

Council Offices
Desford Road
Narborough
Leicester
LE19 2EP

Tel: 0116 272 7705

Householder Application for Planning Permission for works or extension to a dwelling and listed building consent.

Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

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1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Leicester Road | | | |
|--|----------------|--|--|--|
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | Narborough | | | |
| Postcode | LE19 2HL | | | |
| Description of site location must be completed if postcode is not known: | | | | |
| Easting (x) | 454144 | | | |
| Northing (y) | 297499 | | | |
| Description | | | | |
| | | | | |
| | | | | |
| 2. Applicant Details | | | | |
| 2. Applicant Detai | ils | | | |
| 2. Applicant Detai | MR & MRS | | | |
| | | | | |
| Title | | | | |
| Title First name | MR & MRS | | | |
| Title First name Surname | MR & MRS | | | |
| Title First name Surname Company name | MR & MRS HIND | | | |
| Title First name Surname Company name Address line 1 | MR & MRS HIND | | | |
| Title First name Surname Company name Address line 1 Address line 2 | MR & MRS HIND | | | |

| 2. Applicant Deta | ils | | | | | |
|--|--------------------------------|------------|--|--|--|--|
| Town/city | Narborough | | | | | |
| Country | | | | | | |
| Postcode | LE19 2HL | | | | | |
| Are you an agent actir | ng on behalf of the applicant? | ⊚ Yes | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| | | | | | | |
| 3. Agent Details | | | | | | |
| Title | | | | | | |
| First name | Ella | | | | | |
| Surname | Cole | | | | | |
| Company name | Anglian home improvements | | | | | |
| Address line 1 | Anglian Home Improvements | | | | | |
| Address line 2 | Unit 30 | | | | | |
| Address line 3 | Hurricane Way | | | | | |
| Town/city | Norwich | | | | | |
| Country | Norfolk | | | | | |
| Postcode | NR6 6JB | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | | | | | |
| 4. Description of | Proposed Works | | | | | |
| Please describe the proposed works: | | | | | | |
| SINGLE STOREY EXTENSION AND CONSERVATORY TO THE REAR FOLLOWING REMOVAL OF EXISTING REAR CONSERVATORY | | | | | | |
| Has the work already | been started without consent? | ⊋ Yes ⊚ No | | | | |
| 5. Lieted Building Oneding | | | | | | |
| 5. Listed Building Grading | | | | | | |
| What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? | | | | | | |
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| 5. Listed Building Grading | | | | |
|--|--|---|--|--|
| □ Don't know □ Grade I □ Grade II* □ Grade II | | | | |
| Is it an ecclesiastical building? □ Don't know □ Yes □ No | | | | |
| 6. Immunity from Listing | | | | |
| Has a Certificate of Immunity from Listing I | peen sought in respect of this building? | ⊋ Yes ● No | | |
| 7. Demolition of Listed Building | | | | |
| Does the proposal include the partial or tot | al demolition of a listed building? | □ Yes ■ No | | |
| 8. Listed Building Alterations | | | | |
| Do the proposed works include alterations | to a listed building? | | | |
| 9. Materials | | | | |
| | ny matariala ta ha yaard? | | | |
| Does the proposed development require a | | | | |
| Please provide a description of existing excluded | and proposed materials and finishes to be used (inclu | ding type, colour and name for each material) demolition | | |
| Please add materials by using the dropdow | n list to select the type, clicking 'Add' and entering all the c | details in the popup box | | |
| Туре | Existing materials and finishes | Proposed materials and finishes | | |
| External Walls | BRICK AND STONE | BRICK TO MATCH | | |
| Roof covering | TILED | TILED ROOF TO MATCH ON EXTENSION AND ALUMINIUM RAFTERS WITH GREY ALUMINIUM CAPPING AND GLASS ROOF SHEETS FOR CONSERVATORY | | |
| Windows | PAINTED TIMBER | GREY ALUMINIUM FRAMES WITH DOUBLE GLAZING | | |
| Are you submitting additional information of | on submitted plans, drawings or a design and access state | ment? | | |
| If Yes, please state references for the plan | s, drawings and/or design and access statement | | | |
| PLANNING STATEMENT IN DOCUMENTS | | | | |
| | | | | |
| 10. Pedestrian and Vehicle Acce | ss, Roads and Rights of Way | | | |
| Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ○ No | | | | |
| Is a new or altered pedestrian access proposed to or from the public highway? | | | | |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | | | | |
| | | | | |
| 11. Parking | | | | |
| Will the proposed works affect existing car parking arrangements? ☐ Yes ● No | | | | |

| 12. Trees and He | dges | | | |
|---|--|-----------|---------------------------|--|
| Are there any trees or proposed developmen | hedges on your own property or on adjoining properties which are within falling distance of your t? | | No No | |
| Will any trees or hedge | es need to be removed or pruned in order to carry out your proposal? | Yes | ⊚ No | |
| | | | | |
| 13. Site Visit | | | | |
| Can the site be seen for | rom a public road, public footpath, bridleway or other public land? | Yes | No | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | |
| I4. Pre-application | on Advice | | | |
| Has assistance or prio | r advice been sought from the local authority about this application? | | ⊚ No | |
| a) a member of staff b) an elected member c) related to a member d) related to an elect lt is an important princ For the purposes of the | uthority, is the applicant and/or agent one of the following: rer of staff ed member iple of decision-making that the process is open and transparent. is question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and | | No | |
| informed observer, ha the Local Planning Au Do any of the above s | ving considered the facts, would conclude that there was bias on the part of the decision-maker in hority. | | | |
| | | | | |
| Certificate Of Owners Order 2015 & Regulat certify/The applicant | ertificates and Agricultural Land Declaration hip - Certificate A Certificate under Article 14 - Town and Country Planning (Development Maion 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990 certifies that on the day 21 days before the date of this application nobody except myself/the diding to which the application relates, and that none of the land to which the application relates. | e applic | ant was the owner* of any | |
| 'owner' is a person versence to the defin | with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural ho | olding' h | as the meaning given by | |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the and is, or is part of, an agricultural holding. | | | | |
| Person role The applicant The agent | | | | |
| Title | MISS | | | |
| First name | ELLA | | | |
| Surname | COLE | | | |
| Declaration date | 10/11/2020 | | | |
| ✓ Declaration made | | | | |
| | | | | |

| 17. Declaration | | | | |
|--|------------|--|--|--|
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Date (cannot be pre- application) | 10/11/2020 | | | |
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