Planning Development Management, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND

Tel: 0345 678 9004

1. Site Address

Number

Email: customer.service@shropshire.gov.uk

www.shropshire.gov.uk/planning



Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

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Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | | |
|--|--|--|
| Property name | | |
| Address line 1 | Junction With Higher Road And Cambridge Close To The Meadows | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Harmer Hill | |
| Postcode | SY4 3DZ | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 348912 | |
| Northing (y) | 322059 | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Deta | ils | |
| 2. Applicant Deta | ils | |
| | ils | |
| Title | ils Page | |
| Title First name | | |
| Title First name Surname | | |
| Title First name Surname Company name | Page | |
| Title First name Surname Company name Address line 1 | Page | |
| Title First name Surname Company name Address line 1 Address line 2 | Page | |

| 2. Applicant Detai | ils | | | | | |
|--|--|--------------|--|--|--|--|
| Country | | | | | | |
| Postcode | SY4 3DZ | | | | | |
| Are you an agent actin | g on behalf of the applicant? | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| | | | | | | |
| 3. Agent Details | | | | | | |
| Title | Mr | | | | | |
| First name | Dale | | | | | |
| Surname | Hickman | | | | | |
| Company name | Blend Architects | | | | | |
| Address line 1 | 59 | | | | | |
| Address line 2 | Beachcroft Road | | | | | |
| Address line 3 | | | | | | |
| Town/city | Wall Heath | | | | | |
| Country | | | | | | |
| Postcode | DY6 0HX | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | | | | | |
| 4. Description of the Please provide a description | the Proposal ription of the approved development as shown on the dec | ision letter | | | | |
| | store/studio above accessed by external staircase follow | | | | | |
| Reference number | | | | | | |
| 21/00534/FUL | | | | | | |
| Date of decision (date must be pre- application submission) | 16/03/2021 | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | |
| Condition number(s) | | | | | | |
| 3 | | | | | | |
| | | | | | | |

| 4. Description of | he Proposal | | | | | | |
|---|--|--|-------|-----------|--|--|--|
| Has the development a | lready started? | | | No No | | | |
| | | | | | | | |
| 5. Part Discharge | of Conditions | | | | | | |
| Are you seeking to disc | charge only part of a condition? | | Yes | No No | | | |
| | Post. | | | | | | |
| 6. Discharge of C | onditions | | | | | | |
| Please provide a full de | Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | | |
| Photographs of choser | materials for both the external walls and roof tiles. | | | | | | |
| Brickwork - Hampton Rural Blend Roof Tiles - Grey, clay, reclaimed tile | | | | | | | |
| | | | | | | | |
| 7. Site Visit | | | | | | | |
| Can the site be seen fr | Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant | | | | | | | |
| Other person | | | | | | | |
| | | | | | | | |
| 8. Pre-application | Advice | | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | ☑ Yes | ● No | | | |
| | | | | | | | |
| 9. Declaration | | | | | | | |
| | lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate an | | | | | | |
| Date (cannot be pre- application) | 11/08/2021 | | | | | | |
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