



## Application for Planning Permission. Town and Country Planning Act 1990

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Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

#### Local Planning Authority details:





**Planning Services** 

Council Offices, Weeley, Essex, CO16 9AJ

Email: planning.services@tendringdc.gov.uk

Website: www.tendringdc.gov.uk Telephone: 01255 686161

### Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| Title:                 | MR First name: 3    |
|------------------------|---------------------|
| Last name:             | BUTTERFIELD         |
| Company<br>(optional): |                     |
| Unit:                  | House House suffix: |
| House<br>name:         | BRETTS HALL         |
| Address 1:             | CROWN LANE          |
| Address 2:             | TENDONG             |
| Address 3:             |                     |
| Town:                  |                     |
| County:                | ESSEX               |
| Country:               |                     |
| Postcode:              | COIP OBI            |

| z. Agent            | Name and Address                          |
|---------------------|---|
| Title:              | ma First name: □                          |
| Last name:          | JOHNSON                                   |
| Company (optional): | THE JOHNSON DENNEHY<br>PARIONS PRETOBERHY |
| Unit:               | House number: House suffix:               |
| House name:         | THE COACH HOUSE                           |
| Address 1:          | BEACON END HOUSE                          |
| Address 2:          | LONDON ROAD                               |
| Address 3:          | STANWAY                                   |
| Town:               | COLCHESTER                                |
| County:             | ESSEX                                     |
| Country:            |   |
| Postcode:           | 003 024                                   |

| 3. Description of the Proposal  |   |
|---|---|
| Please describe the proposed development, including any change  | of use:   |
| RESIDENTIAL DEVELOPMENT CON<br>STOREY OWELLINGS, GARAGE   | HE BOLE IN 1987 158 158 158 158 158 158 158 158 158 158   |
| lea tha building work on the configuration of the standard of |   |
| Has the building, work or change of use already started?  f Yes, please state the date when building,   | ☐ Yes ☐ No  |
| work or use were started (DD/MM/YYYY):  | (date must be pre-application submission)   |
| las the building, work or change of use been completed?  If Yes, please state the date when the building, work or change of use was completed; (DD/MM/YYYY):  | Yes No (date must be pre-application submission)  |
| Reference no. of permission in principle being elied on (technical details consent applications only):  |   |
| Please provide the full postal address of the application site.  House   House   Suffix:    House   House   House   House    House   House   House    House   House   House    House   House   House    House   House   House    House   House   House    House   House   House    House   House   House    House   House   House    House   House   House    House   House    House   House   House    House   | S. Pre-application Advice   Has assistance or prior advice been sought from the local authority about this application?   Yes   No   No   If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).   Please tick if the full contact details are not known, and then complete as much as possible:   Officer name: |

| G. Badastalan and Walter Assault   | 101.11.000                |                   |  |                 |       |
|--|---------------------------|-------------------|--|-----------------|-------|
| 6. Pedestrian and Vehicle Access, Roads ar   | nd Rights of Way          | 7. Waste Ste      | orage and Collection                                   |                 |       |
| Is a new or altered vehicle access proposed to or from the public highway?                               |                           |                   | corporate areas to store ection of waste?              | □Yes            | □No   |
| is a new or altered pedestrian   |                           | If Yes, please pr | ovide details:   |                 |       |
| access proposed to or from   | 110                       |                   |  | - \             |       |
| the public highway?  | Yes No                    | DERWIN            | 35 NO. 14140   | 1121            |       |
| Are there any new public roads to be   | 11                        |                   |  |                 |       |
| provided within the site?  | Yes No                    |                   |  |                 |       |
| Are there any new public   | _                         |                   |  |                 |       |
| rights of way to be provided   |                           |                   |  |                 |       |
| within or adjacent to the site?  | Yes 🔲 No                  |                   |  |                 |       |
| Do the proposals require any diversions  |                           | Have arrangem     | ents been made   |                 |       |
| /extinguishments and/or  |                           | for the separate  |  |                 |       |
| creation of rights of way?   | _                         | collection of rec | yclable waste?   | ✓ Yes           | No    |
| If you answered Yes to any of the above question details on your plans/drawings and state the refe       | s, please show            | If Yes, please pr | ovide details:   |                 |       |
| (s)/drawings(s)  | rence of the plan         | -                 |  |                 | -     |
|  | -\ -\                     | CEDIO!            | NG NO. 1114  | 01121           |       |
| DRAWING NO. 414  | 0(12)                     |                   |  |                 |       |
| l i  |                           |                   |  |                 |       |
|  | 111                       |                   |  |                 |       |
|  |                           |                   |  |                 |       |
|  |                           |                   |  |                 |       |
|  |                           | Les .             |  |                 |       |
|  |                           |                   |  |                 |       |
|  | 1111                      |                   |  |                 |       |
|  | 1111                      |                   |  |                 |       |
|  | ]][[                      |                   |  |                 |       |
| (0. AAb  |                           |                   |  |                 |       |
| 8. Authority Employee / Member   |                           |                   | 42.772   |                 |       |
| It is an important principle of decision-making that   | t the process is open a   | and transparent   | For the purposes of this que                           | stion, "related | i to" |
| means related, by birth or otherwise, closely enou<br>conclude that there was bias on the part of the de | gri triat a fair-minded a | and informed o    | oserver, naving considered th                          | e facts, would  | 1     |
|  |                           |                   | 이 813명한 한경인  |                 |       |
| Do any of the following statements apply to you a  | nd/or agent? Yes          | s No              | With respect to the authority<br>(a) a member of staff | , I am:         |       |
|  |                           |                   | (b) an elected member                                  |                 |       |
| η.   |                           |                   | (c) related to a member of sta                         | aff             |       |
|  |                           |                   | (d) related to an elected men                          |                 |       |
| If You please provide details of their name and an   |                           |                   | .,   |                 |       |
| If Yes, please provide details of their name, role an  | o now you are related     | to them           |  |                 |       |
|  |                           |                   |  |                 |       |
| 1  |                           |                   |  |                 |       |
|  |                           |                   |  |                 |       |
|  |                           |                   |  |                 |       |
|  |                           |                   |  |                 |       |
|  |                           |                   |  |                 |       |
|  | 50 50                     |                   |  |                 |       |
|  |                           |                   |  |                 |       |
|  |                           |                   |  |                 |       |

|   | Existing<br>(where applicable)     | Proposed   |                         | Not<br>applicable | Dor      |
|---|------------------------------------|--|-------------------------|-------------------|----------|
| Walls                                       |                                    | RED FACING<br>STANED WES   | OS2 .                   | ₽D                |          |
| Roof  |                                    | NATURA DE<br>SATE ROOF   | D PATTIES<br>TILES      |                   | Е        |
| Windows                                     |                                    | WHITE  |                         |                   | Г        |
| Doors                                       |                                    | WHITE  |                         |                   |          |
| Boundary treatments<br>(e.g. fences, walls) |                                    | SE LANDERS   | ans from                |                   |          |
| Vehicle access and hard-standing            |                                    | SE LANDERS   | PINS PIAN               |                   |          |
| Lighting                                    | 2,13                               |  |                         |                   |          |
| Others<br>(please specify)                  |                                    |  |                         |                   |          |
| Yes, please state refere                    | ences for the plan(s)/drawing(s)/d | lan(s)/drawing(s)/design and access statementesign and access statement: |                         |                   | ] No     |
| Vehicle Parking     Please provide inform   |                                    | ed number of on-site parking spaces:                                     |                         |                   |          |
| Type of Vehicle                             |                                    | Total proposed (including spaces retained)                               | Difference<br>In spaces |                   |          |
| Cars  |                                    | 12_  | +12                     |                   |          |
| Light goods vehicl<br>public carrier vehic  | es/<br>:les                        |  |                         |                   |          |
| Motorcycles                                 |                                    |  |                         |                   |          |
| Disability spaces                           | 5                                  |  |                         | -                 |          |
| Cycle spaces                                |                                    |  |                         |                   |          |
| Other (e.g. Bus)                            |                                    |  |                         |                   |          |
| Other (e.g. Bus)                            |                                    |  | 787                     | -                 | $\dashv$ |

| 11. Foul Sewage   | 12. Assessment of Flood Risk  |
|---|---|
| Please state how foul sewage is to be disposed of:  | Is the site within an area at risk of flooding? (Refer to the   |
| Mains sewer Cess pit  | Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other   | ☐ Yes ☐ No  |
| Package treatment plant   | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |
| Are you proposing to connect to the existing drainage system?   | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? Yes No   |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):  | Will the proposal increase the flood risk elsewhere?  |
|   | How will surface water be disposed of?  |
|   | Sustainable drainage system Existing watercourse  |
|   | Soakaway Pond/lake  |
|   | Main sewer  |
| 13. Biodiversity and Geological Conservation  | 14. Existing Use  |
| To assist in agreeding the following questions refer to the guideness   | Please describe the current use of the site:  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological       | AGRICULTURAL  |
| conservation features may be present or nearby and whether they are likely to be affected by your proposals.  | = .   |
| Having referred to the guidance notes, is there a reasonable  |   |
| likelihood of the following being affected adversely or conserved   | is the site currently vacant? Yes No  |
| and enhanced within the application site, or on land adjacent to<br>or near the application site?   | If Yes, please describe the last use of the site:   |
| a) Protected and priority species:  |   |
| Yes, on the development site  | #   |
| Yes, on land adjacent to or near the proposed development   |   |
| ☑ No  | When did this use end (if known)?   |
| b) Designated sites, important habitats or other biodiversity   | (date where known may be approximate)   |
| features:   | Does the proposal involve any of the following?   |
| Yes, on the development site  | If yes, you will need to submit an appropriate contamination assessment with your application.  |
| Yes, on land adjacent to or near the proposed development No  | Land which is known to be contaminated? Yes No  |
| c) Features of geological conservation importance:  | Land where contamination is suspected for all or part of the site?  |
| Yes, on the development site  |   |
| Yes, on land adjacent to or near the proposed development   | A proposed use that would be particularly vulnerable  |
| ₽ No  | to the presence of contamination? Yes No  |
|   |   |
| 15. Trees and Hedges  | 16. Trade Effluent  |
| Are there trees or hedges on the proposed development site?   | Does the proposal involve the need to dispose of trade effluents or waste? Yes No   |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part  | If Yes, please describe the nature, volume and means of disposal of trade effluents or waste  |
| of the local landscape character? Yes No  |   |
| If Yes to either or both of the above, you may need to provide a full<br>Tree Survey, at the discretion of your local planning authority. If a  | 1   |
| Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning   |   |
| authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'. |   |

|                                | Propo        | sed      | Hou      | sina     |         |              |                          |                         | Exist        | ina  | Hou     | sina    |         |            |       |
|--------------------------------|--------------|----------|----------|----------|---------|--------------|--------------------------|-------------------------|--------------|------|---------|---------|---------|------------|-------|
| Market                         | Not          |          |          |          | Bed     | rooms        | Total                    | Market                  | Not          |      |         |         | f Bedi  | ooms       | To    |
| Housing                        | known        | 1        | 2        | 3        | 4+      | Unknow       | 1                        | Housing                 | known        | 1    | 2       | 3       | 4+      | Unknow     |       |
| Houses                         |              |          |          | 5        |         |              | 5                        | Houses                  |              |      |         |         |         |            | 1     |
| Flats/maisonettes              |              |          |          |          |         |              | 15                       | Flats/maisonettes       |              |      |         |         |         |            | 1     |
| Sheltered housing              |              |          |          |          |         |              | L.                       | Sheltered housing       |              |      |         |         |         |            | i.    |
| Bedsit/studios                 |              |          |          |          |         |              | ;i                       | Bedsit/studios          |              |      |         |         |         |            | 0     |
| Cluster flats                  |              |          |          |          |         |              | 11.                      | Cluster flats           |              |      |         |         |         |            | 12    |
| Other                          |              |          |          |          |         |              | i                        | Other                   |              |      |         |         |         |            | 1     |
|                                |              | To       | tals (   | 3 + b +  | C + C   | ( + e + f) = | 5                        |                         |              | To   | tals (a | 3 + b   | + C + 0 | + e + f) = | E     |
| Social, Affordable             | Not          |          | Num      | ber of   | Bedr    | ooms         | Total                    | Social, Affordable      | T            |      | Num     | her o   | Redr    | ooms       | Tot   |
| or Intermediate<br>Rent        | known        | 1        | 2        | 3        | 4+      | Unknown      |                          | or intermediate<br>Rent | Not<br>known | 1    | 2       | 3       | 4+      | Unknow     | -     |
| Houses                         |              |          |          |          |         |              | 10                       | Houses                  |              |      |         |         |         |            | 10    |
| Flats/maisonettes              |              |          |          |          |         |              | Đ.                       | Flats/maisonettes       |              |      |         |         |         |            | li-   |
| Sheltered housing              |              |          |          |          |         |              | -                        | Sheltered housing       |              |      |         |         |         |            | 1 6   |
| Bedsit/studios                 |              |          | $\vdash$ |          |         |              | tl.                      | Bedsit/studios          | 1            |      |         |         |         |            | a     |
| Cluster flats                  |              |          |          |          |         |              | 12                       | Cluster flats           | 16           |      |         |         |         |            | 10    |
| Other                          |              |          | $\vdash$ |          |         |              | 7                        | Other                   | 1            |      |         |         |         |            | 1     |
|                                |              | To       | tals (a  | + b +    | C + 0   | + e + f) =   | В                        |                         |              | To   | als (a  | 1 + b + | c+d     | + e + f) = | 1     |
| Affordable Home                | Net          | _        | Numi     |          | -       |              | Total                    | Affordable Home         | 1            |      |         |         | Bedro   |            | 1     |
| Ownership                      | Not<br>known | 1        | 2        | 3        | -       | Unknown      | I company to the same of | Ownership               | Not<br>known | 1    | 2       | 3       |         | Unknowr    | Tot   |
| Houses                         |              |          |          |          |         |              | 0                        | Houses                  |              |      |         |         |         |            | a     |
| Flats/maisonettes              |              |          |          |          |         |              | b                        | Flats/maisonettes       |              |      |         |         |         |            | 11    |
| Sheltered housing              |              |          |          |          |         |              | 1                        | Sheltered housing       |              |      |         |         |         |            |       |
| Bedsit/studios                 |              |          |          |          |         |              | ď                        | Bedsit/studios          |              |      |         |         |         |            | vi.   |
| Cluster flats                  |              |          |          |          |         |              | 47                       | Cluster flats           |              |      |         |         |         |            | 10    |
| Other                          |              |          |          |          |         |              | ī                        | Other                   |              |      |         |         |         |            | 3     |
|                                |              | Tot      | als (a   | + b +    | c+d     | + e + f) =   | £                        |                         |              | Tot  | als (a  | + b +   | c+d     | + e + f) = | 11    |
|                                | Not          |          | Numb     | er of    | Bedro   | oms          | Total                    |                         | Not          |      | Numh    | er of   | Bedro   | oms        | Tota  |
| Starter Homes                  | known        | 1        | 2        | 3        |         | Unknown      |                          | Starter Homes           | known        | 1    | 2       | 3       | _       | Unknown    |       |
| Houses                         |              |          |          |          |         |              | 4                        | Houses                  |              | s=   |         |         |         |            | 4     |
| lats/malsonettes               |              |          |          |          |         |              | 20                       | Flats/maisonettes       |              |      |         |         |         |            | 10    |
| Bedsit/studios                 |              |          |          |          |         |              | - (1                     | Bedsit/studios          |              |      |         |         |         |            |       |
| Other                          |              |          |          |          |         |              | 1                        | Other                   |              |      |         |         |         |            | 25    |
|                                |              | - 1      | To       | tals (a  | 1 + b - | + C + d) =   | D                        |                         |              |      | To      | als (a  | 1 + b + | c + d) =   | 116   |
| Self Build and<br>Custom Build | Not          | 1        | Numb     |          |         |              | Total                    | Self Build and          | -Not-        | _    |         |         | Bedro   | -          | Tota  |
| louses                         |              | -        | 2        | 3        | 4+      | Unknown      | -                        | Custom Build            | known        | 1    | 2       | 3       | 4+ 1    | Jnknown    | -     |
| lats/malsonettes               |              | -        | $\dashv$ | $\dashv$ | -       |              | -                        | Houses                  |              | -    | -       | -       | -       | _          | ¥/-   |
| ledsit/studios                 |              | $\dashv$ | -        | -        | -       |              | - (1                     | Flats/malsonettes       |              | -    | -       | -       | -       |            | Tr.   |
| Other                          |              | -        | $\dashv$ | -        | -       | -            | $-\parallel$             | Bedsit/studios          |              |      |         | -       | -       |            | - 60  |
| /triei                         |              |          | To       | ale /a   |         | c . d) _     | _                        | Other                   |              |      |         | - /     |         |            | - (6) |
|                                |              |          | 101      | als (d   | T D 1   | c + d) =     | 1                        |                         | 0101         | _    | 101     | ais (a  | + D +   | c + d) =   | - 1   |
| Tatalanasasadaad               | 1 11 1       | -11      |          |          |         | - 1-         | _                        |                         |              |      |         |         |         |            |       |
| Total proposed resi            | dential L    | inits    | (A -     | + B + (  | + D     | +E) = 5      | 5 11                     | Total existing re       | esidentia    | unit | s (F    | + G +   | H+1     | +1)= (     |       |

| If yo  | ou have ansv                            | vered Yes to the           | ne que        | estion above plea   | ase add details                              | s in the followi    | ing table:   |  |
|--------|---|----------------------------|---------------|---------------------|--|---------------------|--|--|
|        | Use class/type of use                   |                            | t<br>olicable |                     | to be lost by change of<br>use or demolition |                     | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following developmer<br>(square metres) |
| A1     | A1 Shops                                |                            |               |                     |  |                     |  |  |
|        | Net tradable area:                      |                            |               |                     |  |                     |  |  |
| A2     | Finan                                   | ncial and<br>onal services |               |                     |  |                     |  |  |
| А3     |   | nts and cafes              |               | 1.00                |  |                     |  |  |
| A4     | Drinking es                             | stablishments              |               |                     |  |                     |  |  |
| A5     | Hot food                                | takeaways                  |               |                     |  |                     |  |  |
| B1 (a) | Office (ot                              | her than A2)               |               |                     |  |                     |  |  |
| B1 (b) |   | arch and<br>opment         |               |                     |  |                     |  |  |
| B1 (c) | 100000000000000000000000000000000000000 | ndustrial                  |               |                     |  |                     |  |  |
| B2     |   | Industrial                 |               |                     |  |                     | 577 - 17   |  |
| 88     | -                                       | distribution               | H             |                     |  |                     |  |  |
| C1     | Hotels a                                | nd halls of                | 금             |                     |  | -                   |  | -  |
| C2     | residence<br>Residential institutions   |                            | 님             | -                   |  |                     |  |  |
| D1     | Non-residential                         |                            |               |                     | 1,000  |                     |  |  |
| D2     | Institutions Assembly and leisure       |                            | 井             |                     |  |                     |  |  |
| OTHER  | Assembly                                | ariu leisure               | 爿             |                     |  |                     |  |  |
| Please |   |                            | 븻             |                     |  |                     |  |  |
| pecify |   |                            |               |                     |  |                     |  |  |
|        |   | otal                       | 1             |                     |  |                     | 16   |  |
|        | dition, for ho                          | tels, residentia           | al inst       | Itutions and host   | els, please add                              | litionally Indic    | cate the loss or gain of ro  | oms  |
| Ciass  | Type of use                             | Not E<br>applicable        | .XISUIT       | of use or demol     | st by change<br>lition                       | Total rooms<br>char | proposed (including nges of use)   | Net additional rooms   |
| C1     | Hotels<br>Residential                   |                            |               |                     |  |                     |  |  |
| 62     | Institutions                            |                            |               |                     |  |                     |  |  |
| THER   |   |                            |               |                     |  | e pero              |  |  |
| pecify |   |                            |               |                     |  |                     |  |  |
|        | ployment<br>implete the f               | ollowing infor             | matic         | on regarding emp    | oloyees:                                     |                     |  |  |
|        |   |                            | F             | ull-time            | Part-1                                       | time                |  | full-time<br>livalent  |
|        | sting employ                            | 7.000                      |               |                     | ***************************************      |                     | Equ  | Ivalent  |
| Prop   | osed emplo                              | yees                       |               |                     |  |                     |  |  |
| ). Hou | ırs of Opei                             | ning                       |               |                     |  |                     |  |  |
|        | 7.7                                     | _                          | penir         | ng (e.g. 15:30) for | each non-resi                                | dential use pr      | oposed:  |  |
|        | Use                                     |                            |               | o Friday            | Saturday                                     |                     | Sunday and<br>Bank Holldays  | Not known  |
|        |   | _                          |               |                     |  |                     |  |  |
|        |   |                            |               | -                   |  |                     |  |  |
|        |   |                            |               |                     |  |                     |  |  |

| 22. Industrial or Commercial Proc  |                                  |   |                      |  |
|--|----------------------------------|---|----------------------|--|
| Please describe the activities and processes<br>be carried out on the site and the end prod-<br>plant, ventilation or air conditioning. Please<br>type of machinery which may be installed o | ucts including                   | NIA   |                      |  |
| Is the proposal a waste management develo  | opment?                          | Yes No  |                      |  |
| If the answer is Yes, please complete the fol  | lowing table:                    |   |                      |  |
|  | includi allow                    | otal capacity of the vold<br>ing engineering surcharg<br>rance for cover or restora<br>nes if solid waste or litres | ge and making no     | Maximum annual operational<br>throughput in tonnes<br>(or litres if liquid waste)  |
| Inert landfill   |                                  |   |                      |  |
| Non-hazardous landfill   |                                  |   |                      |  |
| Hazardous landfill   |                                  |   |                      |  |
| Energy from waste incineration   |                                  |   |                      |  |
| Other incineration   |                                  |   |                      |  |
| Landfill gas generation plant  |                                  |   |                      |  |
| Pyrolysis/gasification   |                                  |   |                      |  |
| Metal recycling site   |                                  |   |                      |  |
| Transfer stations  |                                  |   |                      |  |
| Material recovery/recycling facilities (MRFs)  |                                  |   |                      |  |
| Household civic amenity sites  |                                  |   |                      |  |
| Open windrow composting  |                                  |   |                      |  |
| In-vessel composting   |                                  |   |                      |  |
| Anaerobic digestion  |                                  |   |                      |  |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)   |                                  |   |                      |  |
| Sewage treatment works   |                                  |   |                      |  |
| Other treatment  |                                  |   |                      |  |
| Recycling facilities construction, demolition<br>and excavation waste  |                                  |   |                      |  |
| Storage of waste   |                                  |   |                      |  |
| Other waste management   |                                  |   |                      |  |
| Other developments   |                                  |   |                      |  |
| Please provide the maximum annual operation  | onal throughp                    | ut of the following waste   | streams              |  |
| Municipal  |                                  |   |                      |  |
| Construction, demolition and ex  | SHEET OF STATE                   |   |                      | The state of the s |
| Commercial and industri  | al                               |   |                      |  |
| Hazardous  |                                  |   |                      |  |
| If this is a landfill application you will need to<br>planning authority should make clear what is   | provide furth<br>nformation it r | er information before yo<br>equires on its website.   | ur application can b | e determined. Your waste   |
| 23. Hazardous Substances   |                                  |   |                      |  |
| Does the proposal involve the use or storage the following materials in the quantities state   | of any of                        | Yes No  | Not applicable       |  |
| If Yes, please provide the amount of each sub  | -                                |   | 140 tapplicable      |  |
| Acrylonitrile (tonnes)   |                                  | xide (tonnes)   | 1                    | Phosgene (tonnes)  |
| Ammonia (tonnes)   | Hydrogen cyar                    | nide (tonnes)   | 1                    | ur dioxide (tonnes)  |
| Bromine (tonnes)   | Liquid oxy                       | gen (tonnes)  |                      | Flour (tonnes)   |
| Chlorine (tonnes)  | uld petroleum                    | gas (tonnes)  | Refined w            | hite sugar (tonnes)  |
| Other:   |                                  | Other:  |                      |  |
| Amount (tonnes):   |                                  | Amount (ton   | nes):                |  |

# 24. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding" NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY). CERTIFICATE OF OWNERSHIP - CERTIFICATE B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifles that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates. ""owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. "" "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Name of Owner / Agricultural Tenant Date Notice Served Address 18/06/2021 Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY): 18/06/2021

| 25. Planning Application Requirement Please read the following checklist to make sure Information required will result in your application the Local Planning Authority (LPA) has been sub-                   | you have sent all thon being deemed in      | ne information in su<br>nvalid. It will not be | pport of your proposal. Falls<br>considered valid until all inf                                | ure to submit all<br>formation required by           |
|---|---|--|--|--|
| The original and 3 copies* of a completed and d application form:   | ated  | The correct fe                                 | e:   |  |
| The original and 3 copies* of the plan which ide the land to which the application relates drawn identified scale and showing the direction of No   | to an                                       | if required (se  The original a                | nd 3 copies* of a design and<br>the help text and guidance no<br>and 3 copies* of the complete | tes for details):                                    |
| The original and 3 copies" of other plans and dra<br>information necessary to describe the subject of   | awings or<br>the application:               | Ownership Ce                                   | ertificaté (A, B, C or D – as app<br>Certificate (Agricultural Hole                            | olicable)  |
| *National legislation specifies that the applicant<br>total of four copies), unless the application is sul<br>LPAs may also accept supporting documents in<br>You can check your LPA's website for informatio | omitted electronical<br>electronic format b | lly or, the LPA Indica<br>v post (for example. | ate that a smaller number of<br>on a CD. DVD or USB memo                                       | copies is required.                                  |
| 26. Declaration   |   |  |  |  |
| I/we hereby apply for planning permission/consinformation. I/we confirm that, to the best of my genuine opinions of the person(s) giving them.  | ent as described in<br>/our knowledge, an   | this form and the ac<br>ny facts stated are tr | ccompanying plans/drawing<br>ue and accurate and any opi                                       | s and additional<br>nions given are the              |
| Signed - Applicant:   | Or signed - Agent                           | · D  | Date (DD/MM/)  | YYY):  |
|   |   |  | 18/06/20   | <u> </u>   |
| 27. Applicant Contact Details   |   | 28. Agent Co                                   | ontact Details   |  |
|   |   |  |  |  |
| Telephone numbers   | Futencies                                   | Telephone num                                  | ibers  |  |
| Country code: National number:  | Extension number:                           | Country code:                                  | National number:   | Extension number:                                    |
|   |   |  | reational natition.  | Tiomber.   |
| Country code: Mobile number (optional):   |   | Country code:                                  | Mobile number (optional):  |  |
| Country code: Fax number (optional):  |   | Country code:                                  | Fax number (optional):   |  |
| Email address (optional):   |   | Email address (c                               | optional):   |  |
|   |   |  |  |  |
|   |   |  |  |  |
| 29. Site Visit  |   |  |  |  |
| Can the site be seen from a public road, public for   | 72.   | or other public land?                          | ? 🛶 Yes 🔲 No   |  |
| If the planning authority people to make an appo  |   |  | Oth  |  |
| If the planning authority needs to make an appoout a site visit, whom should they contact? (Please  | intment to carry<br>se select only one)     | -Agent   | Applicant age  | er (if different from the                            |
| out a site visit, whom should they contact? (Pleas<br>If Other has been selected, please provide:   | e select only one)                          | Agent  | Applicant ager   | er (If different from the<br>nt/applicant's details) |
| out a site visit, whom should they contact? (Pleas  | intment to carry<br>e select only one)      | Agent Telephone numb                           | ☐ Applicant ☐ ager   | er (if different from the<br>nt/applicant's details) |

Email address: