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NOTE: THIS DRAWING IS INDICATIVE AND SUBJECT TO DETAILED SURVEY.

| P00    | lssued as final. |
|--------|------------------|
| P00a   | Issued as draft. |
| Rev No | Description      |

AC 23/12/21 SS 21/12/21 Drawn By Date



THE STORAGE TEAM

| Project                      |   |
|------------------------------|---|
| <b>UNIT 17 GLADDEN PLACE</b> | , |
| SKELMERSDALE                 |   |

| Drawing |        |        |      |
|---------|--------|--------|------|
| ROOF    | PLAN A | S EXIS | TING |

| Issue Purpose     |                        |                         |        |        |            |
|-------------------|------------------------|-------------------------|--------|--------|------------|
| PLAN              | NING                   |                         |        |        |            |
| UE Proj No        | Scale                  | Date                    | Drawn  | Status | Revision   |
| 2581              | 1:200 @ A2             | DEC 21                  | SS     | -      | <b>P00</b> |
| Project - Organis | sation - Volume/System | - Level - Type - Role - | Number |        |            |
| 2581-             | URB-FA-F               | RF-DR-A                 | -2081  | 00     |            |