

Mid Suffolk District Council Planning Services
Endeavour House, 8 Russell Road,
Ipswich, IP1 2BX
Tel: 0300 1234000 option 5
Email: planning@baberghmidsuffolk.gov.uk
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Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name           | Fressingfield Baptist Chapel                       |  |
|-------------------------|--|--|
| Address line 1          | School Lane  |  |
| Address line 2          | Fressingfield                                      |  |
| Address line 3          |  |  |
| Town/city               | Eye  |  |
| Postcode                | IP21 5RU   |  |
| Description of site loa | cation must be completed if postcode is not known: |  |
| Easting (x)             | 625804   |  |
| Northing (y)            | 277150   |  |
| Description             |  |  |
|                         |  |  |
| 2. Applicant Det        | tails  |  |
| Title                   |  |  |
| First name              |  |  |
| Surname                 |  |  |
| Company name            | The Trustees of Fressingfield Chapel               |  |
| Address line 1          | Fressingfield Baptist Chapel                       |  |
| Address line 2          | School Lane  |  |
| Address line 3          | Fressingfield                                      |  |
| Town/city               | Eye  |  |
|                         |  |  |
|                         |  |  |

| 2. Applicant Detai   | ils  |   |  |  |
|--|--|---|--|--|
| Country  |  |   |  |  |
| Postcode   | IP21 5RU   |   |  |  |
| Are you an agent acting  | g on behalf of the applicant?  | Yes □ No  |  |  |
| Primary number   |  |   |  |  |
| Secondary number   |  |   |  |  |
| Fax number   |  |   |  |  |
| Email address  |  |   |  |  |
|  |  |   |  |  |
| 3. Agent Details   |  |   |  |  |
| Title  | Mr   |   |  |  |
| First name   | Fergus   |   |  |  |
| Surname  | Bootman  |   |  |  |
| Company name   | Principle Planning Ltd   |   |  |  |
| Address line 1   | Bankside 300   |   |  |  |
| Address line 2   | Broadland Business Park  |   |  |  |
| Address line 3   |  |   |  |  |
| Town/city  | Norwich  |   |  |  |
| Country  | United Kingdom   |   |  |  |
| Postcode   | NR7 0LB  |   |  |  |
| Primary number   |  |   |  |  |
| Secondary number   |  |   |  |  |
| Fax number   |  |   |  |  |
| Email  |  |   |  |  |
|  |  |   |  |  |
| 4. Description of t  |  | isian lawan   |  |  |
|  | iption of the approved development as shown on the dec   |   |  |  |
| application under \$73a application comprising Outline Planning Permi Sustainability and Ener Time Scales) | a for variation or removal of a condition following approva-<br>- application for full detailed Planning Permission for the<br>ission for up to 18 No residential units (revised scheme tr<br>gy Strategy), (12- Details of external equipment), (13- Li | Il of 3872/16 dated 04/07/2018 Town and Country Planning Act 1990. Hybrid erection of a new Baptist Chapel, car parking and access and an application for application 0846/15) (Conditions 3 -Approved Plans and Documents, (8 -ghting Design Strategy), (18 - Landscaping Scheme )and (19 -Landscaping |  |  |
| Reference number   |  |   |  |  |
| DC/21/00405  |  |   |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)                                       | 03/09/2021   |   |  |  |
| Please state the condition number(s) to which this application relates                                     |  |   |  |  |
| Condition number(s)  |  |   |  |  |

| 4. Description of t   | the Proposal  |   |                          |
|---|---|---|--------------------------|
| Has the development a   | already started?  | <ul><li>Ye</li></ul>                              | s ONo                    |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission) | 01/11/2019  |   |                          |
| Has the development b   | peen completed?   | ○ Ye  | s   No                   |
| 5. Part Discharge   | of Conditions   |   |                          |
| Are you seeking to disc   | charge only part of a condition?  | ℚ Ye  | s • No                   |
| 6. Discharge of C   | onditions   |   |                          |
|   | escription and/or list of the materials/details that are bein   | · · ·   |                          |
| TN1 (rev b) - Technica  | <ul> <li>Construction (already approved document, provided for<br/>I Note by Sharps Redmore dated 20.08.21</li> <li>Planning Assessment of Building Services prepared by</li> </ul> |   |                          |
| 2617-21 rev 1 - Landso<br>Landscape Maintenand  | cape Plan prepared by GDC<br>ce Plan prepared by GDC  |   |                          |
|   |   |   |                          |
| 7. Site Visit   |   |   |                          |
| Can the site be seen fr   | om a public road, public footpath, bridleway or other pub   | lic land?   | s Q No                   |
| If the planning authority  The agent  The applicant  Other person   | y needs to make an appointment to carry out a site visit,   | whom should they contact?                         |                          |
| 8. Pre-application  | Advice  |   |                          |
| Has assistance or prior   | r advice been sought from the local authority about this a  | application?                                      | s Q No                   |
| If Yes, please complete efficiently):   | te the following information about the advice you we  | re given (this will help the authority to deal wi | th this application more |
| Officer name:   |   |   |                          |
| Title   | Mr  |   |                          |
| First name  |   |   |                          |
| Surname   |   |   |                          |
| Reference   |   |   |                          |
| Date (Must be pre-app   | lication submission)  |   |                          |
| 02/08/2021  |   |   |                          |
| Details of the pre-appli  | cation advice received  |   |                          |
| Mr Harrold (EHO) was accompanying Technic   | consulted by Sharps Redmore accoustic consultants to cal note.  | agree acceptable noise levels and methodology (   | used in their report and |
|   |   |   |                          |

| 9. Declaration  I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |  |  |  |
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