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Notification for Prior Approval for a Proposed Larger Home Extension

Town and Country Planning (General Permitted Development) Order 2015 Schedule 2, Part 1, Class A

This notification can be used by a household to notify a local planning authority of the intention to use the permitted development rights to build a single-storey rear extension of greater than four metres up to eight metres for a detached house and greater than three metres up to six metres for any other type of house outside Article 2(3) land* and sites of special scientific interest.

* Land within a National Park, the Broads, an area of outstanding natural beauty, an area designated as a conservation area and land within World Heritage Sites.

Publication of notifications on planning authority websites

Please note that the information provided on this notification and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please note: you need to download the form to complete it electronically. Please complete using block capitals and black ink if sending by post. It is important that you read the accompanying guidance notes as incorrect completion will delay the consideration of your notification.

| 1. Householder Name and Address | | | 2. Agent Name and Address | | | | | | |
|---------------------------------|-------------|---|---------------------------|--|---------------------|----------|------------------|------------|---------------|
| Title: | Ms | First name: | | | Title: | Mr | First name: | Jon | |
| Last name: | Matthewr | atthewman | | | | Spencer | | | |
| Company (optional): | | | | | Company (optional): | Jon Spen | cer Technical D | rawing Lim | ited |
| Unit: | | House number: 8 | | House suffix: | Unit: | | House number: 15 | i | House suffix: |
| House name: | | 110000,00000000000000000000000000000000 | | e Constitution Con | House name: | | | | |
| Address 1: | Barker Clo | ose | | | Address 1: | Cheltenh | am Close | | |
| Address 2: | | | | | Address 2: | | | | |
| Address 3: | | | | | Address 3: | | | | |
| Town: | Rushden | | | | Town: | Rushden | | | |
| County: | | | | | County: | | | | |
| Country: | | | | | Country: | | | | |
| Postcode: | NN10 0EJ | | | | Postcode: | NN10 0YN | N | | |
| 3. Site A | ide the ful | P etails I postal address | of the appl | ication site. House suff | ix: | | | | |
| House nar | ne: | | | | | | | | |
| Address 1: | : Barkei | r Close | | | | | | | |
| Address 2: | : Rushd | len | | | | | | | |
| Address 3: | : | | | | | | | | |
| Address 4: | : | | | | 044 | | | | |
| Postcode: | NN10 | 0EJ | | | | | | | |
| | | | | | | | | | Version 2.0 |

| 4. Descrip | tion of the Proposal | | | | |
|--|--|--------|----------|--|--|
| 9 | ibe the proposed single-storey rear extension. | | -19 | | |
| Single storey | y rear extension | | | | |
| Is the proper | ty? (tick one only) | | | | |
| How far will t | the proposed extension extend beyond the rear wall of the dwelling measured externally? | 5.400m | metres | | |
| What will be ground level | the maximum height of the proposed extension, measured externally from the natural ? | 3.600m | metres | | |
| What will be the height at the eaves of the proposed extension, measured externally from the natural ground level? | | | | | |
| | nlarged part will be joined to an existing enlargement of the dwellinghouse, please provide t together with the existing enlargement to which it will be joined) for the following question | | eing the | | |
| How far will t externally? | the total extension extend beyond the rear wall of the original dwelling measured | | metres | | |
| What will be ground level | the maximum height of the total enlargement, measured externally from the natural ? | | metres | | |
| What will be ground level | the height at the eaves of the total enlargement, measured externally from the natural ? | | metres | | |
| 5. Address | ses of any adjoining properties | | - | | |
| You are requi | red to identify and provide the addresses of all the adjoining premises to your property: | | - | | |
| Address 1: | 7 Barker Close, Rushden, NN10 0EJ. | | | | |
| Address 2: | 20 Wheatcroft Gardens, Rushden, NN10 0EX. | | | | |
| Address 3: | 21 Wheatcroft Gardens, Rushden, NN10 0EX. | | | | |
| Address 4: | 22 Wheatcroft Gardens, Rushden, NN10 0EX. | | | | |
| Address 5: | | | | | |
| Address 6: | | | | | |
| Address 7: | | | 9 | | |
| Address 8: | | | | | |
| Please provid | e details of any additional adjoining premises on a separate sheet if necessary. | | - | | |

| 6. Checklist | | | | | | | |
|--------------------------------------|--|---|--|---------------------------|--------------------|---------------------------------|--|
| information requ the Local Planni | following checklist to make sure uired could result in your notific ng Authority has been submitte rity may require submission of fu | ation being deemed in d. Please note that as | nvalid. It will not he part of this proced | oe considered | valid until all in | formation required b | |
| All sections of th | nis notification completed in full, | dated and signed (ty | ped signature if se | ent electronica | ally). | | |
| original dwelling assist the author | g the site and showing the property ghouse to which the enlarged parity in assessing your development liers using our Buy-a-Plan service | art will be joined. A plant proposal. Plans car | an drawn to an ide n be bought from | entified scale one of our | | | |
| | oly for prior approval as describe , to the best of my/our knowledge | | | | | | |
| Signed - Househ | older: | Or signed - Agent: | | <u> </u> | Date (DD/MM/YYYY): | | |
| | | | | 2 | 9/08/2021 | (date cannot be pre-application | |
| 8. Househol | der Contact Details | | 9. Agent Cor | ntact Detai | ls | | |
| Telephone num | bers | | Telephone num | bers | | | |
| Country code: | National number: | Extension number: | Country code: | National nu | mber: | Extension number: | |
| Country code: | Mobile number (optional): | | Country code: | Mobile num | ber (optional): | | |
| Country code: | Fax number (optional): | | Country code: | Fax number | (optional): | | |
| Email address: | | | Email address: | 2 | | | |