



3. **Within the rebuilt wall, the provision of a single timber gate with a width of 950mm on oak posts 100 x 100mm.**
4. **The installation in the reformed wall and adjacent to the gate a single but double sided 'letter box' style with louvered face finish with a LED light source.**
5. **Surface area to be 70% covered with bark chippings on Terram with remaining 30% provided with limestone chippings.**
6. **The existing access apron is to remain and consists of pre-cast concrete drainage rings with lean mix type concrete backfill and an approved temporary surface finish of tarmacadam which after all construction works (mainly concerning Milton Street Farm South) to be replaced with bound limestone chippings.**
7. **The existing access track of 3.1m width is to remain as shown with the new area (shown hatched on drawing 443.06C) open along its Northern boundary.**
8. **The proposed works for the existing Garden/amenity area are to be as shown.**
9. **An existing access way to Milton Street Farm South has approval for a surface finish of recycled high density polymer cells locked together with soil and glass seeded to provide a stable and load bearing facility with no drainage required.**

Anthony Sherwin D. Arch RIBA  
Chartered Architect  
25<sup>th</sup> July 2021

# ANTHONY SHERWIN

CHARTERED ARCHITECT

D. ARCH RIBA

Anthony Sherwin

AJS/EH

Planning  
South Downs National Park Authority  
South Downs Centre  
North Street  
Midhurst  
West Sussex GU29 9DH

Cc: Mark Poland

26<sup>th</sup> July 2021

Dear Sirs

The Byre, Milton Street, Nr Polegate, BN26 5RW  
Planning Application for Additional Area of Land.

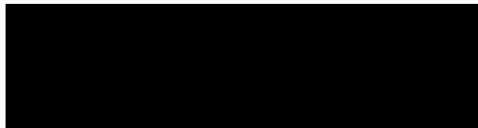
I refer to my recent enquiry concerning the above and now enclose a formal Planning/Listed Building application for an additional strip of land adjacent to the above Grade II Listed property.

The following Information is now provided:

- \* Planning application forms.
- \* A CIL application form.
- \* O.S. based Site location plan.
- \* Drawing No. 443.06C (landscape plan + block plan)
- \* Drawing No. 443.17A (block plan + notes and detail).
- \* Heritage Statement & Design & Access Statement.
- \* A Landscape and Visual Impact Study Checklist.
- \* A cheque in the sum of £234.00 for the prescribed planning fee.

Please advise if you require any additional information.

Yours faithfully



Anthony Sherwin.