



| 0 | 1 | 2 | 5 | 10M |
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| DRAWING | NOTES | DRAWN BY | CHECKED BY | SCALE | DATE |
|---------------------|-------|----------------|------------|------------|----------|
| PROPOSED FLOOR PLAN | | JW | | 1/100 @ A4 | 29.09.21 |
| 0747110 | | DRAWING NUMBER | | | REVISION |
| STATUS PLANNING | | 2128.Pl | 02 | | Α |

| PROJECT | SITE ADDRESS |
|----------------|-------------------------|
| TINGE KRISHNAN | 8 ALDRIDGE ROAD VILLAS, |
| | LONDON |
| STAGE | W11 1BP |
| PLANNING | |

