

| For Official Use Only | |
|-----------------------|--|
| Receipt | |
| Date | |
| Amount | |

Sevenoaks District Council Council Offices Argyle Road Sevenoaks Kent TN13 1HG Tel: 01732 227000

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | |
|--|--|--|
| Number | | |
| Suffix | | |
| Property name | Land North Of Upper Austin Lodge Farm Cottages | |
| Address line 1 | Upper Austin Lodge Road | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Eynsford | |
| Postcode | DA4 0HU | |
| Description of site location must be completed if postcode is not known: | | |
| Easting (x) | 554518 | |
| Northing (y) | 163006 | |
| Description | | |
| | | |

| 2. Applicant Details | |
|----------------------|-------------------------------|
| Title | Ms |
| First name | L |
| Surname | Hicken |
| Company name | Hawkspare Consultants Limited |
| Address line 1 | c/o DHA Planning |
| Address line 2 | Eclipse House |
| Address line 3 | |
| Town/city | Maidstone |
| | |

2. Applicant Details

| •• | |
|---|----------------|
| Country | United Kingdom |
| Postcode | ME14 3EN |
| Are you an agent acting on behalf of the applicant? | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

🖲 Yes 🛛 🔾 No

3. Agent Details

| Title | Mr |
|------------------|---------------|
| First name | David |
| Surname | Bedford |
| Company name | DHA Planning |
| Address line 1 | Eclipse House |
| Address line 2 | Eclipse Park |
| Address line 3 | |
| Town/city | Maidstone |
| Country | |
| Postcode | ME14 3EN |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| Demolition of mixed us build). | e commercial and agricultural premises and the erection of two 5-bed family dwellings (phased to allow for potential release for self |
|--|---|
| Reference number | |
| 21/01230/FUL | |
| Date of decision (date must be pre- application submission) | 02/07/2021 |
| Please state the condi | tion number(s) to which this application relates |
| Condition number(s) | |
| 11 (approved details) | |

4. Description of the Proposal

Has the development already started?

🔾 Yes 🛛 💿 No

5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Council omitted the proposed phasing plan from the approved drawing list.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Amended phasing plan to be added to list of the approved documents.

6. Site Visit

| Can the site be seen from a public road, public footpath, bridleway or other public land? | |
|---|--|
|---|--|

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🔾 Yes 🛛 💿 No

Yes ONO

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

| Person role | |
|--|------------|
| The applicant The agent | |
| Title | Mr |
| First name | D |
| Surname | Bedford |
| Declaration date (DD/MM/YYYY) | 23/11/2021 |
| _ | |

Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre- application) | 23/11/2021 |
|--------------------------------------|------------|
|--------------------------------------|------------|