

| For office use | ; |  |  |
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020 8303 7777 developmentcontrol@bexley.gov.uk www.bexley.gov.uk

Application for a non-material amendment following a grant of planning permission.

## Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address           |   |
|---------------------------|---|
| Number                    | 7   |
| Suffix                    |   |
| Property name             |   |
| Address line 1            | Dorset Avenue                                   |
| Address line 2            |   |
| Address line 3            |   |
| Town/city                 | Welling   |
| Postcode                  | DA16 2PX  |
| Description of site locat | ion must be completed if postcode is not known: |
| Easting (x)               | 545760  |
| Northing (y)              | 175295  |
| Description               |   |
|                           |   |

| 2. Applicant Details |                  |  |
|----------------------|------------------|--|
| Title                | MR & MRS         |  |
| First name           |                  |  |
| Surname              | ANDREW           |  |
| Company name         |                  |  |
| Address line 1       | 7, Dorset Avenue |  |
| Address line 2       |                  |  |
| Address line 3       |                  |  |
| Town/city            | Welling          |  |
|                      |                  |  |

| 2. Applicant D     | etails                             |             |
|--------------------|------------------------------------|-------------|
| Country            |                                    |             |
| Postcode           | DA16 2PX                           |             |
| Are you an agent a | acting on behalf of the applicant? | ● Yes  Q No |
| Primary number     |                                    |             |
| Secondary number   | r                                  |             |
| Fax number         |                                    |             |
| Email address      |                                    |             |

# 3. Agent Details

| Title            |                          |  |
|------------------|--------------------------|--|
| First name       | Alan                     |  |
| Surname          | Penfold                  |  |
| Company name     | Penfold Project Services |  |
| Address line 1   | Epmarket                 |  |
| Address line 2   | Wrotham Road             |  |
| Address line 3   |                          |  |
| Town/city        | Meopham                  |  |
| Country          |                          |  |
| Postcode         | DA13 0JH                 |  |
| Primary number   |                          |  |
| Secondary number |                          |  |
| Fax number       |                          |  |
| Email            |                          |  |

## 4. Eligibility

| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?                      | Yes   | © No |                |
|---|-------|------|----------------|
| If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? | Q Yes | 🔍 No | Not Applicable |

### 5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

| Single storey rear extension. |              |  |
|-------------------------------|--------------|--|
| Reference number:             | 19/00672/FUL |  |
| Date of decision              | 13/05/2019   |  |

| 5. Description of Your Proposal  |  |       |      |
|--|--|-------|------|
| What was the original application type?  | Householder Planning Permission  |       |      |
|  | e following best describes the original application type?<br>an existing dwelling-house or development within its curtilage<br>ategory                   |       |      |
|  |  |       |      |
| 6. Non-Material Amendment(s) Sou   | -  |       |      |
| Please describe the non-material amendment(s   |  |       |      |
| INSERTION OF EXTERNAL DOOR INTO SIDI   | ELEVATION  |       |      |
| Are you intending to substitute amended plans  | or drawings?   | Yes   | ◯ No |
| If yes please complete the following   |  |       |      |
| Old plan/drawing numbers   |  |       |      |
| 02   |  |       |      |
| New plan/drawing numbers   |  |       |      |
| 02A  |  |       |      |
| Please state why you wish to make this amend   | ment   |       |      |
| APPLICANT REQUEST  |  |       |      |
|  |  |       |      |
| 7. Site Visit  |  |       |      |
| Can the site be seen from a public road, public  | footpath, bridloway or other public land?  | ~ ~   |      |
| Can the site be seen norma public road, public   | Toolpain, bhuleway of other public land?   | Q Yes | No   |
|  | pintment to carry out a site visit, whom should they contact?  |       |      |
| <ul> <li>The agent</li> <li>The applicant</li> </ul>   |  |       |      |
| Other person   |  |       |      |
|  |  |       |      |
| 8. Pre-application Advice  |  |       |      |
| Has assistance or prior advice been sought from  | m the local authority about this application?  | Yes   | No   |
|  |  |       |      |
| 9. Authority Employee/Member   |  |       |      |
| With respect to the Authority, is the applicar   | nt and/or agent one of the following:  |       |      |
| (a) a member of staff<br>(b) an elected member   |  |       |      |
| (c) related to a member of staff<br>(d) related to an elected member   |  |       |      |
| It is an important principle of decision-making th   | hat the process is open and transparent.   | Q Yes | ● No |
| For the purposes of this question, "related to" n<br>informed observer, having considered the facts<br>the Local Planning Authority. | neans related, by birth or otherwise, closely enough that a fair-minded and<br>, would conclude that there was bias on the part of the decision-maker in |       |      |
| Do any of the above statements apply?  |  |       |      |
|  |  |       |      |
| 10. Declaration  |  |       |      |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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