England) Order 2015 Certificate   |
|  |  | nis application nobody except myself/the applicant was the owner* of any of the land to which the application relates is, or is part of, an agricultural |
|  | with a freehold interest or leasehold interest with at I<br>nition of 'agricultural tenant' in section 65(8) of the Ac | east 7 years left to run. ** 'agricultural holding' has the meaning given by<br>t.   |
|  | ign Certificate B, C or D, as appropriate, if you are the<br>an agricultural holding.                                  | sole owner of the land or building to which the application relates but the  |
| Person role  ☐The applicant ☐The agent |  |  |
| Title                                  | Mr   |  |
| First name                             | Craig  |  |
| Sumame                                 | Ross   |  |
| Declaration date<br>(DD/MM/YYYY)       | 16/08/2018   |  |
| <b>☑</b> Declaration made              |  |  |
|  |  |  |
| 17. Declaration                        |  |  |
|  |  | d the accompanying plans/drawings and additional information. I/we confirm and any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application)   | 10/06/2021   |  |
|  |  |  |
|  |  |  |
|  |  |  |