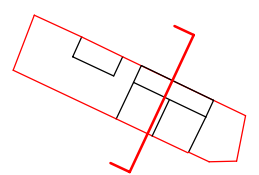


Notes:
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|-----|---|---------------------|------------|---------|-------|
| No. | 2 | Issued For Planning | 25.10.2021 | | |
| | | Revision | Date | Initial | Chk'd |

| | |
|----------------------------|------------------------|
| 9 Lesley Close | |
| Proposed Section | |
| Scale @A3 1 : 50 | Status Planning |
| Suitability | Revision - 2 |
| October 2021 | Class.No 02-0300 |