

## County Hall, Morpeth, Northumberland, NE61 2EF

| For official use only |  |  |
|-----------------------|--|--|
| Application No:       |  |  |
| Received Date:        |  |  |
| Fee Amount:           |  |  |
| Paid by/method:       |  |  |
| Receipt Number:       |  |  |

Application to determine if prior approval is required for a proposed: Erection, Extension or Alteration of a Building for Agricultural or Forestry use.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 6

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address        |   |     |
|------------------------|---|-----|
| Number                 |   |     |
| 0 "                    |   |     |
| Suffix                 |   |     |
| Property name          | West Steading                                     |     |
| Address line 1         | Nunriding Steads                                  |     |
| Address line 2         |   |     |
| Address line 3         |   |     |
|                        |   |     |
| Town/city              | Nunriding Hall                                    |     |
| Postcode               | NE61 3QS  |     |
| Description of site lo | cation must be completed if postcode is not known | 'n: |
| Easting (x)            | 413241  |     |
| Northing (y)           | 587644  |     |
| Description            |   |     |
|                        |   |     |
|                        |   |     |
|                        |   |     |
|                        |   |     |

| 2. Applicant Details |               |  |  |  |
|----------------------|---------------|--|--|--|
| Title                | Mrs           |  |  |  |
| First name           | Yasmin        |  |  |  |
| Surname              | McGrady       |  |  |  |
| Company name         |               |  |  |  |
| Address line 1       | West Steading |  |  |  |
| Address line 2       | Nunriding     |  |  |  |
| Address line 3       |               |  |  |  |
|                      |               |  |  |  |

| 2. Applicant Detai   | ils   |  |
|--|---|--|
| Town/city  | Morpeth   |  |
| Country  | Northumberland  |  |
| Postcode   | NE61 3QS  |  |
| Are you an agent actin   | g on behalf of the applicant?                               |  |
| Primary number   |   |  |
| Secondary number   |   |  |
| Fax number   |   |  |
| Email address  |   |  |
| 3. Agent Details  No Agent details were s  | submitted for this application                              |  |
| 4. The Proposed I  | Building  |  |
| Please indicate which of A new building An extension An alteration                                     | of the following are involved in your proposal              |  |
| Please describe the typ  | pe of building  |  |
| Agricultural building to cover letter  | store hay/animal feed and equipment to manage land (tra     | actor, harrow, hay bob and bailer) - see attached drawings JR215 01-04 and |
| Please state the dime  | nsions of the building                                      |  |
| Length - metres  | 18.30   |  |
| Height to eaves - metres   | 4.27  |  |
| Breadth - metres   | 9.15  |  |
| Height to ridge - metres   | 5.54  |  |
| Please describe the w  | alls and the roof materials and colours                     |  |
| Walls - Materials  |   |  |
| 1.5 m high concrete pa<br>Board and baton timbe<br>Timber sliding doors to<br>Roller shutter door to e | r cladding  |  |
| Walls - External colour  |   |  |
| Gray concrete panels<br>Board and baton timbe<br>Timber sliding doors to<br>Roller shutter door to e   | r cladding<br>hay store<br>quipment store (green)           |  |
| Roof - Materials   |   |  |
| Fiber cement roof pane<br>GRP roof lights (clear)<br>solar/pv panels                                   | els (grey)  |  |
| Roof - External colour   |   |  |
| Fiber cement roof pane<br>GRP roof lights (clear)  | els (grey)  |  |
| Has an agricultural buil   | lding been constructed on this unit within the last two yea | rs?  |

| 4. The Proposed Building  |  |   |         |                         |
|---|--|---|---------|-------------------------|
| Would the proposed building be used to house livestock, slurry or sewage sludge?  |  |   |         | No                      |
| Please note: If the grou  | Would the ground area covered by the proposed agricultural building exceed 1000 square metres?  Please note: If the ground area covered exceeds 1000 square metres it will not qualify as Permitted Development and an application for Planning Permission will be required. |   |         |                         |
| Has any building, works within the last two years   | s, pond, plant/machinery,<br>s?  | or fishtank been erected within 90 metres of the proposed development | ○ Yes   | <ul><li>No</li></ul>    |
| 5. The Cite   |  |   |         |                         |
| 5. The Site What is the total area or unit? (1 hectare = 10,00  | f the entire agricultural<br>00 square metres)   | 0.8   |         |                         |
| Scale   | Hectares   |   |         |                         |
| What is the area of the parcel of land where the development is to be located?  Less than 1 but at least 0.4  Hectares  |  |   |         |                         |
|   | on which the proposed  | d development would be located been in use for agriculture for the p  | urposes | of a trade or business? |
| Years   | 23   |   | p       |                         |
| Months  | 6  |   |         |                         |
| Is the proposed develop   | oment reasonably necess  | sary for the purposes of agriculture?                                 | Yes     | ○ No                    |
| If yes, please explain w  | hy   |   | 2 100   |                         |
| The building will be used for storage of hay and farm equipment. We grow our own hay for our own use and require agricultural equipment to facilitate this process and manage the land          |  |   |         |                         |
| Is the proposed development designed for the purposes of agriculture?   |  |   |         |                         |
| If yes, please explain why  |  |   |         |                         |
| The building has been o   | designed for the storage   | of hay and agricultural equipment to facilitate this.                 |         |                         |
| Does the proposed dev   | elopment involve any alte  | eration to a dwelling?  | □ Yes   | ⊚ No                    |
| Is the proposed development more than 25 metres from a metalled part of a trunk or classified road?   |  |   |         |                         |
| What is the height of the development? metres   | e proposed   | 5.5   |         |                         |
| Is the proposed development within 3 kilometres of an aerodrome?  |  |   | ○ No    |                         |
| Would the proposed development affect an ancient monument, archaeological site or listed building or would it be within Yes No a Site of Special Scientific Interest or a local nature reserve? |  |   |         |                         |
|   |  |   |         |                         |
| 6. Site Visit   |  |   |         |                         |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |  |   |         |                         |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person   |  |   |         |                         |
| 7. Declaration  |  |   |         |                         |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| 7. Declaration                       |            |  |  |
|--------------------------------------|------------|--|--|
| Date (cannot be pre-<br>application) | 12/09/2021 |  |  |
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