

London Borough of Barnet, Planning Services 2 Bristol Avenue, 7th Floor Colindale, London, NW9 4EW

Tel: 0208 359 3000

Email: planning.enquiry@barnet.gov.uk

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Property name	Windsor Court, Flat 31	
Address line 1	Golders Green Road	
Address line 2	Golders Green	
Address line 3		
Town/city	London	
Postcode	NW11 9PR	
Description of site loc	ation must be completed if postcode is not known:	-
Easting (x)	524165	
Manth In a for	188202	
Northing (y)		
Description		
Description		
Description 2. Applicant Det	ails	
Description 2. Applicant Det Title	ails	
2. Applicant Det Title First name	ails Windsor Court (Golders Green Road)	
2. Applicant Det Title First name Surname	ails Windsor Court (Golders Green Road) Windsor Court (Golders Green Rd) N	
2. Applicant Det Title First name Surname Company name	ails Windsor Court (Golders Green Road) Windsor Court (Golders Green Rd) N Windsor Court (Golders Green Road NW11) North Block Limited c/o Fresh Property Management	
2. Applicant Det Title First name Surname Company name Address line 1	windsor Court (Golders Green Road) Windsor Court (Golders Green Rd) N Windsor Court (Golders Green Road NW11) North Block Limited c/o Fresh Property Management Windsor Court North	
Description 2. Applicant Det Title First name Surname Company name Address line 1 Address line 2	windsor Court (Golders Green Road) Windsor Court (Golders Green Rd) N Windsor Court (Golders Green Road NW11) North Block Limited c/o Fresh Property Management Windsor Court North	

2. Applicant Detai	ils				
Country					
Postcode	NW11 9PR				
Are you an agent acting	g on behalf of the applicant?				
Primary number					
Secondary number					
Fax number					
Email address					
3. Agent Details					
Title	Mr				
First name	Neal				
Surname	Gordon				
Company name	Blakeney Leigh Limited				
Address line 1	3 Sherman Walk				
Address line 2	Greenwich				
Address line 3					
Town/city	London				
Country	United Kingdom				
Postcode	SE10 0YJ				
Primary number					
Secondary number					
Fax number					
Email					
4. Description of	the Proposal				
Please provide a descr	iption of the approved development as shown on the dec	ision letter			
Enclosure of open water	er storage tanks (retrospective application)				
Reference number					
21/3344/RCU					
Date of decision (date must be pre- application submission)	17/06/2021				
	ition number(s) to which this application relates				
Condition number(s)					
2 i), ii)					

4. Description of t	he Proposal		
Has the development a	ready started?	⊚ Yes	□ No
If Yes, please state when the development was started (date must be pre- application submission)	31/03/2021		
Has the development be	een completed?	Yes	□ No
If Yes, please state when the development was completed (date must be pre- application submission)	30/04/2021		
5. Part Discharge	of Conditions		
Are you seeking to disc	harge only part of a condition?	© Yes	No
•	enditions scription and/or list of the materials/details that are being already installed) to the water tank enclosures as per att		6 (dark grey) to be applied to
all white cladding and m	naintained as such in perpetuity	action to the real file of the real file	o (dank groy) to be applied to
7. Site Visit			
Can the site be seen from	om a public road, public footpath, bridleway or other pub	lic land? Yes	○ No
If the planning authority The agent The applicant Other person	needs to make an appointment to carry out a site visit,	whom should they contact?	
8. Pre-application			
Has assistance or prior	advice been sought from the local authority about this a	pplication?	No No
9. Declaration			
	anning permission/consent as described in this form and ur knowledge, any facts stated are true and accurate an		
Date (cannot be pre- application)	08/10/2021		