

## Application for a Lawful Development Certificate for a Proposed use or development. Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991. Town and Country Planning (Development Management Procedure) (England) Order 2015

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address  |                 |  |  |  |
|--|-----------------|--|--|--|
| Number   | 49              |  |  |  |
| Suffix   |                 |  |  |  |
| Property name  |                 |  |  |  |
| Address line 1   | Doddington Road |  |  |  |
| Address line 2   |                 |  |  |  |
| Address line 3   |                 |  |  |  |
| Town/city  | Wellingborough  |  |  |  |
| Postcode   | NN8 2JH         |  |  |  |
| Description of site location must be completed if postcode is not known: |                 |  |  |  |
| Easting (x)  | 489183          |  |  |  |
| Northing (y)   | 267164          |  |  |  |
| Description  |                 |  |  |  |
|  |                 |  |  |  |
|  |                 |  |  |  |

| 2. Applicant Details |                          |  |  |  |
|----------------------|--------------------------|--|--|--|
| Title                |                          |  |  |  |
| First name           |                          |  |  |  |
| Surname              | VJS Projects Ltd         |  |  |  |
| Company name         |                          |  |  |  |
| Address line 1       | c/o agent                |  |  |  |
| Address line 2       | 2nd floor, 181 Queensway |  |  |  |
| Address line 3       | Bletchley                |  |  |  |
| Town/city            | Milton Keynes            |  |  |  |

## 2. Applicant Details

| Country   | United Kingdom |  |  |  |
|---|----------------|--|--|--|
| Postcode  | MK2 2DZ        |  |  |  |
| Are you an agent acting on behalf of the applicant? |                |  |  |  |
| Primary number                                      |                |  |  |  |
| Secondary number                                    |                |  |  |  |
| Fax number  |                |  |  |  |
| Email address                                       |                |  |  |  |

🖲 Yes 🛛 🔾 No

🖲 Yes 🛛 🔍 No

## 3. Agent Details

| Title            | Mr                   |
|------------------|----------------------|
| First name       | steve                |
| Surname          | bratby               |
| Company name     | VJS Projects Limited |
| Address line 1   | 2nd Floor            |
| Address line 2   | 181 Queensway        |
| Address line 3   | Bletchley            |
| Town/city        | Milton Keynes        |
| Country          |                      |
| Postcode         | MK2 2DZ              |
| Primary number   |                      |
| Secondary number |                      |
| Fax number       |                      |
| Email            |                      |

#### 4. Description of Proposal

Does the proposal consist of, or include, the carrying out of building or other operations?

If Yes, please give detailed description of all such operations (includes the need to describe any proposal to alter or create a new access, layout any new street, construct any associated hard-standings, means of enclosure or means of draining the land/buildings) and indicate on your plans (in the case of a proposed building the plan should indicate the precise siting and exact dimensions)

 Proposed single storey side extension as shown on drawing no 1093-01

 Does the proposal consist of, or include, a change of use of the land or building(s)?

 Yes 
 No
 Yes 
 No
 Yes

 Has the proposal been started?

 Yes
 No

## 5. Grounds for Application

Information about the existing use(s)

## 5. Grounds for Application

Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter or extend are lawful

| Please see attached covering letter |  |
|-------------------------------------|--|
|-------------------------------------|--|

| Please see attached covering letter   |  |       |                   |   |  |  |
|---|--|-------|-------------------|---|--|--|
| Please list the supporting documentary evidence   | e (such as a planning permission) which accompanies this application |       |                   |   |  |  |
| Drawing No 1093-01<br>Covering letter   |  |       |                   |   |  |  |
| Select the use class that relates to the existing<br>or last use. Please note that following changes<br>to Use Classes on 1 September 2020, the list<br>includes the now revoked Use Classes A1-5,<br>B1, and D1-2 that should not be used in most<br>cases. Also, the list does not include the newly<br>introduced Use Classes E and F1-2. To<br>provide details in relation to these or any 'Sui<br>Generis' use, select 'Other' and specify the use<br>where prompted. See help for more details on<br>Use Classes. | C3 - Dwellinghouses  |       |                   |   |  |  |
| Information about the proposed use(s)   |  |       |                   |   |  |  |
| Select the use class that relates to the<br>proposed use. Please note that following<br>changes to Use Classes on 1 September 2020,<br>the list includes the now revoked Use Classes<br>A1-5, B1, and D1-2 that should not be used in<br>most cases. Also, the list does not include the<br>newly introduced Use Classes E and F1-2. To<br>provide details in relation to these or any 'Sui<br>Generis' use, select 'Other' and specify the use<br>where prompted. See help for more details on<br>Use Classes.         | C3 - Dwellinghouses  |       |                   |   |  |  |
| Is the proposed operation or use  |  | erma  | anent 🔾 Temporary |   |  |  |
| Why do you consider that a Lawful Developmen  | t Certificate should be granted for this proposal?                   |       |                   |   |  |  |
| Please see attached covering letter   |  |       |                   |   |  |  |
|   |  |       |                   | _ |  |  |
| 6. Site Visit<br>Can the site be seen from a public road, public f  | ootpath, bridleway or other public land?                             | • Yes | O No              |   |  |  |
| If the planning authority needs to make an appo<br>The agent<br>The applicant<br>Other person   | intment to carry out a site visit, whom should they contact?         |       |                   |   |  |  |
|   |  |       |                   |   |  |  |
| 7. Pre-application Advice   |  |       |                   |   |  |  |
| Has assistance or prior advice been sought from the local authority about this application?   |  |       | No                |   |  |  |
|   |  |       |                   |   |  |  |
| 8. Authority Employee/Member<br>With respect to the Authority, is the applicant<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member   | and/or agent one of the following:                                   |       |                   |   |  |  |
| It is an important principle of decision-making the   | at the process is open and transparent.                              | Q Yes | No                |   |  |  |
| For the purposes of this question, "related to" m<br>informed observer, having considered the facts,<br>the Local Planning Authority.   |  |       |                   |   |  |  |
| Do any of the above statements apply?   |  |       |                   |   |  |  |

# 9. Interest in the Land

Please state the applicant's interest in the land

- Owner
- Lessee
- Occupier
- Other

### 10. Declaration

I/we hereby apply for a Lawful Development Certificate as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.