

Development Management Service
Wellingborough Office
Swanspool House
Doddington Road
Wellingborough NN8 1BP
Tel: 01933 231906
www.northnorthants.gov.uk

Application for a Lawful Development Certificate for a Proposed use or development.

Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Property name

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1   | Moorlands  |  |  |  |
|--|--|--|--|--|
| Address line 2   |  |  |  |  |
| Address line 3   |  |  |  |  |
| Town/city  | Wellingborough   |  |  |  |
| Postcode   | NN8 5QS  |  |  |  |
| Description of site location must be completed if postcode is not known: |  |  |  |  |
| Easting (x)  | 487558   |  |  |  |
| Northing (y)   | 269090   |  |  |  |
| Description  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 2. Applicant Detai   | Is   |  |  |  |
| 2. Applicant Detai   | ls<br>Mrs  |  |  |  |
|  |  |  |  |  |
| Title  | Mrs  |  |  |  |
| Title First name   | Mrs<br>Jan   |  |  |  |
| Title First name Surname   | Mrs  Jan  Jones  |  |  |  |
| Title  First name  Surname  Company name                                 | Mrs  Jan  Jones  Esland Group  |  |  |  |
| Title  First name  Surname  Company name  Address line 1                 | Mrs  Jan  Jones  Esland Group  Riverside Business Centre               |  |  |  |
| First name Surname Company name Address line 1 Address line 2            | Mrs  Jan  Jones  Esland Group  Riverside Business Centre  Suites 1 & 5 |  |  |  |

| 2. Applicant Detai  | Is   |           |           |  |  |
|---|--|-----------|-----------|--|--|
| Country   | United Kingdom   |           |           |  |  |
| Postcode  | DE56 0RN   |           |           |  |  |
| Are you an agent acting   | g on behalf of the applicant?                                  |           | Yes ONo   |  |  |
| Primary number  |  |           |           |  |  |
| Secondary number  |  |           |           |  |  |
| Fax number  |  |           |           |  |  |
| Email address   |  |           |           |  |  |
|   |  |           |           |  |  |
| 3. Agent Details  |  |           |           |  |  |
| Title   | Mrs  |           |           |  |  |
| First name  | Aida   |           |           |  |  |
| Surname   | McManus  |           |           |  |  |
| Company name  | AM Planning Consultants Limited                                |           |           |  |  |
| Address line 1  | 222 Branston Road  |           |           |  |  |
| Address line 2  |  |           |           |  |  |
| Address line 3  |  |           |           |  |  |
| Town/city   | BURTON UPON TRENT  |           |           |  |  |
| Country   | United Kingdom   |           |           |  |  |
| Postcode  | DE14 3BT   |           |           |  |  |
| Primary number  |  |           |           |  |  |
| Secondary number  |  |           |           |  |  |
| Fax number  |  |           |           |  |  |
| Email   |  |           |           |  |  |
|   |  |           |           |  |  |
| 4. Description of Proposal  |  |           |           |  |  |
| Does the proposal cons  | sist of, or include, the carrying out of building or other ope | erations? | ⊋Yes      |  |  |
| Does the proposal consist of, or include, a change of use of the land or building(s)?   |  |           | ⊋Yes ⊚ No |  |  |
| Has the proposal been   | started?   |           | ⊋Yes   No |  |  |
|   |  |           |           |  |  |
| 5. Grounds for Ap   |  |           |           |  |  |
| Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter or extend are lawful |  |           |           |  |  |
| The property has only ever been erected and used as a dwelling  |  |           |           |  |  |
| Please list the supporting documentary evidence (such as a planning permission) which accompanies this application  |  |           |           |  |  |

| 5. Grounds for Application  |   |                |  |  |  |
|---|---|----------------|--|--|--|
| Existing and proposed floor plans, covering lette   |   |                |  |  |  |
| Select the use class that relates to the existing or last use. Please note that following changes to Use Classes on 1 September 2020, the list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these or any 'Sui Generis' use, select 'Other' and specify the use where prompted. See help for more details on Use Classes.   | C3 - Dwellinghouses   |                |  |  |  |
| Information about the proposed use(s)   |   |                |  |  |  |
| Select the use class that relates to the proposed use. Please note that following changes to Use Classes on 1 September 2020, the list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these or any 'Sui Generis' use, select 'Other' and specify the use where prompted. See help for more details on Use Classes.   | C2 - Residential institutions   |                |  |  |  |
| Is the proposed operation or use  |   |                |  |  |  |
| Why do you consider that a Lawful Developmen  | t Certificate should be granted for this proposal?  |                |  |  |  |
| please see the covering letter- the proposed use  | e does not constitute a material change of use for which planning permission                          | on is required |  |  |  |
|   |   |                |  |  |  |
| 6. Site Visit  Can the site be seen from a public road, public f  If the planning authority needs to make an appo  The agent The applicant Other person   | ootpath, bridleway or other public land? intment to carry out a site visit, whom should they contact? | Yes   No       |  |  |  |
| 7. Pre-application Advice  Has assistance or prior advice been sought from  | n the local authority about this application?   | ○ Yes ● No     |  |  |  |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.  Yes No  For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  Do any of the above statements apply? |   |                |  |  |  |
| Please state the applicant's interest in the land   |   |                |  |  |  |

| 9. Interest in the L                 | Land   |  |
|--------------------------------------|--|--|
| Owner                                |  |  |
| ○ Lessee                             |  |  |
| Occupier                             |  |  |
| Other                                |  |  |
| If Other, please give the            | he names and addresses of anyone who has an interest in the land | and state the nature of their interest (if known)  |
|                                      |  |  |
| Have they been inform                | ned of the application?  | ⊚ Yes         No   |
|                                      |  |  |
| 10. Declaration                      |  |  |
|                                      |  | accompanying plans/drawings and additional information. I/we confirm nions given are the genuine opinions of the person(s) giving them. $\  \  \  \  \  \  \  \  \  \  \  \  \ $ |
| Date (cannot be pre-<br>application) | 14/09/2021   |  |
|                                      |  |  |
|                                      |  |  |
|                                      |  |  |
|                                      |  |  |