

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|---|
| Number | |
| Suffix | |
| Property name | Land South Of Fox Hollow |
| Address line 1 | The Street |
| Address line 2 | |
| Address line 3 | |
| Town/city | Wyverstone |
| Postcode | IP14 4SJ |
| Description of site locati | ion must be completed if postcode is not known: |
| Easting (x) | 603156 |
| Northing (y) | 267667 |
| Description | |
| | |

| 2. Applicant Details | | | |
|----------------------|-----------|--|--|
| Title | Mr & Mrs | | |
| First name | J | | |
| Surname | Prior | | |
| Company name | | | |
| Address line 1 | c/o Agent | | |
| Address line 2 | c/o Agent | | |
| Address line 3 | | | |
| Town/city | | | |
| | | | |

| 2. | Ap | plica | ant | Deta | ils |
|----|----|-------|-----|------|-----|

| 2. Applicant Details | | | | |
|---|-----------|--|--|--|
| Country | c/o Agent | | | |
| Postcode | | | | |
| Are you an agent acting on behalf of the applicant? | | | | |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email address | | | | |

🖲 Yes 🛛 🔾 No

3. Agent Details

| Title | Mr | |
|------------------|------------------------------|--|
| First name | Tom | |
| Surname | Stebbing | |
| Company name | John Stebbing Architects Ltd | |
| Address line 1 | Unit 2B | |
| Address line 2 | Barton Road Trading Estate | |
| Address line 3 | Barton Road | |
| Town/city | Bury St Edmunds | |
| Country | United Kingdom | |
| Postcode | IP32 7BE | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |

4. Eligibility

Date of decision

| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? | Yes | Q No | |
|---|-------|------|----------------|
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | Q Yes | Q No | Not Applicable |

5. Description of Your Proposal

14/10/2020

Please provide the description of the approved development as shown on the decision letter

| Application under Section 73 of The Town and Country Planning Act for Planning Permission DC/20/02022 for the variation of Condition 2 (Approved Plans and Documents) | | | | |
|---|-------------|--|--|--|
| Reference number: | DC/20/03244 | | | |

| 5. Description of Your Proposal | | | |
|---|---|-----------|------------------------|
| | Full planning permission | | |
| | | | |
| | following best describes the original application type? | | |
| Other: anything not covered by the above cate | n existing dwelling-house or development within its curtilage egory | | |
| | | | |
| 6. Non-Material Amendment(s) Soug | ht | | |
| Please describe the non-material amendment(s) | | | |
| Minor revision to location of proposed dwelling a | · · · · | | |
| | | | |
| Are you intending to substitute amended plans o | r drawings? | Yes | © No |
| If yes please complete the following | | | |
| Old plan/drawing numbers | | | |
| 2255.03B Site Plan approved by DC/20/03244 (p 2255.03E Site Plan approved by DC/21/00097 (p | planning permission) planning condition discharge) | | |
| New plan/drawing numbers | | | |
| 2255.03E | | | |
| Please state why you wish to make this amendm | ient | | |
| UK Power Networks have confirmed it is not pos | sible to relocate or 'shroud' the overhead powerlines that run through the to the South so as to be located outside of a defined exclusion zone as sl | site, and | for safety reasons the |
| building work needs to be moved short distance | | IOWII. | |
| 7. Site Visit | | | |
| | | | |
| Can the site be seen from a public road, public for | botpath, bridleway or other public land? | Yes | © No |
| | ntment to carry out a site visit, whom should they contact? | | |
| The agent The applicant | | | |
| Other person | | | |
| | | | |
| 8. Pre-application Advice | | | |
| Has assistance or prior advice been sought from | the local authority about this application? | ◯ Yes | ⊛ No |
| | | _ | |
| 9. Authority Employee/Member | | | |
| With respect to the Authority, is the applicant | and/or agent one of the following: | | |
| (a) a member of staff (b) an elected member | | | |
| (c) related to a member of staff (d) related to an elected member | | | |
| It is an important principle of decision-making that | at the process is open and transparent. | Q Yes | No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | |
| Do any of the above statements apply? | | | |
| | | | |
| 10. Declaration | | _ | |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre- application) | 19/08/2021 | |
|--------------------------------------|------------|--|
| | | |