Planning Services South Norfolk House, Cygnet Court, Long Stratton, Norwich NR15 2XE

www.south-norfolk.gov.uk Email: planning@s-norfolk.gov.uk Tel: 01508 533845 Fax: 01508 533625



## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |  |
|----------------------------|--|
| Number                     |  |
| Suffix                     |  |
| Property name              | Former Wymondham Rugby Club                    |
| Address line 1             | Tuttles Lane East                              |
| Address line 2             |  |
| Address line 3             |  |
| Town/city                  | Wymondham                                      |
| Postcode                   | NR18 0EW                                       |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x)                | 612275   |
| Northing (y)               | 302831   |
| Description                |  |
|                            |  |

| 2. Applicant Details |                         |  |
|----------------------|-------------------------|--|
| Title                | Mr                      |  |
| First name           | Mark                    |  |
| Surname              | Gosling                 |  |
| Company name         | Saffron Housing Trust   |  |
| Address line 1       | Saffron Barn, Swan Lane |  |
| Address line 2       | Long Stratton           |  |
| Address line 3       |                         |  |
| Town/city            | Norwich                 |  |
|                      |                         |  |

# 2. Applicant Details

| ••  |            |  |
|---|------------|--|
| Country   | Norfolk    |  |
| Postcode  | NR15 2XP   |  |
| FUSICULE  | INR IS ZAP |  |
|   |            |  |
| Are you an agent acting on behalf of the applicant? |            |  |
|   |            |  |
| Primary number                                      |            |  |
|   |            |  |
| Secondary number                                    |            |  |
|   |            |  |
| Fax number  |            |  |
|   |            |  |
| Email address                                       |            |  |
|   |            |  |

🖲 Yes 🛛 🔍 No

# 3. Agent Details

| Title            | Mr                                  |
|------------------|-------------------------------------|
| First name       | Ryan                                |
| Surname          | Harris-Smith                        |
| Company name     | Lovell Partnerships                 |
| Address line 1   | Lakeside 500, Lovell Partnerships L |
| Address line 2   | Old Chapel Way                      |
| Address line 3   | Thorpe St Andrew                    |
| Town/city        | Norwich                             |
| Country          |                                     |
| Postcode         | NR7 0WG                             |
| Primary number   |                                     |
| Secondary number |                                     |
| Fax number       |                                     |
| Email            |                                     |

# 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| and allow the occupation off-site highway improve                    | ion of 25 dwellings of parcel B, to be served off the approved s | ement for off-site highways works relating to the Tuttles Lane roundabout<br>econdary access off Albini Way, prior to the approved detailed scheme for<br>mon being undertaken, these off-site highway works are to be agreed with |
|--|--|--|
| Reference number   |  |  |
| 2017/1265  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission) | 21/09/2017   |  |
| Please state the cond  | lition number(s) to which this application relates               |  |
| Condition number(s)  |  |  |
| 6.7&8  |  |  |

## 4. Description of the Proposal

Has the development already started?

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

🔍 Yes 🛛 💌 No

No

🔾 Yes 🛛 💿 No

🔾 Yes 🛛 💿 No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 6, 7 & 8 - Email from Joe Jackson to Peter Kerrison and Helen Bowman stating the proposals for the demolition works for the Clubhouse and the further contamination testing after demolition. 1833 - Site Investigation has been emailed to yourselves showing the test results from the first Contamination survey carried out. This information was submitted following the conversation we had with Peter on the 16th August on a Teams call.

#### 7. Site Visit

| Can the site be seen from a public road, public footpath, bridleway or other public land? | Yes | $\bigcirc$ |
|---|-----|------------|
|   |     |            |

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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