

**For official use only**

| | |
|-----------------|--|
| Application No: | |
| Received Date: | |
| Fee Amount: | |
| Paid by/method: | |
| Receipt Number: | |

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number

Suffix

Property name

Address line 1

Address line 2

Address line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

2. Applicant Details

Title

First name

Surname

Company name

Address line 1

Address line 2

Address line 3

Town/city

2. Applicant Details

| | |
|---|---|
| Country | <input type="text" value="c/o agent"/> |
| Postcode | <input type="text"/> |
| Are you an agent acting on behalf of the applicant? | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email address | <input type="text"/> |

3. Agent Details

| | |
|------------------|--|
| Title | <input type="text" value="Mr"/> |
| First name | <input type="text" value="Andrew"/> |
| Surname | <input type="text" value="Darby"/> |
| Company name | <input type="text" value="Lichfields"/> |
| Address line 1 | <input type="text" value="Saint Nicholas Building, Lichfields"/> |
| Address line 2 | <input type="text" value="Saint Nicholas Street"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="Newcastle Upon Tyne"/> |
| Country | <input type="text"/> |
| Postcode | <input type="text" value="NE1 1RF"/> |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email | <input type="text"/> |

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? Yes No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? Yes No Not Applicable

If you have answered Yes to this question, please give details of persons notified

4. Eligibility

| | |
|-----------------|------------------------------------|
| Person Notified | |
| Number | |
| Suffix | |
| Property name | FAO Julia Robson |
| Address line 1 | The Honourable Max Ralph Percy |
| Address line 2 | The Estates Office, Alnwick Castle |
| Address line 3 | |
| Town/city | Alnwick |
| Postcode | NE66 1NQ |
| Date Notified | 17/12/2021 00:00:00 |

| | |
|-----------------|---------------------|
| Person Notified | |
| Number | |
| Suffix | |
| Property name | Wagtail Farm |
| Address line 1 | Rothbury |
| Address line 2 | |
| Address line 3 | |
| Town/city | Morpeth |
| Postcode | NE65 7PL |
| Date Notified | 17/12/2021 00:00:00 |

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Extension of existing sewage treatment works including erection of operational structures, kiosks, fencing and upgrades to track and hardstanding

Reference number: 21/00498/FUL

Date of decision 22/04/2021

What was the original application type? Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- Householder development: Development to an existing dwelling-house or development within its curtilage
- Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

- A shorter MCC building kiosk (11.5m instead of 12.6m);
- The switch in position of the Motor Control Centre ('MCC') Building and the Tertiary (HSAF) Treatment Plant;
- Relocation of the Final Effluent Sampling Chamber to be adjacent to the HSAF Plant;
- The provision of a vehicle safety barrier along the road above the Primary Settlement Tanks (PSTs);
- Rationalisation of road turning circle radii; reduced area of concrete hardstanding at the PSTs; and reduced internal diameter of the new PSTs from 7.1m to

6. Non-Material Amendment(s) Sought

7.0m;

- The requirement for a new Incoming Power Supply Kiosk (internal dimensions 2100mm long by 750mm wide by 1800mm high) adjacent and to replace the existing kiosk for an increased power supply from NPG;
- The MCERTS flow meter chamber will comprise a manhole with open-mesh decking instead of a rectangular chamber with access cover; and
- Minor changes to proposed Finished Ground Levels and slopes.

Please see Covering Letter for further details.

Are you intending to substitute amended plans or drawings?

Yes No

If yes please complete the following

Old plan/drawing numbers

New Site Plan ET38-MMB-00-XX-DR-T-00104-P02
New Site Layout Sections ET38-MMB-00-XX-DR-T-00105-P02
New Site Layout Vehicle Swept Path Analysis ET38-MMB-00-XX-DR-T-00106-P02
New MCC Kiosk Plan and Elevation ET38-MMB-00-XX-DR-T-00109-P02
New PST Elevations ET-MMB-00-XX-DR-T-110-P02

New plan/drawing numbers

New Site Plan ET-MMB-00-XX-DR-T-104-P03.1
New Site Layout Sections ET-MMB-00-XX-DR-T-105-P03.1
New Site Layout Vehicle Swept Path Analysis ET-MMB-00-XX-DR-T-106-P03.1
New MCC Kiosk Plan and Elevation ET-MMB-00-XX-DR-T-109-P03.1
New PST Elevations ET-MMB-00-XX-DR-T-110-P03.1

Please state why you wish to make this amendment

To optimise its future operational performance and to switch positioning of the MCC and HSAF kiosk building's

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
 The applicant
 Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes No

9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

Yes No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre-application)

17/12/2021