

| For Official Use Only |  |  |  |  |
|-----------------------|--|--|--|--|
| Receipt               |  |  |  |  |
| Date                  |  |  |  |  |
| Amount                |  |  |  |  |
| <u> </u>              |  |  |  |  |

Sevenoaks District Council Council Offices Argyle Road Sevenoaks Kent TN13 1HG

Tel: 01732 227000

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

41

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1                         | Selah Drive                                      |  |  |  |  |
|--|--|--|--|--|--|
| Address line 2                         |  |  |  |  |  |
| Address line 3                         |  |  |  |  |  |
| Town/city                              | Swanley  |  |  |  |  |
| Postcode                               | BR8 7WD  |  |  |  |  |
| Description of site loca               | tion must be completed if postcode is not known: |  |  |  |  |
| Easting (x)                            | 550537   |  |  |  |  |
| Northing (y)                           | 169683   |  |  |  |  |
| Description                            |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 2. Applicant Deta                      | ils  |  |  |  |  |
| Title                                  | mr   |  |  |  |  |
| First name                             | Alex   |  |  |  |  |
| Surname                                | Francois   |  |  |  |  |
| Company name                           |  |  |  |  |  |
| Address line 1                         | 41, Selah Drive                                  |  |  |  |  |
| Address line 2                         |  |  |  |  |  |
| Address line 3                         |  |  |  |  |  |
| Town/city                              | Swanley  |  |  |  |  |
| Country                                |  |  |  |  |  |
| Planning Portal Reference: PP-10318931 |  |  |  |  |  |

| 2. Applicant Deta       | ils  |   |  |  |
|-------------------------|--|---|--|--|
| Postcode                | BR8 7WD  |   |  |  |
| Are you an agent actin  | g on behalf of the applicant?                          | ⊚ Yes □ No  |  |  |
| Primary number          |  |   |  |  |
| Secondary number        |  |   |  |  |
| Fax number              |  |   |  |  |
| Email address           |  |   |  |  |
| 3. Agent Details        |  |   |  |  |
| Title                   | Mr   |   |  |  |
| First name              | DAVID  |   |  |  |
| Surname                 | SELLWOOD   |   |  |  |
| Company name            | - Select -   |   |  |  |
| Address line 1          | 7 Hagelstowe Avenue                                    |   |  |  |
|                         |  |   |  |  |
| Address line 2          | High Halstow   |   |  |  |
| Address line 3          |  |   |  |  |
| Town/city               | Rochester  |   |  |  |
| Country                 |  |   |  |  |
| Postcode                | ME3 8FU  |   |  |  |
| Primary number          |  |   |  |  |
| Secondary number        |  |   |  |  |
| Fax number              |  |   |  |  |
| Email                   |  |   |  |  |
| 4. Description of       | Proposed Works   |   |  |  |
| Please describe the pr  | -  |   |  |  |
| Extension to double ga  | arage and conversion of loft into Home office space.   |   |  |  |
| Has the work already b  | peen started without consent?                          | ○ Yes   |  |  |
| 5. Materials            |  |   |  |  |
|                         | velopment require any materials to be used externally? | ⊚ Yes ○ No  |  |  |
|                         |  | es to be used externally (including type, colour and name for each material): |  |  |
| Walls                   |  |   |  |  |
| Description of existing | ng materials and finishes (optional):                  | Brickwork   |  |  |
| Description of propo    | sed materials and finishes:                            | Brickwork to match extg   |  |  |
|                         |  |   |  |  |

| 5. Materials  |                               |       |           |  |  |  |
|---|-------------------------------|-------|-----------|--|--|--|
| Roof  |                               |       |           |  |  |  |
| Description of existing materials and finishes (optional):  | Conc roof tiles               |       |           |  |  |  |
| Description of proposed materials and finishes:   | Conc roof tiles to match extg |       |           |  |  |  |
|   |                               |       |           |  |  |  |
| Windows   |                               |       |           |  |  |  |
| Description of existing materials and finishes (optional):  | PVCu door                     |       |           |  |  |  |
| Description of proposed materials and finishes:   | PVCu door and windows white.  |       |           |  |  |  |
|   |                               |       |           |  |  |  |
| Doors   |                               |       |           |  |  |  |
| Description of existing materials and finishes (optional):  | PVCu white                    |       |           |  |  |  |
| Description of proposed materials and finishes:   | PVCu white                    |       |           |  |  |  |
| Are you supplying additional information on submitted plans, drawings or a design and access statement?    Yes  No  If Yes, please state references for the plans, drawings and/or design and access statement  21/1063/1 & 21/1063/2 |                               |       |           |  |  |  |
| 6. Trees and Hedges   |                               |       |           |  |  |  |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?   |                               |       | No        |  |  |  |
| Will any trees or hedges need to be removed or pruned in order to carry out your  | r proposal?                   | ⊇ Yes | ⊚ No      |  |  |  |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way   |                               |       |           |  |  |  |
| Is a new or altered vehicle access proposed to or from the public highway?  | (                             | Yes   | No     No |  |  |  |
| Is a new or altered pedestrian access proposed to or from the public highway?   |                               | ⊇ Yes | ● No      |  |  |  |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  |                               |       | ⊚ No      |  |  |  |
| 8. Parking  |                               |       |           |  |  |  |
| Will the proposed works affect existing car parking arrangements?   | (                             | ) Yes | ⊚ No      |  |  |  |
| 9. Site Visit   |                               |       |           |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public   | c land?                       | Yes   | © No      |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, wo The agent The applicant Other person   | rhom should they contact?     |       |           |  |  |  |
|   |                               |       |           |  |  |  |

| 10. Pre-application Advice   |  |  |                        |  |  |  |
|--|--|--|------------------------|--|--|--|
| Has assistance or prior  | advice been sought from the local authority about this a   | pplication?  | ⊚ Yes                  | No   |  |  |
|  |  |  |                        |  |  |  |
| 11. Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member  |  |  |                        |  |  |  |
| (c) related to a member (d) related to an elected  |  |  |                        |  |  |  |
| It is an important princi  | ple of decision-making that the process is open and trans  | sparent.   |                        | ⊚ No   |  |  |
| For the purposes of this informed observer, have the Local Planning Auto   | s question, "related to" means related, by birth or otherwiing considered the facts, would conclude that there was nority. | se, closely enough that a fair-minded and bias on the part of the decision-maker in  |                        |  |  |  |
| Do any of the above sta  | atements apply?  |  |                        |  |  |  |
|  |  |  |                        |  |  |  |
| -  | rtificates and Agricultural Land Declaratio  |  | dure) (Ei              | ngland) Order 2015 Certificate                             |  |  |
| under Article 14   | ,  | g (  |                        | .g,  |  |  |
| I certify/The applicant<br>part of the land or buil<br>holding**   | certifies that on the day 21 days before the date of the ding to which the application relates, and that none              | nis application nobody except myself/th<br>of the land to which the application rela | e applic<br>ites is, o | ant was the owner* of any<br>r is part of, an agricultural |  |  |
| * 'owner' is a person we reference to the definition   | rith a freehold interest or leasehold interest with at letion of 'agricultural tenant' in section 65(8) of the Act         | east 7 years left to run. ** 'agricultural he  | olding' h              | as the meaning given by                                    |  |  |
| NOTE: You should sig<br>land is, or is part of, a  | n Certificate B, C or D, as appropriate, if you are the n agricultural holding.  | sole owner of the land or building to w  | hich the               | application relates but the                                |  |  |
| Person role  |  |  |                        |  |  |  |
| <ul><li>The applicant</li><li>The agent</li></ul>  |  |  |                        |  |  |  |
| Title  | Mr   |  |                        |  |  |  |
| First name   | DAVID  |  |                        |  |  |  |
| Surname  | SELLWOOD   |  |                        |  |  |  |
| Declaration date (DD/MM/YYYY)  | 19/10/2021   |  |                        |  |  |  |
| ✓ Declaration made   |  |  |                        |  |  |  |
|  |  |  |                        |  |  |  |
| 13. Declaration  |  |  |                        |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |  |  |                        |  |  |  |
| Date (cannot be pre-<br>application)   | 19/10/2021   |  |                        |  |  |  |
|  |  |  |                        |  |  |  |
|  |  |  |                        |  |  |  |
|  |  |  |                        |  |  |  |
|  |  |  |                        |  |  |  |
|  |  |  |                        |  |  |  |
|  |  |  |                        |  |  |  |