

## For assistance in completing this form contact:

City Planning, Civic Centre, St Peter's Square, Wolverhampton. WVI IRP Telephone 01902 556026

E-mail: planning@wolverhampton.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

55

1. Site Address

Number

Suffix

Property name

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1            | Blakeley Avenue                                 |  |
|---------------------------|---|--|
| Address line 2            |   |  |
| Address line 3            |   |  |
| Town/city                 | Wolverhampton                                   |  |
| Postcode                  | WV6 9HR   |  |
| Description of site locat | ion must be completed if postcode is not known: |  |
| Easting (x)               | 389774  |  |
| Northing (y)              | 301526  |  |
| Description               |   |  |
|                           |   |  |
| 2. Applicant Detai        | ls  |  |
| Title                     | Mrs   |  |
| First name                | Gemma   |  |
| Surname                   | Вох   |  |
| Company name              |   |  |
| Address line 1            | 55, Blakeley Avenue                             |  |
| Address line 2            |   |  |
| Address line 3            |   |  |
| Town/city                 | Wolverhampton                                   |  |
| Country                   |   |  |
|                           |   |  |

| 2. Applicant Detai                                 | ils  |   |
|--|--|---|
| Postcode   | WV6 9HR  |   |
| Are you an agent actin                             | g on behalf of the applicant?                          |   |
| Primary number                                     |  |   |
| Secondary number                                   |  |   |
| Fax number   |  |   |
| Email address                                      |  |   |
| 3. Agent Details                                   |  |   |
| Title  | Mr   |   |
| First name   | Dean   |   |
| Surname  | Shaw   |   |
| Company name                                       | Radford Architectural Services Ltd.                    |   |
| Address line 1                                     | The Lawns  |   |
| Address line 2                                     | Radford Lane   |   |
| Address line 3                                     |  |   |
| Town/city  | Wolverhampton  |   |
| Country  | United Kingdom   |   |
| Postcode   | WV3 8JT  |   |
| Primary number                                     |  |   |
| Secondary number                                   |  |   |
| Fax number   |  |   |
| Email  |  |   |
| 4. Description of                                  | Proposed Works   |   |
| Please describe the pro-                           |  |   |
|  | y side and rear extension over garage                  |   |
| Has the work already been started without consent? |  | ◯ Yes   |
| 5. Materials                                       |  |   |
|  | velopment require any materials to be used externally? | ⊚ Yes ○ No  |
|  |  | es to be used externally (including type, colour and name for each material): |
| Walls  |  |   |
|  | ng materials and finishes (optional):                  | Red facing brickwork with white render  |
| Description of propos                              | sed materials and finishes:                            | Red facing brickwork with white render to match                               |
|  |  |   |

| 5. Materials  |  |       |  |  |
|---|--|-------|--|--|
| Windows   |  |       |  |  |
| Description of existing materials and finishes (optional):  | White uPVC                               |       |  |  |
| Description of proposed materials and finishes:   | White uPVC                               |       |  |  |
| Are you supplying additional information on submitted plans, drawings or a design and access statement?  If Yes, please state references for the plans, drawings and/or design and access statement  1001-21-004 - Proposed Plans & Elevations                                    |  |       |  |  |
| 6. Trees and Hedges   |  |       |  |  |
| Are there any trees or hedges on your own property or on adjoining properties w proposed development?   | hich are within falling distance of your | Yes   | No   |  |
| Will any trees or hedges need to be removed or pruned in order to carry out you   | proposal?                                | Yes   | ⊚ No   |  |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way   |  |       |  |  |
| Is a new or altered vehicle access proposed to or from the public highway?  |  |       | No     No |  |
| Is a new or altered pedestrian access proposed to or from the public highway?   |  |       | No   |  |
| Do the proposals require any diversions, extinguishment and/or creation of publi  | c rights of way?                         | © Yes | • No   |  |
|   |  |       |  |  |
| 8. Parking  |  |       |  |  |
| Will the proposed works affect existing car parking arrangements?   |  |       | No     No  |  |
| 9. Site Visit   |  |       |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public   | c land?                                  | Yes   | ○ No   |  |
| If the planning authority needs to make an appointment to carry out a site visit, v   |  | 9 103 |  |  |
| □ The agent   | moni should they contact:                |       |  |  |
| The applicant     Other person  |  |       |  |  |
|   |  |       |  |  |
| 10. Pre-application Advice  |  |       |  |  |
| Has assistance or prior advice been sought from the local authority about this application?   |  |       | No   |  |
| 11. Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the follow (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member   | ving:                                    |       |  |  |
| It is an important principle of decision-making that the process is open and transparent.   |  |       | No     No  |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |  |       |  |  |
| Do any of the above statements apply?   |  |       |  |  |

| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |            |  |  |  |  |
|---|------------|--|--|--|--|
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.  |            |  |  |  |  |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.  |            |  |  |  |  |
| Person role   |            |  |  |  |  |
| <ul><li>The applicant</li><li>The agent</li></ul>   |            |  |  |  |  |
| Title   | Mr         |  |  |  |  |
| First name  | Dean       |  |  |  |  |
| Surname   | Shaw       |  |  |  |  |
| Declaration date (DD/MM/YYYY)   | 15/06/2021 |  |  |  |  |
| ✓ Declaration made  |            |  |  |  |  |
|   |            |  |  |  |  |

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

12. Ownership Certificates and Agricultural Land Declaration

| ✓ Declaration made   |            |  |  |  |  |
|--|------------|--|--|--|--|
|  |            |  |  |  |  |
| 13. Declaration  |            |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |            |  |  |  |  |
| Date (cannot be preapplication)  | 15/06/2021 |  |  |  |  |