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## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**

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**Publication on Local Planning Authority websites** 

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| Applicant Name and Address |                              | ) [2.  | Agent N | lame ar              | nd Address |               |               |
|----------------------------|------------------------------|--|---------|----------------------|------------|---------------|---------------|
| Title:                     | MP                           | First name: LEVIN  | Ti      | tle:                 | MR         | First name:   | BARRY         |
| Last name:                 | MAR                          | PLINER   | La      | ast name:            | SAUNI      | DERS          |               |
| Company (optional):        |                              |  | C.(a    | ompany<br>optional): |            |               |               |
| Unit:                      |                              | House number: 58 House suffix:   | U       | nit:                 |            | House number: | House suffix: |
| House<br>name:             |                              |  | 1 8 1   | ouse<br>ame:         |            |               |               |
| Address 1:                 | SPURPL                       | ELL AVENUE   | A       | ddress 1:            | WILMIN     | GTON COVI     | et laap       |
| Address 2:                 | JOYPEN.                      | 5 w00D   | A       | ddress 2:            | WILMIN     | 45 TON        |               |
| Address 3:                 | •                            |  | A       | ddress 3:            |            |               |               |
| Town:                      | BEXLEY                       | ,  | To      | own:                 | DART       | FORD          |               |
| County:                    | KENT                         | •  | C       | ounty:               | KENT       |               |               |
| Country:                   |                              |  | C       | ountry:              |            |               |               |
| Postcode:                  | DA52                         | EX   | P       | ostcode:             | DA 27      |               |               |
|                            | CONTRACTOR MAN NOT 1 MINUSE. | The state of the s |         |                      |            | Ver:          | SIUIT 2018.1  |

| 3. Description of Proposed Works   |  |
|--|--|
| Please describe the proposed works:  | · · · · · · · · · · · · · · · · · · ·  |
| proposed: demolitian of existing attached  | I side garage/garden store and the   |
| ERECTION OF A TWO STOREY SIDE  | EXTENSION  |
|  |  |
| please see digs BDS 2116 shis 165.   |  |
|  |  |
|  |  |
| Has the work aiready started?  Yes  No   | ···  |
| If Yes, please state when the work was started (DD/MM/YYYY):   | (date must be pre-application submission)  |
| Has the work already been completed?  Yes  No  |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):   | (date must be pre-application submission)  |
| 4. Site Address Details  | 5. Pedestrian and Vehicle Access, Roads and Rights of Way  |
| Please provide the full postal address of the application site.  House House House   | Is a new or altered vehicle access proposed to or from the public highway? Yes Vo  |
| number: 58 suffix:   | Is a new or altered pedestrian access  |
| House name:  | proposed to or from the public highway? Yes Mo  Do the proposals require any diversions,   |
| Address 1: SPURIEU AVENUE  | extinguishments and/or creation of public rights of way?   |
| Address 2: Joyoews Wood  | If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/         |
| Address 3:   | drawing(s):  |
| Town: BEXIEY   |  |
| County: KENT   |  |
| Postcode (optional): OAS ZEX   |  |
| 6. Pre-application Advice  | 7. Trees and Hedges  |
| Has assistance or prior advice been sought from the local  | Are there any trees or hedges on your own  |
| authority about this application?  | property or on adjoining properties which are within falling distance of your proposed   |
| If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this | development? Yes Volume Yes Volume Yes   |
| application more efficiently). Please tick if the full contact details are not   | plan and state the reference number of any plans or drawings:  |
| known, and then complete as much possible:   |  |
| Officer name:  |  |
| Reference:   |  |
|  | Will any trees or hedges need to be removed or pruned in   |
| Date (DD MM YYYY):<br>(must be pre-application submission)   | order to carry out your proposal?  Yes No  |
| Details of the pre-application advice received:  | If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/ |
|  | drawing(s) and indicate the scale.   |
|  |  |
|  |  |
|  |  |

| 8. Parking                                  | ss affect existing car parking arrangements?  | Yes No           | )   |                   |               |
|---|---|------------------|---|-------------------|---------------|
| If Yes, please describe:                    |   |                  | · <u>·</u>  |                   |               |
|   | · ·   |                  |   |                   |               |
| means related, by birth                     | oyee / Member ple of decision-making that the process is open and or otherwise, closely enough that a fair minded and s bias on the part of the decision-maker in the local | d informed obs   | erver, having considered the facts,   |                   | o"            |
| Do any of the following                     | statements apply to you and/or agent? Yes   | No               | With respect to the authority, I am (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | •                 |               |
| If Yes, please provide d                    | letails of their name, role and how you are related to  | o them.          |   |                   |               |
| 10. Materials If applicable, please sta     | te what materials are to be used externally. Include  | e type, colour a | nd name for each material:  |                   |               |
|   | Existing<br>(where applicable)  | Proposed         |   | Not<br>applicable | Don't<br>Know |
| Walls                                       | LEC Type BNCK facings and   | 'Au Ar )         | Across'   |                   |               |
| Roof  | INTELLOCKING CONZ. TILE   | As ACA           | NS'   |                   |               |
| Windows                                     | PVC U AG UNITS  | As Aca           | osr'  |                   |               |
| Doors                                       | Preudg & COMPOSITE & ALLMINIUM  | (POWDER O        | CATED) ÅG. ÅLUMINIUM.   |                   |               |
| Boundary treatments<br>(e.g. fences, walls) |   |                  |   | 7                 |               |

| 10. Materials  |  |  |   |  |  |
|--|--|--|---|--|--|
| If applicable, please sta  | state what materials are to be used externally. Include type, colour and name for each materials |  |   |  |  |
| Vehicle access and hard-standing   |  |  |   |  |  |
| Lighting   | 7  |  | V |  |  |
| Others<br>(please specify)   |  |  | 9 |  |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  If Yes, please state references for the plan(s)/drawing(s)/design and access statement:                         |  |  |   |  |  |
| Please see dig's project nef: BDS 2116 Sht 1. EXISTING ELEVATIONS and FLOOR PLANS  " Sht 2. PROPOSED FLEVATIONS AND FLOOR PLANS  " Sht 3. LOCATION PLAN:  " Sht 4. EXISTING - SITE PLAN  " Sht 4. EXISTING - SITE PLAN |  |  |   |  |  |

## 11. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\* NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Signed - Applicant: Date (DD/MM/YYYY): 05/11/2021 CERTIFICATE NA. Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Name of Owner / Agricultural Tenant **Date Notice Served** Address Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY):

| <del></del>   | · · · · · · · · · · · · · · · · · · ·   | `.  |  | <del> </del>                                       |
|---|---|---|--|--|
| 11. Ownership Certificates and  | Agricultural  | Land Declaration (co  | ntinued)   |  |
| Town and Country Planning (Det I certify/ The applicant certifies that:  Neither Certificate A or B can be All reasonable steps have been the land or building, or of a part  "owner" is a person with a freehold intere.  ""agricultural tenant" has the meaning growth of the steps taken were:   | velopment Mar<br>issued for this a<br>taken to find out<br>of it, but I have/<br>st or leasehold in   | pplication<br>the names and addresses<br>the applicant has been un<br>terest with at least 7 years le | gland) Order 2015 Certificat  of the other owners* and/or a able to do so.                             |  |
|   |   |   | ··· · · · · · · · · · · · · · · · · ·  |  |
|   |   |   |  |  |
| Name of Owner / Agricultural Tenant   |   | Address   |  | Date Notice Served                                 |
| , same of other states of the | · · · · · · · · · · · · · · · · · · ·   | Address   |  | Date Notice Served                                 |
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| Notice of the application has been publ (circulating in the area where the land is  | ished in the follo<br>s situated):  | owing newspaper   | On the following date (whithan 21 days before the days   | ich must not be earlier<br>te of the application): |
|   | ······································  |   | 1  | ,  |
| Signed - Applicant:   |   | Or signed - Agent:  |  | Date (DD/MM/YYYY)                                  |
| одно применя  |   | ]   | <del></del>  |  |
|   |   |   |  |  |
| Town and Country Planning (Dev<br>I certify/ The applicant certifies that:  Certificate A cannot be issued for<br>All reasonable steps have been to<br>date of this application, was the of<br>have/ the applicant has been und<br>"owner" is a person with a freehold interes<br>"agricultural tenant" has the meaning gift<br>The steps taken were:   | velopment Man  r this application aken to find out owner* and/or a able to do so. at or leasehold int | the names and addresses of agricultural tenant** of any elections are set with at least 7 years lef   | gland) Order 2015 Certificate of everyone else who, on the d part of the land to which this of to run. | ay 21 days before the                              |
| Notice of the application has been publis   | shed in the follow  | ving newspaper  | On the following date (which   | ch must not be earlier                             |
| (circulating in the area where the land is situated):   |   | than 21 days before the dat   | e of the application):   |  |
|   |   |   |  |  |
| Signed - Applicant:   |   | Or signed - Agent:  |  | Date (DD/MM/YYYY):                                 |
|   |   |   | ·  |  |

| 12. Planning Application Requirements - Checklist   |  | -        |
|---|--|----------|
| Please read the following checklist to make sure you have sent all the information in support of your proposal. Failu information required will result in your application being deemed invalid. It will not be considered valid until all information planning Authority (LPA) has been submitted.   | re to submit all<br>ormation required              | d by     |
| The original and 2 copies* of a completed and dated application form:  The original and 3 copies* of a completed and dated application form:  The original and 3 copies* of a completed and dated application form:   | £ 206.00   | · ¥      |
| The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:  The original and 3 copies* of other plans  proposed works fall within a-conservation area or World Heritage Site, or relate to a Listed Building:  The original and 2 copies* of other plans  The original and 2 copies* of a plan which conservation area or World Heritage Site, or relate to a Listed Building:  Certificate (A, B, C or D applicable) and Article (Agricultura) | nership<br>) – as<br>2 14                          |          |
| and drawings or information necessary to describe the subject of the application:   |  |          |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and support total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of c LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory you can check your LPA's website for information or contact their planning department to discuss these options.  | ting documents (<br>opies is required<br>y stick). | (a       |
| 13. Declaration  I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings  | and additional                                     |          |
| information I (see confirm that to the best of movie and the action partying plans/drawings   | and additional                                     |          |
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