

1. Site Address

Property name

Address line 1

Number

Suffix

## London Borough of Bromley, Planning Services

Civic Centre, Stockwell Close, Bromley BRI 3UH

General enquiries: 020-8313 4956 Fee enquiries: 020-8313 4525 Email: planning@bromley.gov.uk Web: www.bromley.gov.uk/planning

| F | OR OFFICE USE ONLY |
|---|--------------------|
| F | FEE PAID.          |
|   |                    |
| F | REC NO.            |
|   |                    |
| L |                    |

Application for a Lawful Development Certificate for a Proposed use or development. Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## Publication of applications on planning authority websites.

42

Renton Drive

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 2          |  |  |
|-------------------------|--|--|
| Address line 3          |  |  |
| Town/city               | Orpington  |  |
| Postcode                | BR5 4HH  |  |
| Description of site loc | eation must be completed if postcode is not known: |  |
| Easting (x)             | 547909   |  |
| Northing (y)            | 166543   |  |
| Description             |  |  |
|                         |  |  |
|                         |  |  |
| 2. Applicant Det        | ails   |  |
| Title                   | MR   |  |
| First name              | PETER  |  |
| Surname                 | MARSH  |  |
| Company name            |  |  |
| Address line 1          | 42, Renton Drive                                   |  |
| Address line 2          |  |  |
| Address line 3          |  |  |
| Town/city               | Orpington  |  |
|                         |  |  |
|                         |  |  |

| 2. Applicant Deta              | ils   |   |   |
|--------------------------------|---|---|---|
| Country                        |   |   |   |
| Postcode                       | BR5 4HH   |   |   |
| Are you an agent actin         | g on behalf of the applicant?   | <ul><li>Yes</li></ul>   | ○ No  |
| Primary number                 |   |   |   |
| Secondary number               |   |   |   |
| Fax number                     |   |   |   |
| Email address                  |   |   |   |
|                                |   |   |   |
| 3. Agent Details               |   |   |   |
| Title                          | MR  |   |   |
| First name                     | JOHN  |   |   |
| Surname                        | CAMPBELL  |   |   |
| Company name                   |   |   |   |
| Address line 1                 | 38 Lulworth Road  |   |   |
| Address line 2                 |   |   |   |
| Address line 3                 |   |   |   |
| Town/city                      | WELLING   |   |   |
| Country                        | United Kingdom  |   |   |
| Postcode                       | DA16 3LQ  |   |   |
| Primary number                 |   |   |   |
| Secondary number               |   |   |   |
| Fax number                     |   |   |   |
| Email                          |   |   |   |
|                                |   |   |   |
| 4. Description of              | Proposal  |   |   |
| Does the proposal con          | sist of, or include, the carrying out of building or other op-  | erations?     Yes   | ○ No  |
| construct any associate        | ailed description of all such operations (includes the need<br>ed hard-standings, means of enclosure or means of drair<br>d indicate the precise siting and exact dimensions) | I to describe any proposal to alter or create a new<br>ing the land/buildings) and indicate on your plans | access, layout any new street, (in the case of a proposed |
| PROPOSED CONSTR<br>ROOF SLOPE. | LUCTION OF A FIRST FLOOR LOFT EXTENSION. REA  | R FACING DORMER WITH FLAT ROOF AND RO   | OOF LIGHT TO THE SIDE                                     |
| Does the proposal con          | sist of, or include, a change of use of the land or building  | (s)? Q Yes  | ● No  |
| Has the proposal been          | started?  | ○ Yes   | <ul><li>No</li></ul>                                      |
|                                |   |   |   |
| 5. Grounds for Ap              |   |   |   |

| 5. Grounds for Application  |   |  |
|---|---|--|
| Please explain why you consider the extend are lawful   | e existing or   | last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter or                    |
| THE PROPERTY IS A RECENTLY ALTERATIONS/ADDITIONS ARE V  | PURCHASE<br>WITHIN THE  | D BUNGALOW AND IS THE RESIDENTIAL HOME OF THE APPLICANT. AS SUCH ANY SCOPE OF THE APPLICANT.   |
| Please list the supporting document   | tary evidence   | e (such as a planning permission) which accompanies this application   |
| PLANS AND ELEVATIONS OF THE   | E PROPOSE   | D LOFT EXTENSION AT 42 RENTON ROAD, SHEETS 1 & 2   |
| Select the use class that relates to to relast use. Please note that following to Use Classes on 1 September 202 includes the now revoked Use Class B1, and D1-2 that should not be use cases. Also, the list does not include introduced Use Classes E and F1-2 provide details in relation to these of Generis' use, select 'Other' and spewhere prompted. See help for more Use Classes. | ng changes<br>20, the list<br>ses A1-5,<br>ed in most<br>e the newly<br>2. To<br>or any 'Sui<br>ecify the use | C3 - Dwellinghouses  |
| Information about the proposed u  | ıse(s)  |  |
| Select the use class that relates to t proposed use. Please note that follochanges to Use Classes on 1 Septe the list includes the now revoked Us A1-5, B1, and D1-2 that should not I most cases. Also, the list does not in newly introduced Use Classes E an provide details in relation to these o Generis' use, select 'Other' and spe where prompted. See help for more Use Classes.  | owing<br>ember 2020,<br>se Classes<br>be used in<br>nclude the<br>id F1-2. To<br>or any 'Sui<br>ecify the use | C3 - Dwellinghouses  |
| Is the proposed operation or use  |   |  |
| Why do you consider that a Lawful I   | Developmen  | t Certificate should be granted for this proposal?   |
| THE PROPOSAL IS WITHIN PERM<br>IS LAWFUL.   | /ITTED DEV  | ELOPMENT, HOWEVER THE APPLICANT WISHES TO OBTAIN CONFIRMATION THAT THE PROPOSAL  |
| 6. Site Information Title number(s) Please add the title number(s) for the  | e existing bu   | ilding(s) on the site. If the site has no title numbers, please enter "Unregistered"   |
| Title Number U  | JNREGISTE   | RED  |
| Energy Performance Certificate  |   |  |
| Do any of the buildings on the applic   | cation site ha  | ave an Energy Performance Certificate (EPC)?   |
|   |   |  |
| 7. Further information about the Pro What is the Gross Internal Area (square metres) to be added by the development?  |   | posed Development 35.00  |
| ,   |   | 2  |
| Number of additional bedrooms proposed  |   |  |
| Number of additional bathrooms proposed   |   |  |
| 8 Vahiala Parkina   |   |  |
| 8. Vehicle Parking  Does the site have any existing vehispaces?   | nicle/cycle pa  | rking spaces or will the proposed development add/remove any parking ● Yes ● No  |
| Please provide the number of existing   |   |  |
| Please note that car parking spaces include both.   | ng and propo<br>and disabled  | sed parking spaces.<br>d persons parking spaces should be recorded separately unless its residential off-street parking which should |

|                | Type of vehicle  |   | Existing number of spaces  | Total proposed (including spaces retained) | Difference in spaces |   |
|----------------|--|---|--|--|----------------------|---|
|                | Cars   |   | 2  | 2  | 0                    |   |
|                |  |   |  |  |                      | _ |
|                |  |   |  |  |                      | _ |
|                | Site Visit   |   |  |  |                      |   |
| Ca             | an the site be seen fro  | om a public road, public footpath, bridlewa   | ay or other public land?   | □ Ye                                       | s   No               |   |
|                |  | needs to make an appointment to carry   | out a site visit, whom should the  | y contact?                                 |                      |   |
|                | The agent The applicant  |   |  |  |                      |   |
|                | Other person   |   |  |  |                      |   |
|                |  |   |  |  |                      | _ |
| 10             | . Pre-application  | n Advice  |  |  |                      |   |
| Ha             | as assistance or prior   | advice been sought from the local author  | rity about this application?   | ○ Ye                                       | s   No               |   |
|                |  |   |  |  |                      |   |
| 11             | . Authority Emp  | loyee/Member  |  |  |                      |   |
| a)<br>b)<br>c) | th respect to the Au<br>a member of staff<br>an elected member<br>related to a membe<br>related to an electe | r of staff  | ne of the following:   |  |                      |   |
| lt i           | s an important princip   | ole of decision-making that the process is  | open and transparent.  | ○ Ye                                       | s   No               |   |
| inf            | r the purposes of this<br>ormed observer, havi<br>Local Planning Auth  | s question, "related to" means related, by ing considered the facts, would conclude nority. | birth or otherwise, closely enough<br>that there was bias on the part of | ah that a fair-minded and                  |                      |   |
| Do             | any of the above sta   | atements apply?   |  |  |                      |   |
|                |  |   |  |  |                      |   |
| 12             | . Interest in the  | Land  |  |  |                      |   |
|                |  | ant's interest in the land  |  |  |                      |   |
|                | Owner<br>Lessee  |   |  |  |                      |   |
|                | Occupier   |   |  |  |                      |   |
| 0              | Other  |   |  |  |                      |   |
|                |  |   |  |  |                      |   |
| 13             | . Declaration  |   |  |  |                      |   |
|                |  | Lawful Development Certificate as descri<br>our knowledge, any facts stated are true a      |  |  |                      | I |
| Da<br>ap       | ate (cannot be pre-<br>plication)  | 09/08/2021  |  |  |                      |   |
|                |  |   |  |  |                      |   |
|                |  |   |  |  |                      |   |
|                |  |   |  |  |                      |   |
|                |  |   |  |  |                      |   |

8. Vehicle Parking