

An application to determine if prior approval is required for a proposed:
Larger home extension.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) -
Schedule 2, Part 1, Class A

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|----------------|---|
| Number | <input type="text" value="2"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text"/> |
| Address line 1 | <input type="text" value="Claigmar Gardens"/> |
| Address line 2 | <input type="text" value="Finchley"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |
| Postcode | <input type="text" value="N3 2HR"/> |

Description of site location must be completed if postcode is not known:

| | |
|--------------|-------------------------------------|
| Easting (x) | <input type="text" value="525522"/> |
| Northing (y) | <input type="text" value="190607"/> |

Description

2. Applicant Details

| | |
|----------------|--|
| Title | <input type="text" value="Mr"/> |
| First name | <input type="text" value="Sachin"/> |
| Surname | <input type="text" value="Chhabra"/> |
| Company name | <input type="text"/> |
| Address line 1 | <input type="text" value="2, Claigmar Gardens"/> |
| Address line 2 | <input type="text" value="Finchley"/> |
| Address line 3 | <input type="text"/> |

2. Applicant Details

| | |
|-----------|-------------------------------------|
| Town/city | <input type="text" value="London"/> |
| Country | <input type="text"/> |
| Postcode | <input type="text" value="N3 2HR"/> |

Are you an agent acting on behalf of the applicant?

Yes No

| | |
|------------------|----------------------|
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email address | <input type="text"/> |

3. Agent Details

| | |
|------------------|---|
| Title | <input type="text" value="Mr"/> |
| First name | <input type="text" value="Tomi"/> |
| Surname | <input type="text" value="Adebayo C.Eng MICE MCABE"/> |
| Company name | <input type="text" value="Plan And Build"/> |
| Address line 1 | <input type="text" value="228 High Street"/> |
| Address line 2 | <input type="text" value="Barnet"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="Hertfordshire"/> |
| Country | <input type="text" value="UK"/> |
| Postcode | <input type="text" value="EN5 5TD"/> |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email | <input type="text"/> |

4. Eligibility

Please indicate the type of dwellinghouse you are proposing to extend:

- Detached
 Other

Will the extension be:

- a single storey;
- no more than 4 metres in height (measured externally from the natural ground level); and
- extend beyond the rear wall of the original dwellinghouse (measured externally) by over 3 but no more than 6 metres.

Yes No

Note that where the proposed extension will be joined to an existing extension, the measurement must represent the total enlargement (i.e. both the existing and proposed extensions) to the original dwellinghouse.

4. Eligibility

Is the dwellinghouse to be extended within any of the following:

Yes No

- a conservation area;
- an area of outstanding natural beauty;
- an area specified by the Secretary of State for the purposes of enhancement and protection of the natural beauty and amenity of the countryside;
- the Broads;
- a National Park;
- a World Heritage Site;
- a site of special scientific interest;

5. Description of Proposed Works

Please describe the proposed single-storey rear extension:

Single storey rear extension of 5m depth

Measurements

Please provide the measurements as detailed below.

Where the proposed extension will be joined to an existing extension, the measurements provided must be in respect to the total enlargement (i.e. both the existing and proposed extensions) to the original dwellinghouse.

How far will the extension extend beyond the rear wall of the original dwellinghouse (in metres, measured externally)

5.00

What will be the maximum height of the extension (in metres, measured externally from the natural ground level)

3.00

What will be the height at the eaves of the extension (in metres, measured externally from the natural ground level)

3.00

6. Adjoining premises

Please provide the full addresses of all adjoining premises to the house you are proposing to extend. This should include any premises to the side/front/rear, even if they are not physically 'attached'

| | |
|----------------|-----------------|
| 1 | |
| Number | 4 |
| Suffix | |
| House Name | |
| Address line 1 | Claimar Gardens |
| Address line 2 | Finchley |
| Town/city | London |
| Postcode | N3 2HR |

7. Site Information

Title number(s)

Please add the title number(s) for the existing building(s) on the site. If the site has no title numbers, please enter "Unregistered"

| | |
|--------------|--------------|
| Title Number | Unregistered |
|--------------|--------------|

Energy Performance Certificate

Do any of the buildings on the application site have an Energy Performance Certificate (EPC)?

Yes No

8. Further information about the Proposed Development

What is the Gross Internal Area (square metres) to be added by the development?

26.82

Number of additional bedrooms proposed

0

Number of additional bathrooms proposed

0

9. Development Dates

When are the building works expected to commence?

Month

February

Year

2022

When are the building works expected to be complete?

Month

August

Year

2022

10. Vehicle Parking

Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces? Yes No

11. Declaration

I/we hereby apply for prior approval as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

20/11/2021