Planning Services Shropshire Council, PO Box 4826 Shrewsbury, SY1 9LJ Tel: 0345 678 9004 Email: customer.services@shropshire.gov.uk www.shropshire.gov.uk/planning



# Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |  |
|----------------------------|--|
| Number                     |  |
| Suffix                     |  |
| Property name              | Swiss Cottage                                  |
| Address line 1             | Whitwell Lane                                  |
| Address line 2             | Pant-Glas                                      |
| Address line 3             |  |
| Town/city                  | Oswestry                                       |
| Postcode                   | SY10 7PL                                       |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x)                | 327135   |
| Northing (y)               | 331351   |
| Description                |  |
|                            |  |

| 2. Applicant Details                          |  |  |  |  |
|---|--|--|--|--|
| Miss  |  |  |  |  |
| Tamara  |  |  |  |  |
| Pickstock                                     |  |  |  |  |
| c/o Brockton House Farm / J Ross Developments |  |  |  |  |
| Brockton House                                |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Shifnal                                       |  |  |  |  |
|   |  |  |  |  |

#### 2. Applicant Details

| ••  |            |  |
|---|------------|--|
| Country   | Shropshire |  |
| Postcode  | TF11 9NA   |  |
| Are you an agent acting on behalf of the applicant? |            |  |
| Primary number                                      |            |  |
| Secondary number                                    |            |  |
| Fax number  |            |  |
| Email address                                       |            |  |

🖲 Yes 🛛 🔾 No

### 3. Agent Details

| Title            | Mr             |
|------------------|----------------|
| First name       | Sean           |
| Surname          | Pemble         |
| Company name     |                |
| Address line 1   | 23             |
| Address line 2   | Brynhafod Road |
| Address line 3   |                |
| Town/city        | Oswestry       |
| Country          | UK             |
| Postcode         | SY11 1RT       |
| Primary number   |                |
| Secondary number |                |
| Fax number       |                |
| Email            |                |

### 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

17/05430/LBC | Landscape alterations including removal of trees, formation of new pedestrian bridge to lake island, formation of new vehicular access onto Whitewell Lane, repairs to existing listed building, erection of single storey side extension and detached garage and workshop and installation of package treatment plant affecting a Grade II Listed Building | Swiss Cottage Whitwell Lane Pant-Glas Oswestry SY10 7PL

17/05429/FUL | Landscape alterations including removal of trees, formation of new pedestrian bridge to lake island, formation of new vehicular access onto Whitewell Lane, repairs to existing listed building, erection of single storey side extension and detached garage and workshop and installation of package treatment plant | Swiss Cottage Whitwell Lane Pant-Glas Oswestry SY10 7PL

Reference number

| 17/05429/FUL and 17/05430/LBC  |            |  |  |
|--|------------|--|--|
| Date of decision (date<br>must be pre-<br>application<br>submission)   | 07/11/2019 |  |  |
| Please state the condition number(s) to which this application relates |            |  |  |
| Condition number(s)  |            |  |  |

| 4. Description of the Proposal  |   |      |
|---|---|------|
|   |   |      |
| FUL:<br>3 - Tree protection measures<br>4 - Landscaping plan<br>5 - Lighting plan<br>6 - Bat mitigation method statement<br>7 - Erection of 3no artifical nests<br>8 - Erection of 3no bat boxes  |   |      |
| LBC:<br>3 - Samples/details of external roofing and walling materials<br>4 - Schedule of repair works to cottage<br>5 - Details of vents, RWGs etc<br>6 - Details of roof construction<br>7 - Details of roof windows<br>8 - Details of fencing and gates etc<br>9 - Specification for mortar/repointing<br>10 - 1:20 joinery details for doors and windows<br>11 - Stone samples<br>12 - Render sample panel<br>13 - Inspection report for repair of timber framing structure<br>14 - Areas for repointing<br>15 - Level 2 photographic survey   |   |      |
| Has the development already started?  | Q Yes                                       | No   |
|   |   |      |
| 5. Part Discharge of Conditions   |   |      |
| Are you seeking to discharge only part of a condition?  | Q Yes                                       | • No |
| Г   |   | 1    |
| 6. Discharge of Conditions  |   |      |
| Please provide a full description and/or list of the materials/details that are being submitted for approval  |   |      |
| <ul> <li>FUL:</li> <li>3 - Tree protection measures (see accompanying document)</li> <li>4 - Landscaping plan (see accompanying document)</li> <li>5 - Lighting plan (see accompanying drawing)</li> <li>6 - Bat mitigation method statement (see accompanying document)</li> <li>7 - Erection of 3no artifical nests - confirmation, they are to be erected (see report)</li> <li>8 - Erection of 3no bat boxes - confirmation, they are to be erected (see report)</li> </ul>   |   |      |
| <ul> <li>LBC:</li> <li>3 - Samples/details of external roofing and walling materials (see accompanying document)</li> <li>4 - Schedule of repair works to cottage (see accompanying drawings)</li> <li>5 - Details of vents, RWGs etc (see accompanying drawing)</li> <li>6 - Details of roof construction (see accompanying drawing)</li> <li>7 - Details of roof windows - confirmation of Conservation Rooflight, powder coated metal with glazing bar (see accompanying drawing)</li> <li>7 - Details of fencing and gates etc - no fences proposed ,see drawing for entrance gates from lane (see accompany - Specification for mortar/repointing - Mortar to be NHL3.5 St Astier, mixed at 1:2.5 ratio with well graded Shrops churn brush flush finished to joint.</li> <li>10 - 1:20 joinery details for doors and windows (see accompanying drawings)</li> <li>11 - Stone samples - wall area taken down to form opening to be used to form splay and piers, see drawing.</li> <li>12 - Render sample panel (to be provided in due course on site)</li> <li>13 - Inspection report for repair of timber framing structure - by Strutural Engineer (see accompanying repair drawing 14 - Areas for repointing - no exposed areas to be pointed finish, other than chimney (see accompanying annotate</li> </ul> | anying drawing)<br>shire sharp sand<br>ing) |      |

14 - Areas for repointing - no exposed areas to be pointed finish,
 15 - Level 2 photographic survey (see accompanying document)

# 7. Site Visit

| Can the site be seen from a public road, public footpath, bridleway or other public land?                   | Yes | Q No |
|---|-----|------|
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |     |      |
|   |     |      |

The agent

The applicant

Other person

### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🔍 Yes 🛛 💿 No

# 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.