

1. Site Address

Property name

Number

Suffix

Democratic, Development and Legal Services

District Council House, Frog Lane, Lichfield WS13 6YZ Tel: 01543 308000

fax: 01543 308200

email: devcontrol@lichfielddc.gov.uk

www.lichfielddc.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

193

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Address line 1	Birmingham Road					
Address line 2	Shenstone Woodend					
Address line 3						
Town/city	Lichfield					
Postcode	WS14 0PA					
Description of site location must be completed if postcode is not known:						
Easting (x)	411082					
Northing (y)	301598					
Description						
2. Applicant Details						
Title	Mr					
First name	Alan					
Surname	Pugh					
Company name						
Address line 1	Holly Cottage					
Address line 2	193 Birmingham Road					
Address line 3	Shenstone Wood End					
Town/city	Lichfield					
Country	Staffordshire					
Planning Portal Reference: PP-10051333						

2. Applicant Deta	ils					
Postcode	WS14 0PA					
Are you an agent actin	g on behalf of the applicant?			No No		
Primary number						
Secondary number						
Fax number						
Email address						
3. Agent Details						
No Agent details were	submitted for this application					
4. Description of	Proposed Works					
Please describe the pr	•					
Erect a three meter hig	gh acoustic fence around the perimeter of the property 193	Birmingham Road, Shenstone Wood En	d			
Has the work already b	peen started without consent?			● No		
	velopment require any materials to be used externally? cription of existing and proposed materials and finishes	es to be used externally (including type	⊚ Yes •, colour			
	ng materials and finishes (optional):	Poor quality wooden fencing				
	sed materials and finishes:	High quality wooden acoustic fencing p	rovided a	and installed by Jackson's		
Are you supplying additional information on submitted plans, drawings or a design and access statement?						
6. Trees and Hed	ges					
Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your Proposed development?						
If Yes, please mark the	eir position on a scaled plan and state the reference numb	er of any plans or drawings:				
See Ariel photo location	n plan					
Will any trees or hedges need to be removed or pruned in order to carry out your proposal?				○ No		
If Yes, please show on your plans, indicating the scale, which trees by giving them numbers (e.g. T1, T2 etc) and state the reference number of any plans or drawings:						
Please se the associated location plan. Two bushes adjacent to the property would need to be removed. All other bushes will require modest pruning. No trees are impacted						
7. Pedestrian and	Vehicle Access, Roads and Rights of Way					
Is a new or altered veh	nicle access proposed to or from the public highway?			No		

7. Pedestrian and Vehicle	Access, Roads and Rights of Way	,				
Is a new or altered pedestrian access proposed to or from the public highway?				No No		
Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ○ No						
O. Boulder						
8. Parking						
Will the proposed works affect exi	sting car parking arrangements?			● No		
9. Site Visit						
Can the site be seen from a public	c road, public footpath, bridleway or other publ	ic land?	Yes	□ No		
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person						
10. Pre-application Advice	<u> </u>					
• •	en sought from the local authority about this a	oplication?	Yes	○ No		
If Yes, please complete the follo	wing information about the advice you wer					
efficiently): Officer name:						
Title						
First name						
Surname						
	/DDE A DD					
Reference 21/00776/						
Date (Must be pre-application sub	mission)					
21/04/2021	no received					
Details of the pre-application advice received No advice received, my calls, emails and escalation emails have all been ignored.						
The advice received, my cans, ema	ans and escalation emails have an been ignore	u.				
(a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decis For the purposes of this question.	the applicant and/or agent one of the following that the process is open and trans "related to" means related, by birth or otherwiered the facts, would conclude that there was	sparent.	⊋ Yes	● No		
12 Ownership Cartificate	s and Agricultural Land Declaratio					

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by

12. Ownership Certificates and Agricultural Land Declaration						
reference to the definition of 'agricultural tenant' in section 65(8) of the Act.						
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.						
Person role						
The applicantThe agent						
Title	Mr					
First name	Alan					
Surname	Pugh					
Declaration date (DD/MM/YYYY)	19/07/2021					
☑ Declaration made						
13. Declaration						
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.						
Date (cannot be pre- application)	19/07/2021					