

County Hall, Morpeth, Northumberland, NE61 2EF

| For official use or | nly |
|---------------------|-----|
| Application No:     |     |
| Received Date:      |     |
| Fee Amount:         |     |
| Paid by/method:     |     |
| Receipt Number:     |     |

## Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address         |   |
|-------------------------|---|
| Number                  |   |
| Suffix                  |   |
| Property name           | Street Record                                     |
| Address line 1          | Spring Ville                                      |
| Address line 2          |   |
| Address line 3          |   |
| Town/city               | East Sleekburn                                    |
| Postcode                | NE22 7AZ  |
| Description of site loc | ation must be completed if postcode is not known: |
| Easting (x)             | 428795  |
| Northing (y)            | 583494  |
| Description             |   |
|                         |   |

| 2. Applicant Deta | ils            |   |
|-------------------|----------------|---|
| Title             |                |   |
| First name        |                |   |
| Surname           | Amethyst Homes |   |
| Company name      |                |   |
| Address line 1    | c/o agent      |   |
| Address line 2    | -              |   |
| Address line 3    | -              |   |
| Town/city         | -              | - |
| Country           | -              | - |

| 2. Applicant Detai      | ls                            |            |  |
|-------------------------|-------------------------------|------------|--|
| Postcode                | -                             |            |  |
| Are you an agent acting | g on behalf of the applicant? | 🖲 Yes 📿 No |  |
| Primary number          |                               |            |  |
| Secondary number        |                               |            |  |
| Fax number              |                               |            |  |
| Email address           |                               |            |  |

#### 3. Agent Details

| Title            | Mrs                            |   |
|------------------|--------------------------------|---|
| First name       | Claire                         |   |
| Surname          | Hattam                         |   |
| Company name     | Cundall                        |   |
| Address line 1   | Partnership House, Forth Floor |   |
| Address line 2   | Regent Farm Road               |   |
| Address line 3   | Gosforth                       |   |
| Town/city        | Newcastle Upon Tyne            |   |
| Country          |                                |   |
| Postcode         | NE3 3AF                        |   |
| Primary number   |                                |   |
| Secondary number |                                |   |
| Fax number       |                                |   |
| Email            |                                | - |

#### 4. Site Area 1.41 What is the measurement of the site area? (numeric characters only). Unit Hectares

#### 5. Description of the Proposal

Please note in regard to: • Fire Statements - From 1 August 2021, planning applications for buildings of over 18 metres (or 7 stories) tall containing more than one dwelling will require a 'Fire Statement' for the application to be considered valid. There are some exemptions. View government planning guidance on fire statements or access the fire

statement template and guidance. • Permission In Principle - If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description below.

• Public Service Infrastructure - From 1 August 2021, applications for certain public service infrastructure developments will be eligible for faster determination timeframes. See help for further details or view government planning guidance on determination periods.

Description

Please describe details of the proposed development or works including any change of use.

to secure planning permission for no.48 dwellings with associated access and an area of public open space.

### 5. Description of the Proposal

| Has the work or change of use already started?  | Q Yes   | No                     |
|---|---------|------------------------|
|   |         |                        |
| 6. Existing Use   |         |                        |
| Please describe the current use of the site   |         |                        |
| The site comprises of semi-improved grassland.  |         |                        |
| Is the site currently vacant?   | Yes     | ◯ No                   |
| If Yes, please describe the last use of the site  |         |                        |
| The site has previously been used for grazing horses.   |         |                        |
| When did this use end<br>(if known)?<br>DD/MM/YYYY  |         |                        |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination asse | essment | with your application. |
| Land which is known to be contaminated  | Q Yes   | No                     |
| Land where contamination is suspected for all or part of the site   | Q Yes   | No                     |
| A proposed use that would be particularly vulnerable to the presence of contamination                             | Yes     | ◯ No                   |
|   |         |                        |
| 7. Materials  |         |                        |

Does the proposed development require any materials to be used externally?

🖲 Yes 🛛 🔍 No

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

| Walls  |  |
|--|--|
| Description of existing materials and finishes (optional):                         | N/A  |
| Description of proposed materials and finishes:                                    | Please refer to the Design and Access Statement prepared by MWE Architects |
| Are you supplying additional information on submitted plans, drawings or a desired | gn and access statement?   |

If Yes, please state references for the plans, drawings and/or design and access statement

Please refer to the Design and Access Statement prepared by MWE Architects

| 8. Pedestrian and Vehicle Access, Roads and Rights of Way   |         |      |
|---|---------|------|
| Is a new or altered vehicular access proposed to or from the public highway?  | Yes     | © No |
| Is a new or altered pedestrian access proposed to or from the public highway?   | Yes     | © No |
| Are there any new public roads to be provided within the site?  | Yes     | © No |
| Are there any new public rights of way to be provided within or adjacent to the site?                                   | Q Yes   | • No |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way?                               | Yes     | ⊇ No |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state their reference | numbers | 3    |
| Please see proposed site layout plan prepared by MWE Architects - Planning P05 rev L.pdf                                |         |      |

### 9. Vehicle Parking

Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking even spaces?

Please provide information on the existing and proposed number of on-site parking spaces

| Type of vehicle | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces |
|-----------------|---------------------------|--|----------------------|
| Cars            | 0                         | 67   | 67                   |
|                 |                           |  |                      |

#### 10. Trees and Hedges

| Are there trees or hedges on the proposed development site?  | Yes | Q No |
|--|-----|------|
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? | Yes | © No |

If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

#### 11. Assessment of Flood Risk

| Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) | Q Yes | No |
|---|-------|----|
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |       |    |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  | Q Yes | No |
| Will the proposal increase the flood risk elsewhere?  | Q Yes | No |
| How will surface water be disposed of?  |       |    |
| Sustainable drainage system   |       |    |
| Existing water course   |       |    |
| Soakaway  |       |    |
| Main sewer  |       |    |
| Pond/lake   |       |    |

#### 12. Biodiversity and Geological Conservation

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals.

a) Protected and priority species:

Yes, on the development site

Yes, on land adjacent to or near the proposed development

🖲 No

b) Designated sites, important habitats or other biodiversity features:

Yes, on the development site

Yes, on land adjacent to or near the proposed development

🖲 No

c) Features of geological conservation importance:

| 12. Biodiversity and Geological Conservation  |
|---|
| <ul> <li>Yes, on the development site</li> <li>Yes, on land adjacent to or near the proposed development</li> <li>No</li> </ul>   |
|   |
| 13. Foul Sewage   |
| Please state how foul sewage is to be disposed of:  |
| ✓ Mains Sewer Septic Tank   |
| Package Treatment plant Cess Pit  |
| Other   |
|   |
| Are you proposing to connect to the existing drainage system?   |
| If Yes, please include the details of the existing system on the application drawings. Please state the plan(s)/drawing(s) references.  |
| Please see enclosed plans.  |
|   |
| 14. Waste Storage and Collection  |
| Do the plans incorporate areas to store and aid the collection of waste?  |
| If Yes, please provide details:   |
| Please see proposed layout plan prepared by MWE Architects  |
| Have arrangements been made for the separate storage and collection of recyclable waste?  |
| If Yes, please provide details:   |
| Waste to be collected as per local authority collection.  |
|   |
| 15. Trade Effluent  |
| Does the proposal involve the need to dispose of trade effluents or trade waste?  |
|   |
| 16. Residential/Dwelling Units  |
| Please note: This question has been updated to include the latest information requirements specified by government.<br>Applications created before 23 May 2020 will not have been updated, please read the 'Help' to see details of how to workaround this issue. |
| Does your proposal include the gain, loss or change of use of residential units?  |
| Please select the proposed housing categories that are relevant to your proposal.   |
| ✓ Market Housing Social, Affordable or Intermediate Rent  |
| Affordable Home Ownership   |
| Starter Homes   |
| Add 'Market Housing - Proposed' residential units   |
|   |
|   |
|   |
|   |

## 16. Residential/Dwelling Units

|   | Market Housing - Proposed                          |                       |                      |                   |  |      |                  |
|---|--|-----------------------|----------------------|-------------------|--|------|------------------|
|   | Number of bedrooms                                 |                       |                      |                   |  |      |                  |
|   | 1  | 2                     | 3                    | 4+                | Unknov   | wn   | Total            |
| Houses  | 0  | 7                     | 27                   | 14                |  | 0    | 48               |
| Total   | 0  | 7                     | 27                   | 14                |  | 0    | 48               |
| Please select the existing housing categories the Market Housing<br>Social, Affordable or Intermediate Rent<br>Affordable Home Ownership<br>Starter Homes<br>Self-build and Custom Build<br>Total proposed residential units<br>Total existing residential units<br>Total net gain or loss of residential units | 48<br>0<br>48                                      | your proposal.        |                      |                   |  |      |                  |
| <b>17. All Types of Development: Non-</b><br>Does your proposal involve the loss, gain or ch<br>Note that 'non-residential' in this context covers  | ange of use of no                                  | n-residential floorsp | pace?<br>inghouses.  |                   | Q Yes  | No   |                  |
| <b>18. Employment</b><br>Are there any existing employees on the site or<br>employees?  | r will the proposed                                | l development incre   | ease or decrease the | e number of       | Q Yes  | No   |                  |
| <b>19. Hours of Opening</b><br>Are Hours of Opening relevant to this proposal   | ?  |                       |                      |                   | Q Yes  | No   |                  |
| 20. Industrial or Commercial Proces<br>Does this proposal involve the carrying out of in<br>Is the proposal for a waste management develor<br>If this is a landfill application you will need to<br>should make it clear what information it requ   | ndustrial or comme<br>opment?<br>o provide further | ercial activities and |                      | n can be determin | <ul><li>○ Yes</li><li>○ Yes</li><li>ed. Your</li></ul> | No   | anning authority |
|   |  |                       |                      |                   |  |      |                  |
| <b>21. Hazardous Substances</b><br>Does the proposal involve the use or storage o   | f any hazardous s                                  | ubstances?            |                      |                   | © Yes  | No   |                  |
| <b>22. Site Visit</b><br>Can the site be seen from a public road, public<br>If the planning authority needs to make an app  |  |                       |                      | act?              | Yes  | O No |                  |

| 22. | Site | Visit |
|-----|------|-------|
|     |      |       |

The agent

The applicant

Other person

#### 23. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

| Officer name:   |  |   |
|---|--|---|
| Title   | Ms   |   |
| First name  |  |   |
| Surname   |  |   |
| Reference   | 21/00338/PREAPP  |   |
| Date (Must be pre-appl                                | ication submission)  |   |
| 01/04/2021  |  |   |
| Details of the pre-applie                             | cation advice received   |   |
| Subject to resolving site the validation list for the | e specific matters raised by internal consultees, on balar<br>e application. | ce planning permission was likely to be granted. The Council also confirmed |

#### 24. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

🔾 Yes 🛛 💿 No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 25. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or

O The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

**Owner/Agricultural Tenant** 

# 25. Ownership Certificates and Agricultural Land Declaration

| Name of Owner/Agricultural<br>Tenant |             |
|--------------------------------------|-------------|
| Number                               | 3           |
| Suffix                               |             |
| House Name                           |             |
| Address line 1                       | Queens Road |
| Address line 2                       | Brentwood   |
| Town/city                            | Essex       |
| Postcode                             | CM14 4HE    |
| Date notice served<br>(DD/MM/YYYY)   | 13/09/2021  |

| Name of Owner/Agricultural<br>Tenant |                 |
|--------------------------------------|-----------------|
| Number                               | 13              |
| Suffix                               |                 |
| House Name                           |                 |
| Address line 1                       | Clarefield Road |
| Address line 2                       |                 |
| Town/city                            | Leicester       |
| Postcode                             | LE3 6FB         |
| Date notice served<br>(DD/MM/YYYY)   | 13/09/2021      |

| Name of Owner/Agricultural<br>Tenant |                        |
|--------------------------------------|------------------------|
| Number                               |                        |
| Suffix                               |                        |
| House Name                           | Sleekburn Cottage Farm |
| Address line 1                       | Barrington Road        |
| Address line 2                       | Bedlington             |
| Town/city                            | Northumberland         |
| Postcode                             | NE22 7AP               |
| Date notice served<br>(DD/MM/YYYY)   | 13/09/2021             |

Person role

The applicant

The agent

| 25. Ownership Ce                 | . Ownership Certificates and Agricultural Land Declaration |  |
|----------------------------------|--|--|
| Title                            | Mrs  |  |
| First name                       | Claire   |  |
| Surname                          | Hattam   |  |
| Declaration date<br>(DD/MM/YYYY) | 13/09/2021   |  |
| Declaration made                 |  |  |

### 26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

|--|