

Scale 1:200



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**OVERALL FLOOR AREAS:**

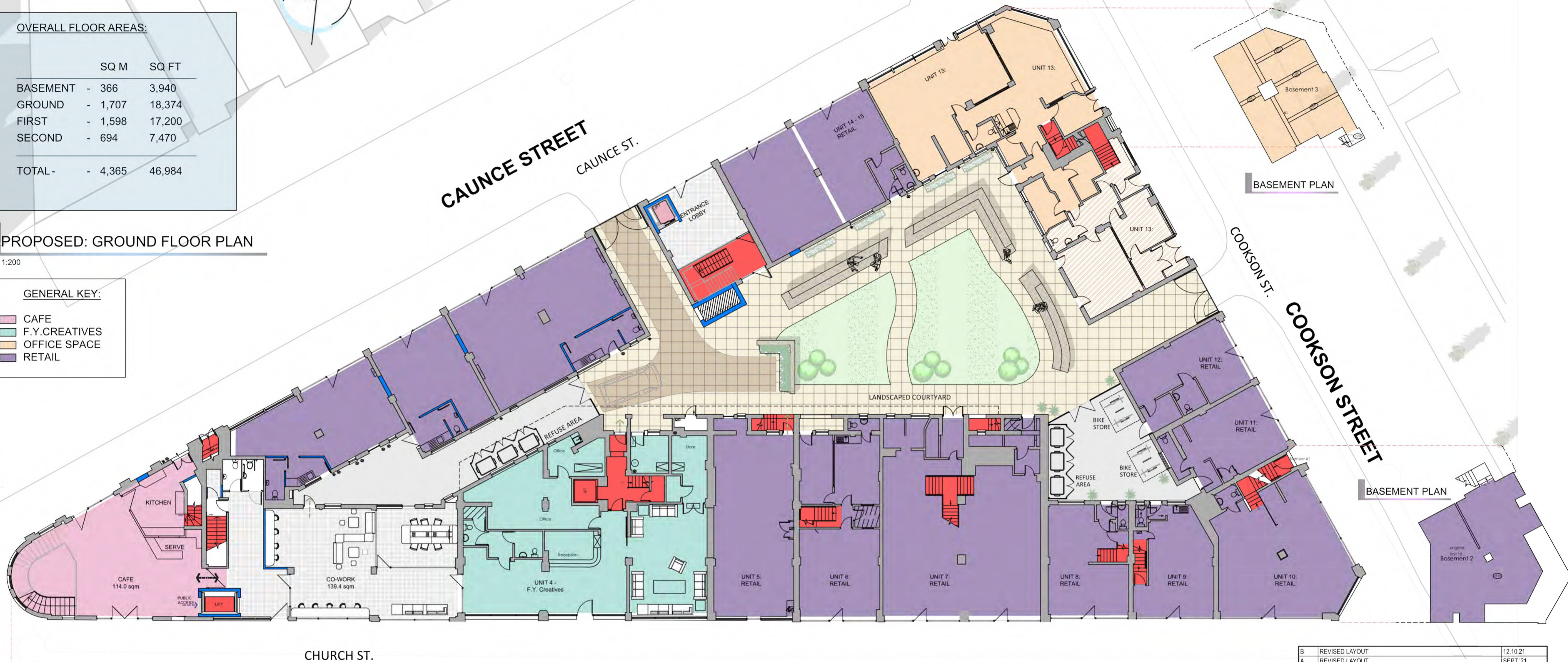
	SQ M	SQ FT
BASEMENT	- 366	3,940
GROUND	- 1,707	18,374
FIRST	- 1,598	17,200
SECOND	- 694	7,470
<b>TOTAL</b>	<b>- 4,365</b>	<b>46,984</b>

**PROPOSED: GROUND FLOOR PLAN**

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**GENERAL KEY:**

- CAFE
- F.Y.CREATIVES
- OFFICE SPACE
- RETAIL

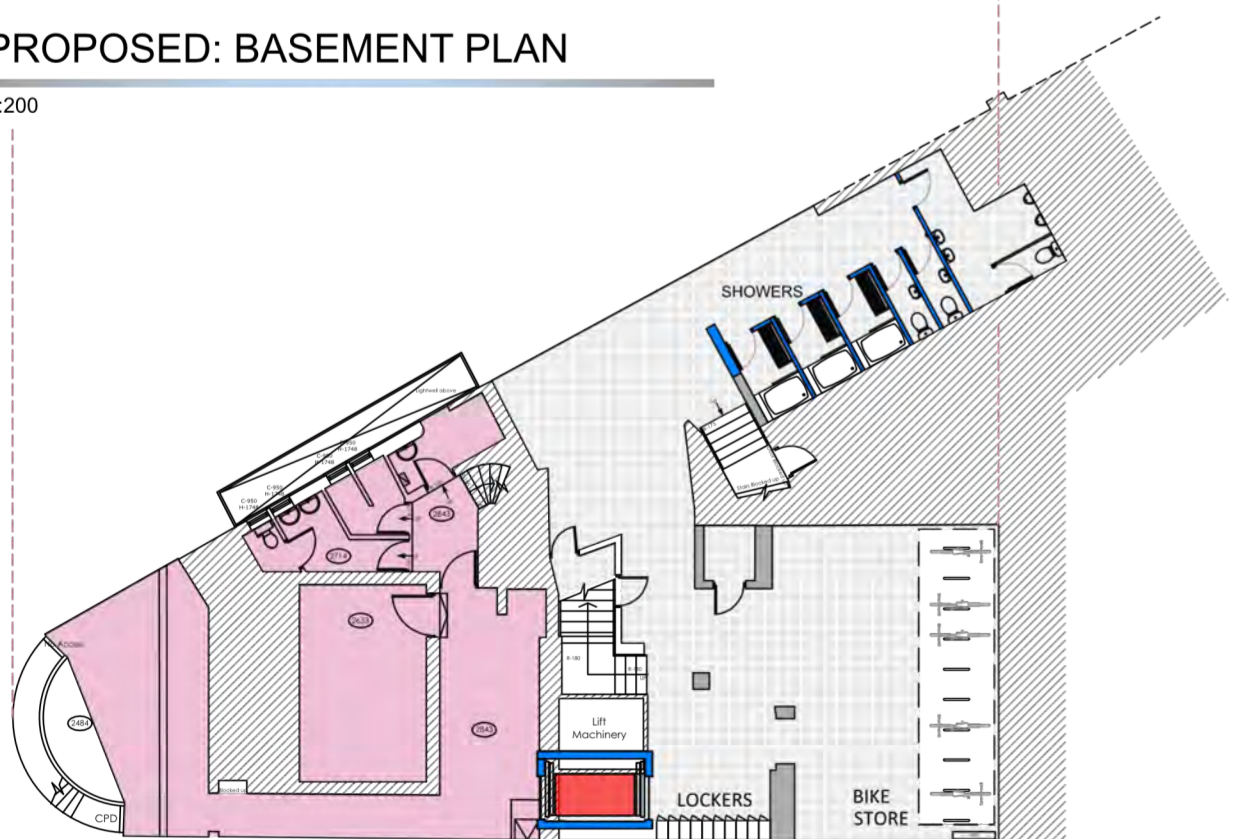


CHURCH ST.

**CHURCH STREET**

**PROPOSED: BASEMENT PLAN**

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**OVERALL OFFICE SPACE REQUIREMENTS:**

Office Type:	No:	1st Floor	2nd Floor	People Nos:	Office SqFt	Office SqM	
<span style="display: inline-block; width: 15px; height: 10px; background-color: #008080; border: 1px solid black; margin-right: 5px;"></span> A - 1 PERSON -	04	04	-	04	90	8.3	
<span style="display: inline-block; width: 15px; height: 10px; background-color: #00CED1; border: 1px solid black; margin-right: 5px;"></span> B - 2 PERSON -	10	07	03	20	135	12.5	
<span style="display: inline-block; width: 15px; height: 10px; background-color: #90EE90; border: 1px solid black; margin-right: 5px;"></span> C - 3 PERSON -	08	05	03	24	180	16.7	
<span style="display: inline-block; width: 15px; height: 10px; background-color: #FFD700; border: 1px solid black; margin-right: 5px;"></span> D - 4 PERSON -	03	03	-	12	250	23.2	
<span style="display: inline-block; width: 15px; height: 10px; background-color: #FF6347; border: 1px solid black; margin-right: 5px;"></span> E - 6 PERSON -	02	02	-	12	360	33.4	
<span style="display: inline-block; width: 15px; height: 10px; background-color: #DC143C; border: 1px solid black; margin-right: 5px;"></span> F - 8 PERSON -	02	02	-	16	500	46.4	
<span style="display: inline-block; width: 15px; height: 10px; background-color: #800080; border: 1px solid black; margin-right: 5px;"></span> G - 12 PERSON -	01	01	-	12	750	69.6	
<b>Totals</b>	<b>-</b>	<b>30</b>	<b>24</b>	<b>06</b>	<b>100</b>	<b>6370</b>	<b>590.6</b>

B	REVISED LAYOUT	12.10.21
A	REVISED LAYOUT	SEPT '21
P1	PLANNING ISSUE	MARCH '20
Rev.	Description	Date

Client  
**BLACKPOOL COUNCIL**

Project  
**STANLEY BUILDINGS REDEVELOPMENT**

Drawing Title  
**PROPOSED - BASEMENT & GROUND FLOOR PLAN**

Drawn by SP Checked by - Date MAR '20

Status **PLANNING** Scale @ A2 1:200

Job no. **9310** Dwg.no. **P03** Rev. **B**

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