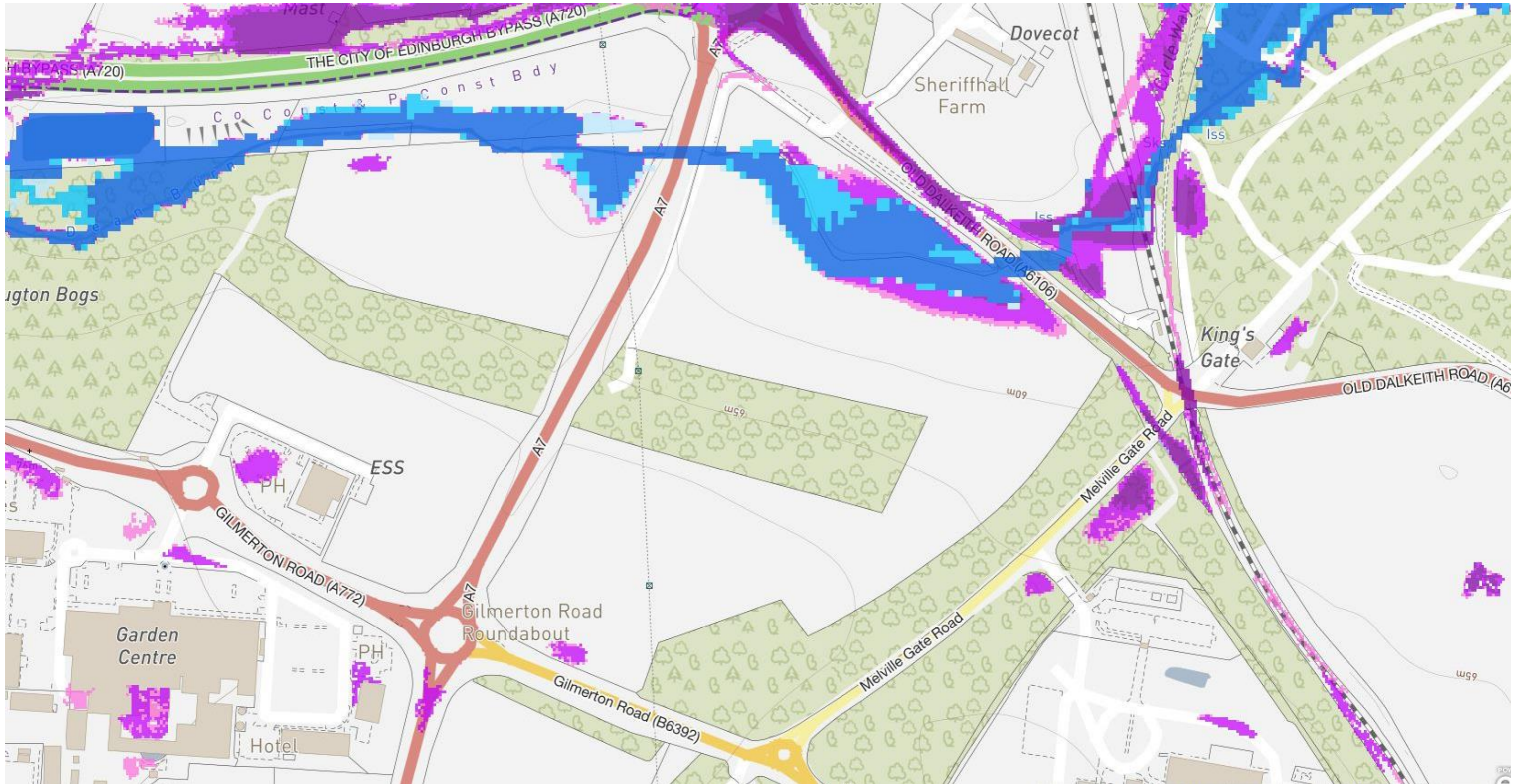


# APPENDIX D

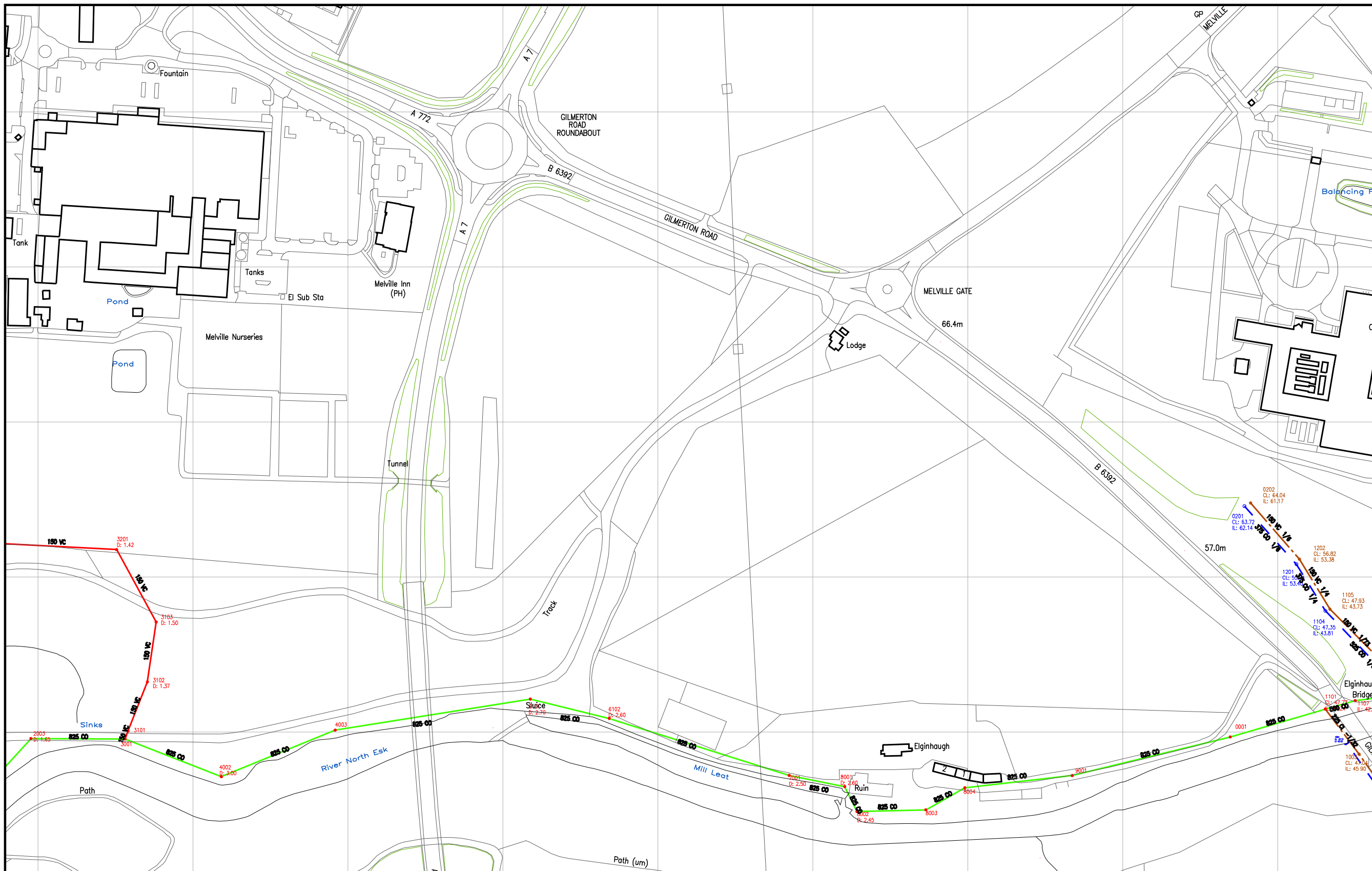
## SEPA Flood Map

Appendix D – SEPA Flood Map



# APPENDIX E

## Existing Scottish Water Records



The representation of physical assets and the boundaries of areas in which Scottish Water and others have an interest does not necessarily imply their true positions. For further details contact the appropriate District Office.

Date Plotted: 03/08/2018

OP/OSPJO273  
Wastewater Plan



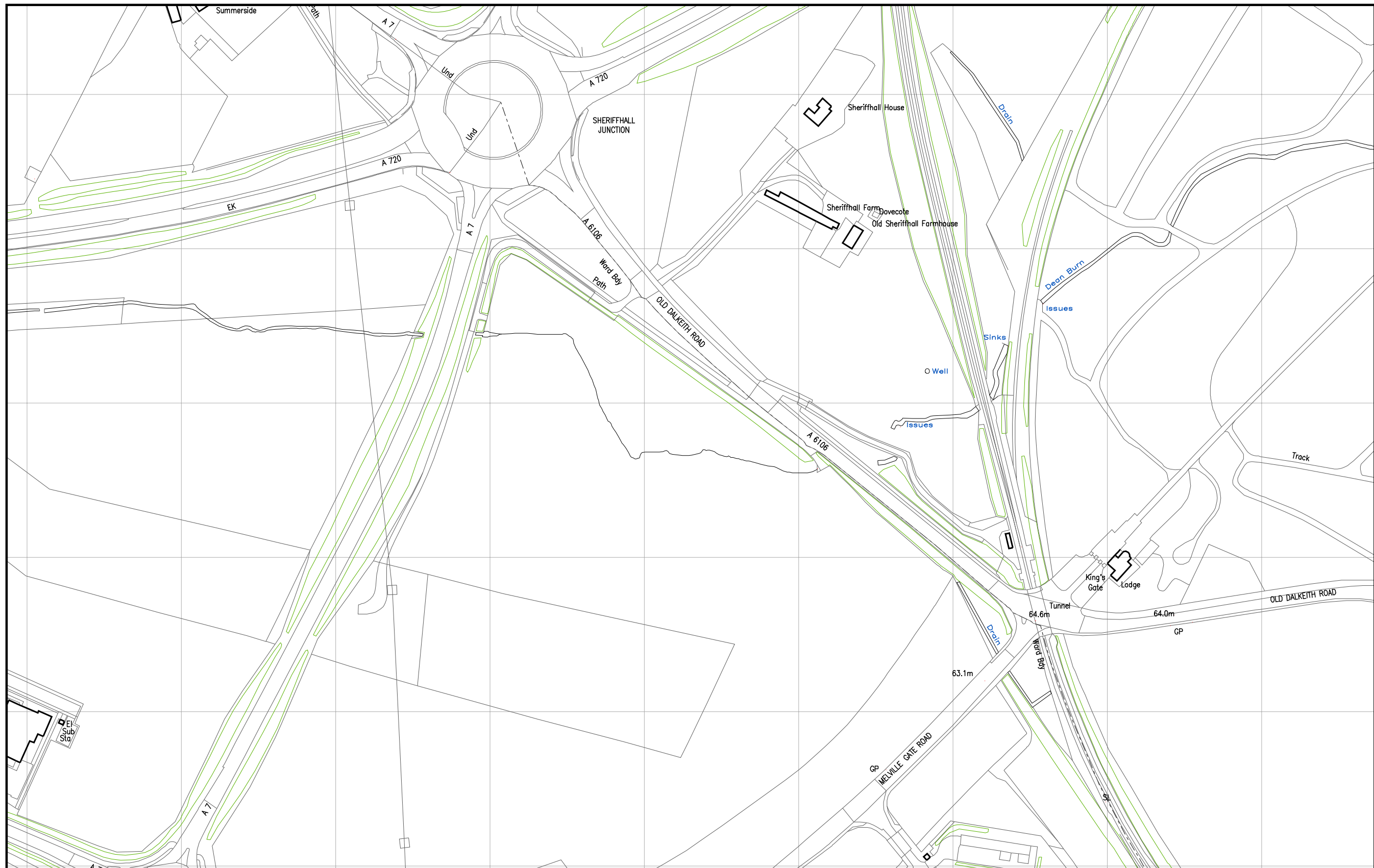
Scale: 1:2500

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Tel No: 0845 601 8855



The representation of physical assets and the boundaries of areas in which Scottish Water and others have an interest does not necessarily imply their true positions. For further details contact the appropriate District Office.

Date Plotted: 03/08/2018

OP/OSPJO273  
Wastewater Plan



Scale: 1:2500

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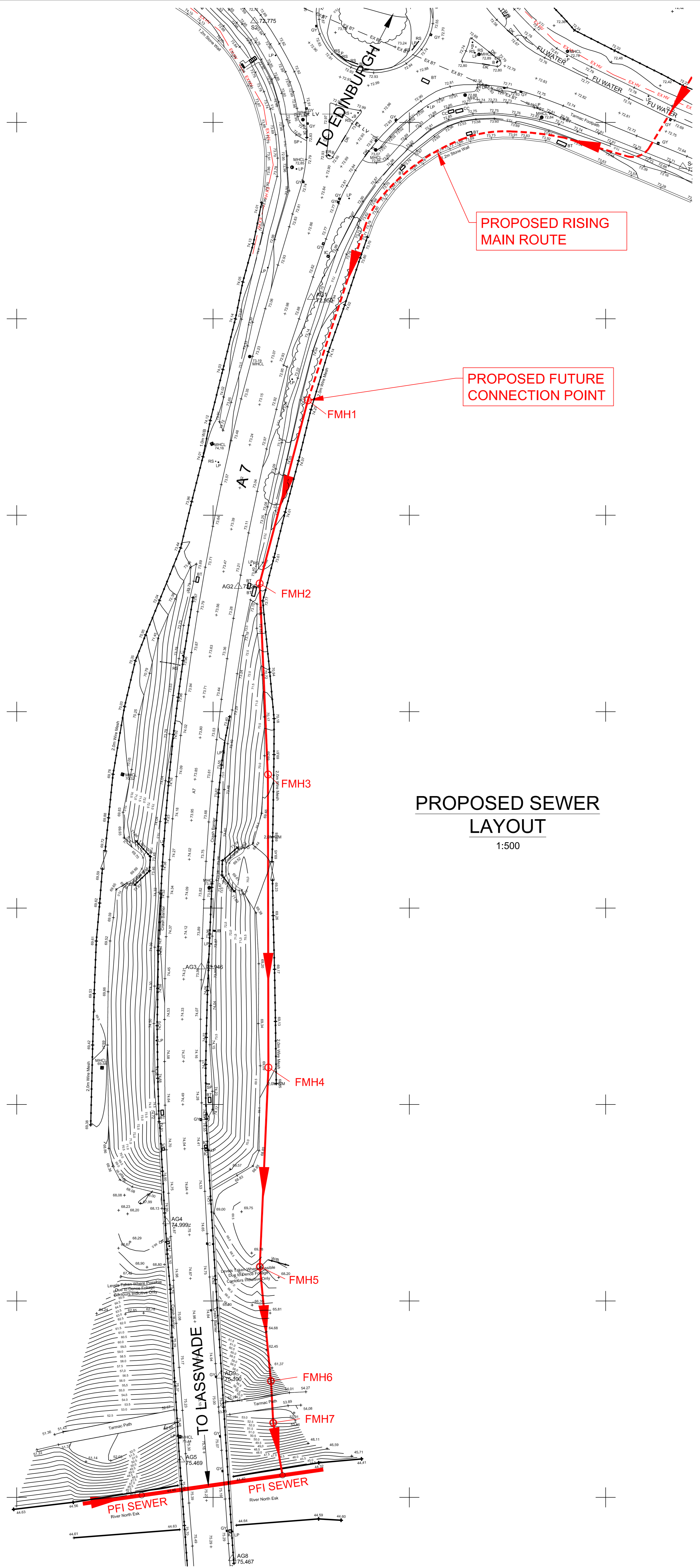


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# **APPENDIX F**

## **Rising Main Route Drawing**



LOCATION PLAN  
1:2500

NOTES

1. All works to be completed to standards as listed in 'Sewers for Scotland, Second Edition'.
2. All sewers with less than 1.2m cover to be concrete protected.
3. Contractor to confirm invert levels and sewer diameters of ALL existing connection manholes prior to commencing any drainage works.
4. For drainage details see Drawing 4200 - 106.

**IMPORTANT**  
HEALTH, SAFETY & ENVIRONMENTAL INFORMATION

IN ADDITION TO THE HAZARDS AND RISKS NORMALLY ASSOCIATED WITH THE TYPE OF WORK DETAILED ON THIS DRAWING, PLEASE NOTE THE FOLLOWING ADDITIONAL RISKS TO HEALTH AND SAFETY:-

- CONSTRUCTION PHASES:-
- NO UNUSUAL RISK

IT IS ASSUMED THAT ALL WORKS WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROVED METHOD STATEMENT.

| REV | AMENDMENTS | BY | CHKD | APRD | DATE |
|-----|------------|----|------|------|------|
| 0   |            |    |      |      |      |

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Email: quattro@quattroconsult.co.uk

CLIENT  
**BUCCLEUCH PROPERTY**

PROJECT  
**PROPOSED MIXED USE DEVELOPMENT SHERIFFHALL SOUTH**

TITLE  
**PROPOSED RISING MAIN AND SEWER ROUTE**

STATUS INFORMATION

| DRAWN         | CHECKED               | APPROVED |
|---------------|-----------------------|----------|
| RD            | MF                    | -        |
| DATE          | DATE                  | DATE     |
| Nov 2021      | Nov 2021              | -        |
| DRAWING SCALE | ORIGINAL DRAWING SIZE |          |
| 1000          | 1189 x 841 - A0       |          |
| DRAWING No    | REV                   |          |
| 4536 - 501    | 0                     |          |