Planning Section

1. Site Address

Number

Suffix

Property name

North Norfolk District Council Holt Road, Cromer, Norfolk NR27 9EN

Telephone: 01263 516150 / 516151 / 516143

email: planning@north-norfolk.gov.uk



Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Crossways

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Swanton Abbott Road | |
|---------------------------|---|---------------------|
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Skeyton | |
| Postcode | NR10 5AU | |
| Description of site local | ion must be completed if postcode is not known: | |
| Easting (x) | 624894 | |
| Northing (y) | 326720 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Deta | ils | |
| Title | Mr | |
| First name | A | |
| Surname | Smith | |
| Company name | | |
| Address line 1 | Crossways, | |
| Address line 2 | Swanton Abbott Road | |
| Address line 3 | | |
| Town/city | Skeyton | |
| Country | Norfolk | |
| | Planning Portal Pot | erence: PP-10434726 |
| | | |

| 2. Applicant Details | | | | | |
|---|--|---|--|--|--|
| Postcode | NR10 5AU | | | | |
| Are you an agent actin | g on behalf of the applicant? | ⊚ Yes □ No | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | Michael | | | | |
| Surname | Marshall | | | | |
| Company name | D J Designs Ltd | | | | |
| | | | | | |
| Address line 1 | 1 Ferry Lane | | | | |
| Address line 2 | Postwick | | | | |
| Address line 3 | Michael | | | | |
| Town/city | Norwich | | | | |
| Country | | | | | |
| Postcode | NR13 5HL | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | | | | | |
| 4 Description of | Dropood Works | | | | |
| 4. Description of Please describe the pro- | | | | | |
| | storage building into annex | | | | |
| Has the work already b | peen started without consent? | ⊋Yes | | | |
| 5. Materials | | | | | |
| | velopment require any materials to be used externally? | ⊚ Yes ○ No | | | |
| | | es to be used externally (including type, colour and name for each material): | | | |
| Walls | | | | | |
| Description of existing | ng materials and finishes (optional): | Red Brick | | | |
| Description of propos | sed materials and finishes: | Red Brick (exisiting) | | | |
| | | | | | |

| 5 | 5. Materials | | | | |
|---|--|----------------------------|--|--|--|
| | Roof | | | | |
| | Description of existing materials and finishes (optional): | Norfolk pantile | | | |
| | Description of proposed materials and finishes: | Norfolk pantile (existing) | | | |
| | | | | | |
| | Windows | | | | |
| | Description of existing materials and finishes (optional): | Timber | | | |
| | Description of proposed materials and finishes: | Aluminium Anthracite Gray | | | |
| | | | | | |
| | Doors | | | | |
| Ì | Description of existing materials and finishes (optional): | Timber | | | |
| | Description of proposed materials and finishes: | Aluminium Anthracite Gray | | | |
| | | | | | |
| | Boundary treatments (e.g. fences, walls) | | | | |
| Ì | Description of existing materials and finishes (optional): | n/a | | | |
| | Description of proposed materials and finishes: | n/a | | | |
| | | | | | |
| | Vehicle access and hard standing | | | | |
| Ì | Description of existing materials and finishes (optional): | n/a | | | |
| | Description of proposed materials and finishes: | n/a | | | |
| | | | | | |
| | Lighting | | | | |
| | Description of existing materials and finishes (optional): | n/a | | | |
| | Description of proposed materials and finishes: | n/a | | | |
| | | | | | |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? | | | | | |
| If Yes, please state references for the plans, drawings and/or design and access statement | | | | | |
| MJSM21112021DRWA | | | | | |
| | | | | | |
| 6. Trees and Hedges | | | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your Yes No proposed development? | | | | | |
| If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: | | | | | |
| No trees or hedges to be impacted by proposal | | | | | |
| ۷ | Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ☐ Yes ● No | | | | |
| _ | | | | | |

| 7. Pedestrian and | Vehicle Access, Roads and Rights of Way | , | | |
|---|---|--|----------|--------------------------------|
| Is a new or altered vehicle access proposed to or from the public highway? | | | | No No |
| Is a new or altered ped | estrian access proposed to or from the public highway? | | | No No |
| Do the proposals requi | re any diversions, extinguishment and/or creation of publ | ic rights of way? | | No No No |
| | | | | |
| 8. Parking | | | | |
| Will the proposed work | s affect existing car parking arrangements? | | | No |
| 9. Site Visit | | | | |
| | om a public road, public footpath, bridleway or other publ | ic land? | Yes | © No |
| If the planning authority | needs to make an appointment to carry out a site visit, v | whom should they contact? | | |
| The agentThe applicant | | | | |
| Other person | | | | |
| | | | | |
| 10. Pre-applicatio | | | | |
| Has assistance or prior | advice been sought from the local authority about this a | pplication? | | ● No |
| 11. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. Pror the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. Do any of the above statements apply? | | | | |
| 12 Ownershin Co | rtificates and Agricultural Land Declaratio | n | | |
| • | NERSHIP - CERTIFICATE A - Town and Country Plan | | dure) (E | ngland) Order 2015 Certificate |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural | | | | |
| holding** * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act. | | | | |
| NOTE: You should sig land is, or is part of, a | n Certificate B, C or D, as appropriate, if you are the n agricultural holding. | sole owner of the land or building to wl | nich the | application relates but the |
| Person role The applicant The agent | | | | |
| Title | Mr | | | |
| First name | Michael | | | |
| Surname | Marshall | | | |
| Declaration date (DD/MM/YYYY) | 29/11/2021 | | | |

| 12. Ownership Certificates and Agricultural Land Declaration | | | | |
|--|------------|--|--|--|
| ✓ Declaration made | | | | |
| | | | | |
| 13. Declaration | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Date (cannot be pre- application) | 29/11/2021 | | | |
| | | | | |
| | | | | |
| | | | | |