Development Management





For help completing this form please call us on 0115 8764447 or email planning@nottinghamcity.gov.uk

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Address line 1

Address line 2

Address line 3

Town/city

326 -330 Hucknall Road

Hucknall Road

Nottingham

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|-------------------------|--|
| Number | 326 |
| Suffix | |
| Property name | Replacement For 326 |
| Address line 1 | Hucknall Road |
| | Tradition (Your |
| Address line 2 | |
| Address line 3 | |
| Town/city | Nottingham |
| Postcode | NG5 1FS |
| Description of site loc | cation must be completed if postcode is not known: |
| Easting (x) | 456644 |
| Northing (y) | 343201 |
| Description | |
| 2 333 | |
| | |
| 2 Applicant Dot | raile |
| 2. Applicant Det | Mr |
| | |
| First name | John |
| Surname | Landa |
| Company name | Hillcrest Group |

| 2. Applicant Detai | ils | | | | | | |
|--|---|---|------------|----------------|--|--|--|
| Country | | | | | | | |
| Postcode | NG5 1FS | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | Mr | | | | | | |
| First name | Nick | | | | | | |
| Surname | Hutchings | | | | | | |
| Company name | Nick Hutchings Architect Ltd | | | | | | |
| Address line 1 | Four Trees | | | | | | |
| Address line 2 | Old North Road | | | | | | |
| Address line 3 | North Muskham | | | | | | |
| Town/city | Newark | | | | | | |
| Country | | | | | | | |
| Postcode | NG23 6ET | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | | | | | | | |
| | | | | | | | |
| 4. Eligibility | | Colored to the control that be also which | | | | | |
| this amendment relates | on whose behalf you are making this application, have ars? | interest in the part of the land to which | | | | | |
| If you are not the sole of Management Procedur | owner, has notification under article 10 of the Town and 0 (e) (England) Order 2015 been given? | Country Planning (Development | ○ Yes ○ No | Not Applicable | | | |
| 5. Description of | Your Proposal | | | | | | |
| _ | Please provide the description of the approved development as shown on the decision letter | | | | | | |
| Erection of 14 apartments, a coach house and 2 semi detached dwellings (all Class C3). | | | | | | | |
| Reference number: | 19/02335/PFUL3 | | | | | | |
| Date of decision | 07/04/2020 | | | | | | |
| | | | | | | | |

| 5. Description of Your Proposal | | | | | | | | | |
|--|---|----------------------|-------|----|--|--|--|--|--|
| What was the original application type? | Full planning permission | | | | | | | | |
| For the purpose of calculating fees, which of the following best describes the original application type? Unuseholder development: Development to an existing dwelling-house or development within its curtilage Other: anything not covered by the above category | | | | | | | | | |
| 6. Non-Material Amendment(s) Soug | nt | | | | | | | | |
| Please describe the non-material amendment(s) | you are seeking to make | | | | | | | | |
| Replacement drawing | | | | | | | | | |
| Are you intending to substitute amended plans o | r drawings? | 9 | Yes 🔾 | No | | | | | |
| If yes please complete the following | | | | | | | | | |
| Old plan/drawing numbers | | | | | | | | | |
| 352 P 30 B second floor | | | | | | | | | |
| New plan/drawing numbers | | | | | | | | | |
| 352 P 30 C second floor | | | | | | | | | |
| Please state why you wish to make this amendm | ent | | | | | | | | |
| Change of mind on site as loft larger than original | Change of mind on site as loft larger than originally thought and wanting to form an additional bedroom | | | | | | | | |
| | | | | | | | | | |
| 7. Site Visit | | | | | | | | | |
| Can the site be seen from a public road, public for | ootpath, bridleway or other public land | 1? | Yes | No | | | | | |
| If the planning authority needs to make an appoint The agent The applicant Other person | ntment to carry out a site visit, whom | should they contact? | | | | | | | |
| 8. Pre-application Advice | | | | | | | | | |
| Has assistance or prior advice been sought from | the local authority about this applicat | ion? | Yes . | No | | | | | |
| 9. Authority Employee/Member With respect to the Authority, is the applicant | and/or agent one of the following: | | | | | | | | |
| (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | | | | | | |
| It is an important principle of decision-making that | at the process is open and transparen | t. | Yes 💩 | No | | | | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | | | | | | | |
| Do any of the above statements apply? | | | | | | | | | |
| | | | | | | | | | |
| 10. Declaration | | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | | | | | |
| Date (cannot be preapplication) | | | | | | | | | |