If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply



## Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



## **Community Planning & Development Services**

Torridge District Council Riverbank House Bideford Devon EX39 2QG

#### Publication of applications on planning authority websites

# Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address |                         |                  |       | 2. Agent Name and Address |            |                        |              |                  |          |                  |
|-------------------------------|-------------------------|------------------|-------|---------------------------|------------|------------------------|--------------|------------------|----------|------------------|
| Title:                        | Mr & Mrs                | First name:      | L & J |                           |            | Title:                 | Mr           | First name:      | Gareth   |                  |
| Last name:                    | st name: Unwin & Powell |                  |       |                           | Last name: | Short                  |              |                  |          |                  |
| Company<br>(optional):        |                         |                  |       |                           |            | Company<br>(optional): | R A Rowe & 0 | Co               |          |                  |
| Unit:                         |                         | House<br>number: |       | House<br>suffix:          |            | Unit:                  |              | House<br>number: |          | House<br>suffix: |
| House<br>name:                |                         |                  |       |                           |            | House<br>name:         | 1st Floor TI | C                |          |                  |
| Addre                         |                         |                  |       |                           |            | Address 1:             | The Cress    | cent             |          |                  |
| Addre                         |                         |                  |       |                           |            | Address 2:             |              |                  |          |                  |
| Addre                         |                         |                  |       |                           |            | Address 3:             |              |                  |          |                  |
| Town:                         |                         |                  |       |                           |            | Town:                  | Bude         |                  |          |                  |
| Count                         |                         |                  |       |                           |            | County:                | Cornwall     |                  |          |                  |
| Count                         |                         |                  |       |                           |            | Country:               |              |                  |          |                  |
| Postco                        |                         |                  |       |                           |            | Postcode:              | EX23 8LE     |                  |          |                  |
| <b>`</b>                      |                         |                  |       |                           | /          |                        |              | Vers             | ion 2018 |                  |

| 3. Site Addre  | ess Details   | 4. Pre-application Advice   |  |  |  |  |
|--|---|---|--|--|--|--|
| Please provide t   | the full postal address of the application site.  | Has assistance or prior advice been sought from the local authority about this application?   |  |  |  |  |
| Unit:  | House House suffix:   | Yes V No  |  |  |  |  |
| House<br>name: Woo   | odlands   | If Yes, please complete the following information about the advice<br>you were given. (This will help the authority to deal with this |  |  |  |  |
| Address 1: Brev  | wers Lane   | application more efficiently).<br>Please tick if the full contact details are not   |  |  |  |  |
| Address 2: Par   | rkham,  | known, and then complete as much as possible:   |  |  |  |  |
| Address 3:   |   | Officer name:   |  |  |  |  |
| Town: Bide   | leford,   | Reference:  |  |  |  |  |
| County:  |   |   |  |  |  |  |
| Postcode<br>(optional): EX39<br>Description of Ic<br>(must be comple                                       | 9 5PF<br>Docation or a grid reference.<br>eted if postcode is not known):                                 | Date (DD/MM/YYYY):<br>(must be pre-application submission)<br>Details of pre-application advice received?                             |  |  |  |  |
| Easting:   | Northing:   |   |  |  |  |  |
| Description:   |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  | )   |   |  |  |  |  |
| Please provide   | on Of Your Proposal<br>a description of the approved development as shown<br>ision in the sections below: | n on the decision letter, including the application reference number  |  |  |  |  |
|  |   |   |  |  |  |  |
| Proposed extens  | sions and alterations to dwelling   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
| Reference numb   | ber: 1/0698/2020/FUH Date of decision (DE   | D/MM/YYYY): 09.10.2020 (date must be pre-application submission)  |  |  |  |  |
| Please state the   | e condition number(s) to which this application relates   | S:  |  |  |  |  |
| 1. <b>2.</b>   |   | 6.  |  |  |  |  |
| 2.   |   | 7.  |  |  |  |  |
| 3.   |   | 8.  |  |  |  |  |
| 4.   |   | 9.  |  |  |  |  |
| 5.   |   | 10.   |  |  |  |  |
| Has the develop  | pment already started?  | Yes V No  |  |  |  |  |
| If Yes, please s   | If Yes, please state when the development started (DD/MM/YYYY): (date must be pre-application submission) |   |  |  |  |  |
| Has the develop  | pment been completed?   | Yes No  |  |  |  |  |
| If Yes, please s   | tate when the development was completed (DD/MM/Y  | (YYY): (date must be pre-application submission)  |  |  |  |  |
| 6. Condition   | (s) - Removal   |   |  |  |  |  |
| Please state why you wish the condition(s) to be removed or changed:                                       |   |   |  |  |  |  |
| This variation of condition application seeks revised approval for the position of the garage on the site. |   |   |  |  |  |  |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied:    |   |   |  |  |  |  |
| Drawing number Pow/20.P02 B indicates this, together with a layout and elevations of the revised garage.   |   |   |  |  |  |  |
|  |   | Version 2018  |  |  |  |  |

| Town and Country Planning (De<br>I certify/The applicant certifies that on th<br>owner *of any part of the land or building<br>is part of, an agricultural holding**<br>NOTE: You should sign Certificate B, C  | certificate A, B, C, or<br>CERTIFICATI<br>velopment Mana<br>e day 21 days be<br>to which the app<br>cor D, as approp | D, must be completed with this applicate<br>E OF OWNERSHIP - CERTIFICATE A<br>agement Procedure) (England) Order 2<br>fore the date of this application nobody e<br>blication relates, and that none of the lan | 2015 Certificate<br>except myself/ the<br>d to which the ap | e applicant was the plication relates is, or |  |  |
|---|--|---|---|--|--|--|
| application relates but the land is, or is part of, an agricultural holding.<br>*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>**"agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |  |   |   |  |  |  |
| Signed - Applicant:   |  | Or signed - Agent:  | Date (DD/MM/YYYY):  |  |  |  |
|   |  | G Short   |   | 07/12/2021                                   |  |  |
| I certify/ The applicant certifies that I has<br>21 days before the date of this applicati<br>application relates.<br>*"owner" is a person with a freehold interest   | ve/the applicant l<br>on, was the own<br><i>st or leasehold inte</i>   |   | e else (as listed b<br>part of the land o                   | Date Notice Served                           |  |  |
|   |  |   |   |  |  |  |
| Signed - Applicant:   |  | Or signed - Agent:  |   | Date (DD/MM/YYYY):                           |  |  |

l

| 7. Ownership Certificates and Agricultural Land Declaration (continued)  |  |                    |     |                    |  |  |  |
|--|--|--------------------|-----|--------------------|--|--|--|
| CERTIFICATE OF OWNERSHIP - CERTIFICATE C<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/ The applicant certifies that:<br>Neither Certificate A or B can be issued for this application<br>All reasonable steps have been taken to find out the names and addresses of the other owners* and/or agricultural tenants** of<br>the land or building, or of a part of it, but I have/ the applicant has been unable to do so.<br>**owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>*** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990   |  |                    |     |                    |  |  |  |
| The steps taken were:  |  |                    |     |                    |  |  |  |
|  |  |                    |     |                    |  |  |  |
| Name of Owner / Agricultural Tenant  |  | Address            |     | Date Notice Served |  |  |  |
|  |  |                    |     |                    |  |  |  |
|  |  |                    |     |                    |  |  |  |
|  |  |                    |     |                    |  |  |  |
| Notice of the application has been published in the following newspaper (circulating in the area where the land is situated): On the following date (which must not be earlier than 21 days before the date of the application):   |  |                    |     |                    |  |  |  |
|  |  |                    |     |                    |  |  |  |
| Signed - Applicant:  |  | Or signed - Agent: |     | Date (DD/MM/YYYY): |  |  |  |
|  |  |                    |     |                    |  |  |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE D<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/ The applicant certifies that:<br>Certificate A cannot be issued for this application<br>All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the<br>date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I<br>have/ the applicant has been unable to do so.<br>*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>*"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990<br>The steps taken were: |  |                    |     |                    |  |  |  |
| Notice of the application has been published in the following newspaper<br>(airculating in the area where the land is situated):   |  |                    |     |                    |  |  |  |
| (circulating in the area where the land is situated): than 21 days before the date of the application):  |  |                    |     |                    |  |  |  |
| Signed - Applicant:  |  | Or signed - Agent: | J L | Date (DD/MM/YYYY): |  |  |  |
|  |  |                    |     |                    |  |  |  |

| 8. Planning Application Requirements - Checklist<br>Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all<br>information required will result in your application being deemed invalid. It will not be considered valid until all information required by<br>the Local Planning Authority (LPA) has been submitted.  |   |  |                         |                                     |  |  |  |
|--|---|--|-------------------------|-------------------------------------|--|--|--|
| The original and 3 copies* of a completed and dated application form:  | $\checkmark$  | The original and 3 copies* of the completed, dated<br>Ownership Certificate (A, B, C or D –as applicable)<br>and Article 14 Certificate (Agricultural Holdings): |                         |                                     |  |  |  |
| The original and 3 copies* of other plans and dra information necessary to describe the subject of   |   |  | (Agricultural Holdings) |                                     |  |  |  |
| The correct fee:   | $\checkmark$  |  |                         |                                     |  |  |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. |   |  |                         |                                     |  |  |  |
| 9. Declaration   |   |  |                         |                                     |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   |   |  |                         |                                     |  |  |  |
| Signed - Applicant:  | Or signed - Agent:                                      |  | Date (DD/MM/YYYY):      | 1                                   |  |  |  |
|  | G Short   |  | 07/12/2021              | (date cannot be<br>pre-application) |  |  |  |
| 10. Applicant Contact Details  | 10. Applicant Contact Details 11. Agent Contact Details |  |                         |                                     |  |  |  |
| Telephone numbers  |   | Telephone numbers  |                         |                                     |  |  |  |
| Country code: National number:   | Extension<br>number:                                    | Country code: National   | number:                 | Extension<br>number:                |  |  |  |
| Country code: Mobile number (optional):  |   | 01288352121Country code:Mobile nu  | umber (optional):       |                                     |  |  |  |
|  |   |  |                         |                                     |  |  |  |
| Country code: Fax number (optional):   |   | Country code: Fax number (optional):   |                         |                                     |  |  |  |
| Email address (optional):  |   |  |                         |                                     |  |  |  |
|  |   | gareth@rarowe.co.uk  |                         |                                     |  |  |  |
|  | )   |  |                         |                                     |  |  |  |
| 12. Site Visit   | ootooth bridlowov.or                                    | athar mublic land?   |                         |                                     |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No   |   |  |                         |                                     |  |  |  |
| out a site visit, whom should they contact? ( <i>Please select only one</i> )  Agent  Applicant  agent/applicant's details)  |   |  |                         |                                     |  |  |  |
| If Other has been selected, please provide:<br>Contact name: Telephone number:   |   |  |                         |                                     |  |  |  |
|  |   |  |                         |                                     |  |  |  |
| Email address:   |   |  |                         |                                     |  |  |  |