

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address  |             |  |  |  |
|--|-------------|--|--|--|
| Number   | 37          |  |  |  |
| Suffix   |             |  |  |  |
| Property name  |             |  |  |  |
| Address line 1   | London Road |  |  |  |
| Address line 2   |             |  |  |  |
| Address line 3   |             |  |  |  |
| Town/city  | Newington   |  |  |  |
| Postcode   | ME9 7NS     |  |  |  |
| Description of site location must be completed if postcode is not known: |             |  |  |  |
| Easting (x)  | 585496      |  |  |  |
| Northing (y)   | 164874      |  |  |  |
| Description  |             |  |  |  |
|  |             |  |  |  |
|  |             |  |  |  |

| 2. Applicant Details |                 |  |  |  |
|----------------------|-----------------|--|--|--|
| Title                | Mr              |  |  |  |
| First name           | Ross            |  |  |  |
| Surname              | Webb            |  |  |  |
| Company name         |                 |  |  |  |
| Address line 1       | 37, London Road |  |  |  |

| 2. Applicant Details   |  |              |  |  |  |
|--|--|--------------|--|--|--|
| Address line 2   |  |              |  |  |  |
| Address line 3   |  |              |  |  |  |
| Town/city  | Newington  |              |  |  |  |
| Country  |  |              |  |  |  |
| Postcode   | ME9 7NS  |              |  |  |  |
| Are you an agent actine  | g on behalf of the applicant?  | ⊚ Yes        |  |  |  |
| Primary number   |  |              |  |  |  |
| Secondary number   |  |              |  |  |  |
| Fax number   |  |              |  |  |  |
| Email address  |  |              |  |  |  |
|  |  |              |  |  |  |
| 3. Agent Details   |  |              |  |  |  |
| Title  | Mrs  |              |  |  |  |
| First name   | Jenna  |              |  |  |  |
| Surname  | Killeen  |              |  |  |  |
| Company name   | JK Designs   |              |  |  |  |
| Address line 1   | 40 Woodside  |              |  |  |  |
| Address line 2   | Wigmore  |              |  |  |  |
| Address line 3   |  |              |  |  |  |
| Town/city  | Gillingham   |              |  |  |  |
| Country  | United Kingdom   |              |  |  |  |
| Postcode   | ME8 0PL  |              |  |  |  |
| Primary number   |  |              |  |  |  |
| Secondary number   |  |              |  |  |  |
| Fax number   |  |              |  |  |  |
| Email  |  |              |  |  |  |
|  |  |              |  |  |  |
| 4. Description of t  |  |              |  |  |  |
|  | ription of the approved development as shown on the dec                                    | ision letter |  |  |  |
| Conversion of existing a three bedroom dwelling extension (Revised sch | detached two storey garage into ing together with a single storey neme to 20/504132/FULL). |              |  |  |  |
| Reference number   |  |              |  |  |  |
| 21/502324/FULL   |  |              |  |  |  |
|  |  |              |  |  |  |

| 4. Description of   | the Proposal   |                           |      |  |  |
|---|--|---------------------------|------|--|--|
| Date of decision (date<br>must be pre-<br>application<br>submission)  | 06/07/2021   |                           |      |  |  |
| Please state the cond   | ition number(s) to which this application relates  | -                         |      |  |  |
| Condition number(s)   |  |                           |      |  |  |
| 5 - NOISE MITIGATIO<br>8 - HARD AND SOFT I  |  |                           |      |  |  |
| Has the development a   | already started?   | Yes                       | ○ No |  |  |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission) | 30/07/2021   |                           |      |  |  |
| Has the development b   | peen completed?  | ○Yes                      | No   |  |  |
| 5. Part Discharge   | of Conditions  |                           |      |  |  |
| _   | charge only part of a condition?   | ♀Yes                      | ● No |  |  |
|   |  |                           |      |  |  |
| 6. Discharge of C   | onditions  |                           |      |  |  |
| Please provide a full de  | escription and/or list of the materials/details that are bein  | g submitted for approval  |      |  |  |
| Noise mitigation measu<br>External Works Plan   | ures   |                           |      |  |  |
| - 0': V'' ''  |  |                           |      |  |  |
| 7. Site Visit   |  |                           |      |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                       |  |                           |      |  |  |
| If the planning authority   | y needs to make an appointment to carry out a site visit,  | whom should they contact? |      |  |  |
| The agent  The applicant  |  |                           |      |  |  |
| <ul><li>The applicant</li><li>Other person</li></ul>  |  |                           |      |  |  |
|   |  |                           |      |  |  |
| 8. Pre-application  | Advice   |                           |      |  |  |
| Has assistance or prior advice been sought from the local authority about this application?   ○ Yes  ○ No       |  |                           |      |  |  |
|   |  |                           |      |  |  |
| 9. Declaration  |  |                           |      |  |  |
|   | lanning permission/consent as described in this form and<br>our knowledge, any facts stated are true and accurate ar |                           |      |  |  |
| Date (cannot be pre-<br>application)  | 14/10/2021   |                           |      |  |  |
|   |  |                           |      |  |  |
|   |  |                           |      |  |  |
|   |  |                           |      |  |  |