Development Control

1. Site Address

Property name

Address line 1

Address line 2

Number

Suffix

Royal Borough of Kingston upon Thames Guildhall 2 Kingston upon Thames KT1 1EU www.kingston.gov.uk

| Refernce number (office use only) | |
|--------------------------------------|--|
| Fee | |



Application for a Lawful Development Certificate for a Proposed use or development. Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

Publication of applications on planning authority websites.

Bucklands Wharf

Buckland's Wharf

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 3 | | |
|---|---|--|
| Town/city | Kingston | |
| Postcode | KT1 1TF | |
| Description of site loc | cation must be completed if postcode is not known: | |
| Easting (x) | 517790 | |
| Northing (y) | 169389 | |
| Description | | |
| 1 Buckland's Wharf i and NNDR reference Certificate of naming | s a unit located at the rear of the JLP building at the Riverf e N1721008209). On the 22 June 2021 the properties post and numbering of streets and buildings, and Buckland's V | ont. The unit was formerly known as the Essence Bar (UPRN 000128034770 code and address was changed to 1 Buckland's Wharf KT11TF (see attached 'harf Site Plan). |
| | | |
| 2. Applicant Det | ails | |
| Title | Mr | |
| First name | Ellis | |
| Surname | Heath | |
| Company name | | |
| Address line 1 | 45 St Georges Road | |
| Address line 2 | | |
| Address line 3 | | |
| | | |
| | Planning Portal Re | erence: PP-10045727 |

| 2. Applicant Detai | ls | | | |
|---|--|------------------------------------|--|------------------------------------|
| Town/city | London | | | |
| Country | United Kingdom | | | |
| Postcode | N134AT | | | |
| Are you an agent acting | g on behalf of the applica | nt? | · | Yes No |
| Primary number | | | | |
| Secondary number | | | | |
| Fax number | | | | |
| Email address | | | | |
| | | | | |
| 3. Agent Details | | | | |
| No Agent details were s | ubmitted for this applicati | on | | |
| | | | | |
| 4. Description of I | • | | | |
| | | rying out of building or other ope | _ | Yes ONo |
| construct any associate | | of enclosure or means of drain | I to describe any proposal to alter or create a ning the land/buildings) and indicate on your p | |
| Internal Refurbishment | | | | |
| Does the proposal cons | sist of, or include, a chang | ge of use of the land or building | (s)? | Yes No |
| Has the proposal been started? | | G | Yes No | |
| | | | | |
| 5. Grounds for Ap | plication | | | |
| Information about the | existing use(s) | | | |
| Please explain why you extend are lawful | consider the existing or | last use of the land is lawful, or | why you consider that any existing buildings | , which it is proposed to alter or |
| In 2006 the council grad bar (Class A3) with late | nted permission for a cha | nge of use of 1 Bucklands Wha | rf (formerly Essence Bar) from a public hous | e (Class A4) to a restaurant and |
| From the 1st September | er 2020, for purposes of L | lse Class, A1/2/3 & B1 to be tre | eated as Class E. | |
| | | | anning permission for a change of use. | |
| Please list the supporting documentary evidence (such as a planning permission) which accompanies this application | | | | |
| 06/12600/FUL: 06_12600_FUL-Decision 06_12600_Ful-Report-4 | on_Notice-4365957.pdf 4409634.pdf | | | |
| or last use. Please note to Use Classes on 1 Se includes the now revok B1, and D1-2 that shou cases. Also, the list doe introduced Use Classes provide details in relatic | ed Use Classes A1-5, Id not be used in most es not include the newly is E and F1-2. To on to these or any 'Sui her' and specify the use | Other | | |
| Other | | | | |
| | der use Class Order E fro | om September 2020. | | |
| Information about the | proposed use(s) | | | |

| 5. Grounds for Application | 1 | | | |
|--|--|--|---------|-------------------|
| Select the use class that relates to proposed use. Please note that foll changes to Use Classes on 1 Sept the list includes the now revoked U A1-5, B1, and D1-2 that should not most cases. Also, the list does not newly introduced Use Classes E ar provide details in relation to these Generis' use, select 'Other' and spewhere prompted. See help for more Use Classes. | owing ember 2020, se Classes be used in include the nd F1-2. To or any 'Sui ecify the use | Other | | |
| Other | | | | |
| The site will be used as an affordat | ole workspace | e/office - Use Class E (g) | | |
| Is the proposed operation or use | | | Perm | anent © Temporary |
| Why do you consider that a Lawful | Developmen | t Certificate should be granted for this proposal? | | |
| As the existing use is now consider | red as Class I | E from 1st September 2020, planning permission is not required for Office | Use und | der use Class E |
| | | | | |
| 6. Site Information Title number(s) | | | | |
| | ne existing bu | ilding(s) on the site. If the site has no title numbers, please enter "Unregis | tered" | |
| Title Number | TGL54050 | | | |
| Title Number | 19134030 | | | |
| Title November | 201.000077 | | | |
| Title Number | SGL662077 | | | |
| Energy Performance Certificate | | | | |
| Do any of the buildings on the appl | ication site ha | ave an Energy Performance Certificate (EPC)? | | ⊚ No |
| | | | | |
| 7. Further information abo | ut the Pro | posed Development | | |
| What is the Gross Internal Area (so metres) to be added by the develop | quare oment? | 515.00 | | |
| Number of additional bedrooms pro | pposed | 0 | | |
| Number of additional bathrooms pr | roposed | 0 | | |
| | | | | |
| 8. Vehicle Parking | | | | |
| Does the site have any existing verspaces? | nicle/cycle pa | rking spaces or will the proposed development add/remove any parking | □ Yes | ● No |
| | | | | |
| 9. Site Visit | | and a still the still account of the same is the standard of t | | |
| Can the site be seen from a public | road, public f | ootpath, bridleway or other public land? | Yes | ○ No |
| If the planning authority needs to m The agent The applicant Other person | nake an appoi | intment to carry out a site visit, whom should they contact? | | |
| | | | | |

| Has assistance or prior advice been sought from the local authority about this application? | ℚ Yes | No No | | |
|--|---------------------------------|-----------|--|--|
| | | | | |
| 11. Authority Employee/Member | | | | |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | |
| It is an important principle of decision-making that the process is open and transparent. | Yes | □ No | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a frainformed observer, having considered the facts, would conclude that there was bias on the part of the decithe Local Planning Authority. | air-minded and sion-maker in | | | |
| Do any of the above statements apply? | | | | |
| If yes, please provide details of their name, role, and how they are related: | | | | |
| | | | | |
| | | | | |
| 12. Interest in the Land | | | | |
| Please state the applicant's interest in the land | | | | |
| ○ Owner | | | | |
| Lessee | | | | |
| Occupier Occupier | | | | |
| Other | | | | |
| If Lessee or Occupier, please give details of the owner and state whether they have been informed in writing | ng of this application | | | |
| | | | | |
| | | | | |
| 13. Declaration | | | | |
| I/we hereby apply for a Lawful Development Certificate as described in this form and the accompanying plathat, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the | | | | |
| Date (cannot be preapplication) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

10. Pre-application Advice