



Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|  |   |
|--|---|
| Number   | <input type="text"/>  |
| Suffix   | <input type="text"/>  |
| Property name  | <input type="text" value="Manor Farm"/>                             |
| Address line 1   | <input type="text" value="Aston Lane Junction To Norton Junction"/> |
| Address line 2   | <input type="text" value="Aston Botterell"/>                        |
| Address line 3   | <input type="text"/>  |
| Town/city  | <input type="text" value="Bridgnorth"/>                             |
| Postcode   | <input type="text" value="WV16 6QX"/>                               |
| Description of site location must be completed if postcode is not known: |   |
| Easting (x)  | <input type="text" value="363213"/>                                 |
| Northing (y)   | <input type="text" value="284153"/>                                 |
| Description  | <input type="text"/>  |

**2. Applicant Details**

|                |  |
|----------------|--|
| Title          | <input type="text" value="Mr"/>                  |
| First name     | <input type="text" value="Richard"/>             |
| Surname        | <input type="text" value="George"/>              |
| Company name   | <input type="text"/>                             |
| Address line 1 | <input type="text" value="Flat 5"/>              |
| Address line 2 | <input type="text" value="Victoria Apartments"/> |
| Address line 3 | <input type="text"/>                             |
| Town/city      | <input type="text" value="Clee Hill"/>           |

## 2. Applicant Details

Country

Postcode

Are you an agent acting on behalf of the applicant?  Yes  No

Primary number

Secondary number

Fax number

Email address

## 3. Agent Details

No Agent details were submitted for this application

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Reference number

Date of decision (date must be pre-application submission)

**Please state the condition number(s) to which this application relates**

Condition number(s)

Has the development already started?  Yes  No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?  Yes  No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Surface Water  
1) Drainage System Plan J21999-3-1-A  
2) Cellular Storage Calculations  
3) Greenfield Run-Off Estimations  
4) SUDs Management Strategy

Foul Water  
5) FDA1 Aston Manor Barns  
6) FDA1 Aston Manor Barns - supporting information  
7) FDA1 Aston Manor Barns - supporting information, bio-pure service contract  
8) Bio-Pure 5 Pumped Technical Diagram  
9) Bio-Pure Brochure  
10) Bio-Pure PIA certificate EN12566-3

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No

## 7. Site Visit

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
- The applicant
- Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

10/09/2021