



Application for removal or variation of a condition following grant of
planning permission. Town and Country Planning Act 1990.
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	<input type="text"/>
Suffix	<input type="text"/>
Property name	<input type="text" value="Silver Birch"/>
Address line 1	<input type="text" value="Mill Lane"/>
Address line 2	<input type="text" value="Higher Heath"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="Whitchurch"/>
Postcode	<input type="text" value="SY13 2HR"/>
Description of site location must be completed if postcode is not known:	
Easting (x)	<input type="text" value="356632"/>
Northing (y)	<input type="text" value="335734"/>
Description	<input type="text"/>

2. Applicant Details

Title	<input type="text" value="Mr"/>
First name	<input type="text" value="J"/>
Surname	<input type="text" value="Shingler"/>
Company name	<input type="text" value="Shingler Homes Limited"/>
Address line 1	<input type="text" value="Hillcrest Works"/>
Address line 2	<input type="text" value="Myddle"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="Shrewsbury"/>

2. Applicant Details

Country	<input type="text"/>
Postcode	<input type="text" value="SY4 3SE"/>
Are you an agent acting on behalf of the applicant? <div><input checked="" type="radio"/> Yes <input type="radio"/> No</div>	
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email address	<input type="text"/>

3. Agent Details

Title	<input type="text"/>
First name	<input type="text" value="Peter"/>
Surname	<input type="text" value="Richards"/>
Company name	<input type="text" value="Peter Richards & Co"/>
Address line 1	<input type="text" value="Crab Tree Farm Prees Heath"/>
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="Whitchurch"/>
Country	<input type="text"/>
Postcode	<input type="text" value="SY13 3JY"/>
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email	<input type="text"/>

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Outline application (access,layout and landscaping for consideration) for the erection of six dwellings following demolition of existing buildings; to include removal of trees

Reference number

Original Outline Application: 17/06143/OUT
Council's appeal reference: 18/02664/REF
Appeal Reference: APP/L3245/W/18/3205100

Date of decision (date must be pre-application submission)	<input type="text" value="23/11/2018"/>
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Please state the condition number(s) to which this application relates

Condition number(s)

Condition 4: Approved Plans

4. Description of the Proposal

Condition 8: Vehicular Access

Has the development already started?

☐ Yes ☒ No

5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

It is proposed that the relocation of the access will allow the applicants to design a more attractive site with better visibility from the access and functional and usable gardens

If you wish the existing condition to be changed, please state how you wish the condition to be varied

It is proposed that condition 4 is reworded to;
4. The development hereby permitted shall be carried out in accordance with the following approved plans SIL01 P-001 Location Plan and SIL01 PL-002 Massing Layout 6 (6 Plots) but only in respect of those matters not reserved for final approval.

It is proposed that condition 8 is reworded to;
8. Vehicular access to the site shall only be via the access shown on the Proposed Site Plan (Drawing SIL01 PL-002 Massing Layout 6 (6 Plots)).

6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
☐ The applicant
☐ Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

- ☒ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or
☐ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.

*** 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.**

Owner/Agricultural Tenant

8. Ownership Certificates and Agricultural Land Declaration

Name of Owner/Agricultural Tenant	
Number	
Suffix	
House Name	Brookdale
Address line 1	Station Road
Address line 2	Prees
Town/city	Whitchurch
Postcode	SY13 2RW
Date notice served (DD/MM/YYYY)	17/09/2021

Name of Owner/Agricultural Tenant	
Number	
Suffix	
House Name	Second Floor Charles Bisson House
Address line 1	30 to 32 New Street
Address line 2	St Heiler
Town/city	Jersey
Postcode	JE1 8FT
Date notice served (DD/MM/YYYY)	17/09/2021

Person role

☐ The applicant

☒ The agent

Title	Mr
First name	P
Surname	Richards
Declaration date (DD/MM/YYYY)	17/09/2021

☒ Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)	17/09/2021
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